## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997

City - ST- 7IP



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 437815

(4)

| J. MARK   | ( WHITEHEAD CO., INC.                           |                 |                   |   |                |                    |   |               |                   |               |
|---|---|-----------------|-------------------|---|----------------|--------------------|---|---------------|-------------------|---------------|
| Principal Plac  | e of Business                                   | Mailing         | Address           | *************************************** |                | <del></del>        | - I LEAVIN CLEAN THE LEAVE WHILM HE OF  | ( SIEN DIEN B | an dibil bibil    | TION FALL     |
| 1101 N LAKE DESTINY ROAD P. O. BOX 940967 STE 245 MAITLAND FL 32794-0967 MAITLAND FL 32791 US |   |                 |                   |   |                |                    |   |               |                   |               |
| US  |   |                 |                   |   |                |                    | 3. Date Incorporated or Qualified 3a. Date of Last Report   |               |                   | eport         |
| A   |   | 1 45 17 0       |                   |   |                | ·                  | 10/09/1973  | 04/1          | 7/1996            |               |
|   | Place of Business                               | ķ               | ing Address       |   |                |                    | 4. FEI Number   |               |                   | plied For     |
| Suite: Apt  | # etc   | 26 Suite        | e, Apt. #, etc.   |   |                |                    | 59-1684330  |               | \$8.75            | ot Applicable |
| 22  |   | 27              | 2, 1420. 11, 010. |   |                |                    | 5. Certificate of Status Desired  |               | Fee Re            |               |
| City & Stat   | 0   | City<br>28      | & State           |   |                |                    | Election Campaign Financing     Trust Fund Contribution   |               | \$5.00<br>Added t |               |
| Zip<br><b>24</b> ]  | Country<br>(25)                                 | Zip<br>29       |                   | 30 Cou                                  | ntry           |                    |   | Yes [         | ] No              | . 199.032,    |
|   | 9. Name and Address of Cur                      | rent Registered | Agent             |   | 1              |                    | 10. Name and Address of New R   | egistered A   | gent              |               |
| WHITEHEAD, J. MARK, SR. 1101 N LAKE DESTINY ROAD STE 245 MAITLAND FL 32751                    |   |                 |                   |   | 81<br>82<br>83 | Name<br>Street Add | ddress (P.O. Box Number is Not Acceptable)  |               |                   |               |
|   |   |                 |                   |   | 84             | City               | ,   | FL            | 85 Zip (          | Code          |
| agent I a SIGNATURE   | Signature lighted or printed name of registered |                 | cable. (NG        |   |                |                    | poration submits this statement for the tion's board of directors. I hereby accelling when reinstating:  ADDITIONS/CHANGES TO OFF | DATE          |                   |               |
| Tilluf  | PD  | AND DIRECTOR    | DELETE            | 1.1 7                                   | TLF            |                    | ADDITIONS/OFFINACE TO OFFI  | OLITO AIRD    | Change            | Addition      |
| NAME  | WHITEHEAD, J MARK SR                            |                 |                   | 1.2 N                                   |                |                    |   |               |                   |               |
| STREET ADDRESS  | 1101 N LAKE DESTINY RD.,                        | STE 245         |                   | 1.3 \$1                                 | REET           | ADDRESS            | •   |               |                   |               |
| CITY-ST-ZIF   | MAITLAND, FL 00000                              |                 |                   | 1,4 CI                                  | TY-5           | ST-ZIP             |   |               |                   |               |
| TITLE   |   |                 | DELETE            | 2.1 TI                                  | TLE            |                    |   |               | Change            | Addition      |
| MAME  |   |                 |                   | 22 N                                    |                |                    |   |               |                   |               |
| STREET ADDRESS  |   |                 |                   | 1                                       |                | ADDRESS            |   |               |                   |               |
| CITY-S1-ZIP<br>TITLE  |   |                 | DELETE            | 2,4 C                                   |                | ST-ZIP             |   |               | Change            | Addition      |
| NAME  |   |                 | mar               | 32 N                                    |                |                    |   |               |                   |               |
| STREET ADDRESS  |   |                 |                   | 1                                       |                | ADDRESS            |   |               |                   |               |
| CHY-ST-7#   |   |                 |                   | 1                                       |                | ST-ZIP             |   |               |                   |               |
| TITLE   |   |                 | DELETE            | 4.1 T(                                  | TLE            |                    |   |               | Change            | Addition      |
| NAME  |   |                 |                   | 4.2 N                                   |                |                    |   |               |                   |               |
| SCAPELL ADDRESS   |   |                 |                   | 1                                       |                | AODRESS            |   |               |                   |               |
| City - S1 - 7IP   |   |                 | DELETE            |   |                | ST-ZIP             |   |               | Change            | Addition      |
| TIDLE   |   |                 | T DETELE          | 5 1 TI                                  |                | 1                  |   |               | L Change          | T MODITION    |
| NAME<br>STREET ADDRESS  |   |                 |                   |   |                | ADDRESS            |   |               |                   |               |
| CITY-ST-ZIP   |   |                 |                   | 1                                       |                | ST-ZIP             |   |               |                   |               |
| TITLE   | <u> </u>  |                 | DELETE            | 6.1 Ti                                  |                | JI EN .            |   |               | Change            | Addition      |
| NAMÉ  |   |                 |                   | 6.2 N                                   |                | Ì                  |   |               | -                 |               |
| STREET ADDRESS  |   |                 |                   |   |                | ADDRESS            |   |               |                   | )             |

6.4 CITY - ST - ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report are supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an efficer or director of the sorporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

hitehead, Sr. 4/30

**FILED** 

May 13 1997 8:00am

Secretary of State