PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS								II	n	
DOCUMENT # 440008						FILED 01 OCT 19 PM 4: 29				
PHOTO CENTER OF ST. ARMANDS, INC.						SECRETARY OF STATE TALLAHASSEE FLORIDA				
PHOTO	CENTER OF ST. ARIVIA	ANDS, IN	C.				SECRE I TALLAH/	ISSE	FLORIDA	
Principal Place of Business Maili			Mailing Address							
#3 SOUTH E SARASOTA I	BLVD OF PRESIDENTS FL 34236	5511 DINAH WAY SARASOTA FL 34231 US								
If above a	addresses are incorrect in any way, line thr	ough incorrect i	nformation ar	nd enter e	correction below.		(00)	(44M\	
			3. New Mailing Office Address, If Applicable				4. Date Incorporated or Qualified To Do Business in Florida 11/16/1973			
Suite, Apt.		Suite, Apt. #, etc.				5. FEI Numbe			Applied For	
City & Stat		City & State				59-1658641 Not Applicable				
Zip	Country	Zip Country			y	CERTIFICATE OF STATUS DESIRED S8.75 Additional Fee required for a Certificate of Status			uired lus	
Names and Street Addresses of Each Officer and/or Director (Floring Name of Officers)				orida nonprofit corporations must list at lea			1			\dashv
Title(s)	2 and/or Directors	3 Officer and/or Director			4					
PST	PAINTER-JOHNSON, ELISABETH			5511 DINAH WAY			SARASOTA FL 34231			
							700045591773 -11/06/0101061022 *****750.00 *****750.00			
8. Name and Address of Current Registered Agent Name						9. Name and Address of New Registered Agent				
REGEN, EZRA J. 2063 MAIN STREET SARASOTA FL 34237										
					City SARASOTA			State FL	Zip Code 34236	
10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligation of the second se								ber	17, 2001	
this rein	that I am an officer or director or the receiv statement application, the reason for disso the corporation have been paid and the napplication is true and accurate, and my sig	lution has been ames of individ	eliminated, thus	he corpor	rate name satisfies to	he requirements	of section 607.0401 or	617.04	01, F.S., that all fees	

10/13/01 941-388-2024 Date Daytime Phone #

SIGNATURE: Manufer - Johnson SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR