

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

|                                                             |                                                                                   |                                                                                                          |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>PROFIT CORPORATION ANNUAL REPORT</b><br><b>1996-1997</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br>Sandra B. Morham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|

**FILED**  
**May 06 1997 8:00am**  
**Secretary of State**

**DOCUMENT # 439142 (1)**

1. Corporation Name

**LANDAU MORTGAGE COMPANY**

Principal Place of Business

620 TWIGGS ST.  
 POST OFFICE BOX 4120  
 TAMPA FL 33602  
 US

Mailing Address

620 TWIGGS ST.  
 POST OFFICE BOX 4120  
 TAMPA FL 33602  
 US

3. Date Incorporated or Qualified  
**10/31/1973**

3a. Date of Last Report  
**05/01/1995**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

4. FEI Number  
**59-1496550**

Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional Fee Required**

6. Election Campaign Financing  
 Trust Fund Contribution ☐

**\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SWITALSKI, WILLIAM J.**  
**620 TWIGGS ST.**  
**TAMPA FL 33602**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12 OFFICERS AND DIRECTORS

|                |                                 |                                 |
|----------------|---------------------------------|---------------------------------|
| TITLE          | <b>P</b>                        | <input type="checkbox"/> DELETE |
| NAME           | <b>ECKART, JAMES R.</b>         |                                 |
| STREET ADDRESS | <b>10017 HAMPTON PLACE</b>      |                                 |
| CITY- ST- ZIP  | <b>TAMPA FL</b>                 |                                 |
| TITLE          | <b>V</b>                        | <input type="checkbox"/> DELETE |
| NAME           | <b>SHAW, CYNTHIA</b>            |                                 |
| STREET ADDRESS | <b>3311 WEST CARACAS STREET</b> |                                 |
| CITY- ST- ZIP  | <b>TAMPA FL</b>                 |                                 |
| TITLE          | <b>S</b>                        | <input type="checkbox"/> DELETE |
| NAME           | <b>LAZZARA, JOHN J.</b>         |                                 |
| STREET ADDRESS | <b>3137 LAKESTONE DR.</b>       |                                 |
| CITY- ST- ZIP  | <b>TAMPA FL</b>                 |                                 |
| TITLE          | <b>T</b>                        | <input type="checkbox"/> DELETE |
| NAME           | <b>SWITALSKI, WILLIAM J.</b>    |                                 |
| STREET ADDRESS | <b>620 TWIGGS ST.</b>           |                                 |
| CITY- ST- ZIP  | <b>TAMPA FL</b>                 |                                 |
| TITLE          |                                 | <input type="checkbox"/> DELETE |
| NAME           |                                 |                                 |
| STREET ADDRESS |                                 |                                 |
| CITY- ST- ZIP  |                                 |                                 |
| TITLE          |                                 | <input type="checkbox"/> DELETE |
| NAME           |                                 |                                 |
| STREET ADDRESS |                                 |                                 |
| CITY- ST- ZIP  |                                 |                                 |

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS, IF 12

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           |                                                                   |
| 1.3 STREET ADDRESS |                                                                   |
| 1.4 CITY- ST- ZIP  |                                                                   |
| 2.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           |                                                                   |
| 2.3 STREET ADDRESS |                                                                   |
| 2.4 CITY- ST- ZIP  |                                                                   |
| 3.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           |                                                                   |
| 3.3 STREET ADDRESS |                                                                   |
| 3.4 CITY- ST- ZIP  |                                                                   |
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           |                                                                   |
| 4.3 STREET ADDRESS |                                                                   |
| 4.4 CITY- ST- ZIP  |                                                                   |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME           |                                                                   |
| 5.3 STREET ADDRESS |                                                                   |
| 5.4 CITY- ST- ZIP  |                                                                   |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME           |                                                                   |
| 6.3 STREET ADDRESS |                                                                   |
| 6.4 CITY- ST- ZIP  |                                                                   |

**000002175350**  
**-05/12/97--01133--005**  
**\*\*\*175.00**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

*William J. Switalski, Treasurer April 29, 1997*  
**WILLIAM J. SWITALSKI**

**813-229-1513**

CR2E034 (12/95)