

436906

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

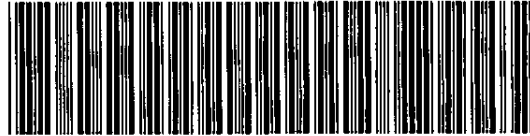
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



300281629953

02/04/16--01014--028 **52.50

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
16 FEB -4 11:51:07

FEB - 8 2016

C McNAIR

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Skipper Cattle Corp.
Name of Corporation

DOCUMENT NUMBER: 436906

The enclosed Articles of Correction and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

John R. Skipper, Jr.

Name of Contact Person

Skipper Cattle Corp.

Firm/Company

6901 West Josephine Rd.

Address

Lake Placid, FL 33852

City/State and Zip Code

johnskipper@centurylink.net

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

John R. Skipper, Jr. at (863) 382-2539

Name of Contact Person

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$35.00 Filing Fee

☐ \$43.75 Filing Fee & Certificate of Status

☐ \$43.75 Filing Fee & Certified Copy

☒ \$52.50 Filing Fee, Certificate of Status & Certified Copy

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

FILED
STATE
DIVISION OF CORPORATIONS
16 FEB -4 11 5:07

ARTICLES OF CORRECTION

For

Skipper Cattle Corp.

Name of Corporation as currently filed with the Florida Dept. of State

436906

Document Number (if known)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
16 FEB -4 4:15:27

Pursuant to the provisions of Section 607.0124 or 617.0124, Florida Statutes, this corporation files these Articles of Correction within 30 days of the file date of the document being corrected.

These articles of correction correct annual report/uniform business report,
(Document Type Being Corrected)

filed with the Department of State on January 29, 2016,
(File Date of Document)

Specify the inaccuracy, incorrect statement, or defect:

Leesa R. Skipper is list as Vice President and Director. She should also
be listed as Secretary and Treasure.

Correct the inaccuracy, incorrect statement, or defect:

Please add Secretary and Treasure to Leesa R. Skipper

(Signature of a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of the receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

John R. Skipper, Jr.

(Typed or printed name of person signing)

President and Director

(Title of person signing)

Filing Fee: \$35.00