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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #

438496

(2)

BREVARD TRUSS, INCORPORATED

Principal Place of Business

Mailing Address

5095 W EAU GALLIE BLVD.

5095 W FALL GALLIE RIVD

APPROVED AND FILED

96 JAH 22 AM 10: 39

SECRETARY OF STATE TALLAHASSEE. FLORIDA



| MELBOURNE FL 32934-9132 | | MELBOURNE FL 32934-9132 | | | | | | |
|---------------------------------------|---|-------------------------|---|---------------------------|--|-------------------------------|--------------------------|---------------------------------|
| | | | | | 3. Date Incorporated or Qualified 10/19/1973 | 3a. Date | of Last R 02/21/1 | |
| k i | Place of Business | 2a. Mailing Address | | | 4. FEI Number | | | Applied For |
| [21] | : | 26 | | | 59-1572515 | | | Not Applicable |
| Suite, Apt | | Suite, Apt. #, etc. 27 | | | 5. Certificate of Status Desired | | | Additional Required |
| Oity & Sta | | City & State | | | Election Campaign Financing Trust Fund Contribution | | | O May Be d to Fees |
| Ζιρ 24 | Country 25 | Zip 29 | Countr 30 | y | 8. This corporation has liability for in Florida Statutes Yes | □ No | | 199.032, |
| | 9. Name and Address of Curre | nt Registered Agent | | 1 | 10. Name and Address of New Ro | agistered A | gent | |
| CDIC | TIN (CHADLES E) | | 61 | Name | | | | |
| 2089 | FIN (CHARLES F.) SEAWIND CT | | 82 Street Addr | | ddress (P.O. Box Number is Not Acceptable) | | | |
| INDIA '* | ALANTIC FL 32951 | | 83 | <u> </u> | | | | |
| | • | | 84 | 1, | | FI | 1 1 ' | Code |
| or registe familiar v SIGNATURE | ered agent, or both, in the State of Flor with, and accept the obligations of, Sec Stanton tyles or proted rank of registered agent | | tes, the above- zed by the corp s. OTE: Registered Age | | ration submits this statement for the purp rd of directors. Thereby accept the appo | pose of chan intment as re | iging its r egistered | egistered office agent. I am |
| 12. | | ID DIRECTORS | 13. | or aith randors verifiere | | | DIDEOTO | DO IN 40 |
| THE | PT | DELETE | 1. 1 TITLE | | ADDITIONS/CHANGES TO OFFIC | TIT 1 | JIREC I O | HS IN 12. |
| NAMI * | GRIFFIN, CHARLES F. | | 1,2 NAME | | 7000 -02/06/ | 9601 | 1361 | -iiii ii |
| STHEET ADDRESS | 2089 SEAWIND CT | | 1.3 STREE | LADDRESS | ****20 | ດ. ທີ່ | **** | 200.00 |
| CITY - ST. ZIP | INDIALANTIC FL | | 1.4 CITY-5 | | 20 | | | RS IN 12 P Addition |
| DELF | VS | [] DELFTE | 2 1 TITLE | | | | Change | Addition |
| NAMi | GRIFFIN, DANIEL E. | | 22 NAME | | | | | |
| STREET ADORESS | | | 23 STREET | ADDRESS | | | | |
| City-St-ZiP | PALM BAY FL | | 2.4 DITY - 9 | ST-ZIP | | | | |
| TITLE | 1 | DELETE | 3 1 TITLE | | | | Change | Addition |
| NAME | | | 3.2 NAME | | | | | |
| STREET ADDRESS | | | 3.3 STREE | T ADDRESS | | | | i |
| CITY-S1-ZIF | | | 3.4 Cily - 9 | ST-ZIP | | | _ | ŀ |
| NAME | | DELETE | 4. 1 TITLE | | | | Change | Addition |
| | | | 4.2 NAME | | | | | |
| STREET ADDRESS | | | 4.3 STREET | į. | 1.4 | | | ĺ |
| CHY-ST-ZIP THEE | · · · · · · · · · · · · · · · · · · · | □ DELETE | 4.4 C/TY - S | I - ZiP | AV | <u> </u> | | |
| NAME | | [] DELETE | 5. 1 TITLE | | 261 | | Change | Addition |
| STREET ADDRESS | | | 5.2 NAME | | ኢ' ሥ . | a\ | | |
| | | | 5 3 STREET | | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | | | 1 |
| CHY-ST-ZIP TRUE | | [] DELETE | 5 4 CITY - S | T-ZIP | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | |
| NAME | | ∏ nere ie | 6 1 TITLE | | 1 | | Change | ☐ Addition |
| SUREET ADDRESS | | | 6 2 NAME | | • | | | 1 |
| | | | 63 STREET | | | | | j |
| CITY-ST-ZIF | tw certify that the information supplied | 21 21 60 | 64 CITY-S | T-ZIP | | | | ľ |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Charles F. G. RIFFII