


2008 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 08, 2008 08:00 AM
Secretary of State

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| DOCUMENT # 435968 Entity Name JUNIPER LAKE CORPORATION |  |
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|---|---|
| Principal Place of Business 410 E. GOVERNMENT ST. PENSACOLA, FL 32502 | Mailing Address P.O. BOX 1671 PENSACOLA, FL 32591 |
|---|---|

DO NOT WRITE IN THIS SPACE



02042008 No Chg-P CR2E034 (11/05)

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| 4. FEI Number 59-1485643 | Applied For <input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

6. Name and Address of Current Registered Agent

**SHERRILL, RICHARD
410 E. GOVERNMENT ST.
PENSACOLA, FL 32501**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

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| FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00 | 9. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees |
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| 10. OFFICERS AND DIRECTORS | |
|--|--|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD SHERRILL, RICHARD H 410 E. GOVERNMENT STREET PENSACOLA, FL |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D SHERRILL, F. W., JR ROUTE 1, BOX 305 GULF BREEZE, FL |
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02/18/08-80024-007 150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  **RICHARD H. SHERRILL** **2/5/08** **850-432-9827**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #