

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

**CORPORATION  
REINSTATEMENT**



FLORIDA DEPARTMENT OF STATE  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

07 DEC -3 AM 10:27

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

JD 12.5.07

DOCUMENT # 436 906

1. Corporation Name

*Skipper Cattle Corp.*

2. Principal Office Address - No P.O. Box #

*6901 W. Josephine Rd.*

Suite, Apt. #, etc.

3. Mailing Office Address

*6901 W. Josephine Rd.*

Suite, Apt. #, etc.

City & State

*Lake Placid, FL*

City & State

*Lake Placid, FL*

Zip

*33852*

Country

*USA*

Zip

*33852*

Country

*USA*

REINSTATEMENT 98-07

4. Date Incorporated or Qualified  
To Do Business in Florida

*9/25/1973*

5. FEI Number

*59-1507138*

Applied For

Not Applicable

6. CERTIFICATE OF STATUS DESIRED ☒

\$8.75 Additional Fee required  
for a Certificate of Status

7. Name and Address of Current Registered Agent

Name *John Raab Skipper, Jr.*

Street Address (P.O. Box Number is Not Acceptable)  
*7001 W. Josephine Rd.*

Suite, Apt. #, Etc.

City *Lake Placid*

State  
**FL**

Zip Code  
*33852*

☐ The reinstatement fee is imposed, except in  
circumstances which the entity did not receive  
the prior notices. By checking this box, you  
are certifying the prior notices were not  
received and requesting the reinstatement  
fee be waived.

8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.

Signature of  
Registered Agent

*John Raab Skipper, Jr.*

REGISTERED AGENT MUST SIGN

Date *11/27/07*

9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

Titles	Name of Officers and/or Directors	Street Address of Each Officer and/or Director	City / State / Zip
<i>P/D</i>	<i>John Raab Skipper, Jr.</i>	<i>7001 West Josephine Rd.</i>	<i>Lake Placid, FL 33852</i>
<i>S/T/D</i>	<i>Marguerite S. Skipper</i>	<i>6901 West Josephine Rd.</i>	<i>Lake Placid, FL 33852</i>
<i>V/D</i>	<i>Stewart Allen Skipper</i>	<i>2470 Victoria Ln.</i>	<i>Avon Park, FL 33825</i>

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10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE

*John Raab Skipper, Jr. (P/D)* *John Raab Skipper, Jr.* *11/27/07* *(863-699-5010)*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #