

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 02, 2000 8:00 am**  
**Secretary of State**  
 03-02-2000 90109 018 \*\*\*150.00

**DOCUMENT # 437771**

Entity Name  
**MORRISON ELECTRIC, INC.**

Principal Place of Business      Mailing Address  
**77 PONDELLA RD.**      **757 PONDELLA RD.**  
**FORT MYERS FL 33903**      **NORTH FORT MYERS FL 33903-5759**



DO NOT WRITE IN THIS SPACE

|                             |         |                     |         |                                                           |  |                                |  |
|-----------------------------|---------|---------------------|---------|-----------------------------------------------------------|--|--------------------------------|--|
| Principal Place of Business |         | 3. Mailing Address  |         | 4. FEI Number <b>59-1501219</b>                           |  | Applied For                    |  |
| Suite, Apt. #, etc.         |         | Suite, Apt. #, etc. |         |                                                           |  | Not Applicable                 |  |
| City & State                |         | City & State        |         | 5. Certificate of Status Desired <input type="checkbox"/> |  | \$8.75 Additional Fee Required |  |
| Zip                         | Country | Zip                 | Country |                                                           |  |                                |  |

**6. Name and Address of Current Registered Agent**

**MORRISON, SARA J.**  
**757 PONDELLA ROAD**  
**NORTH FORT MYERS FL 33903**

**7. Name and Address of New Registered Agent**

|                                                    |          |
|----------------------------------------------------|----------|
| Name                                               |          |
| Street Address (P.O. Box Number is Not Acceptable) |          |
| City                                               |          |
| <b>FL</b>                                          | Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

|                                                                                                                                                       |                                                                                                                                         |                                                                                   |                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) <input type="checkbox"/> | <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After MAY 1, 2000 Fee will be \$550.00</b><br><b>Make Check Payable to Department of State</b> | 10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> | <b>\$5.00 May Be Added to Fees</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|

**11. OFFICERS AND DIRECTORS**

|                                                |                                                                                                                 |                                 |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>PD</b><br><b>MORRISON, JACK L.JR.</b><br><b>521 S.E. FORT KING STREET</b><br><b>OCALA FL 34471</b>           | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>STD</b><br><b>MORRISON, SARA</b><br><b>521 S.E. FORT KING STREET</b><br><b>OCALA FL 34471</b>                | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D</b><br><b>MORRISON, BRADLEY</b><br><b>49 CLEMSON ST</b><br><b>CHARLESTON S. 29403</b>                      | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D</b><br><b>RICHMOND, ANGELA</b><br><b>3039 NE 39TH PLACE</b><br><b>OCALA FL</b>                             | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D</b><br><b>MORRISON, MATTHEW</b><br><b>4505 WILLA CREEK DRIVE APT 213</b><br><b>WINTER PSRINGS FL 32708</b> | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                                 | <input type="checkbox"/> Delete |

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

|                                                |                                                                                                   |                                                                              |
|------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D</b><br><b>RICHMOND, ANGELA</b><br><b>11750 SE 123RD STREET</b><br><b>BELLEVIEW, FL 34420</b> | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/21/00

Date

(941) 995-2248

Daytime Phone #

CR2E034 (9/99)