

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Mar 29, 2004 08:00 AM
Secretary of State

DOCUMENT # 435938		
1. Entity Name ALBERTSON INTERNATIONAL, INC.		
Principal Place of Business 422 W. FAIRBANKS AVENUE, SUITE #303 PO BOX 2999 WINTER PK, FL 32790		Mailing Address P O BOX 2999 WINTER PK, FL 32790
DO NOT WRITE IN THIS SPACE		
6. Name and Address of Current Registered Agent COHEN, JAY M. 1355 ORANGE AVENUE, SUITE #4 WINTER PARK, FL 32789-1933		03152004 No Chg-P CR2E034 (10/03)
		4. FEI Number 59-1485931
		5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required
DO NOT WRITE IN THIS SPACE		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE _____ Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)		
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees
10. OFFICERS AND DIRECTORS		000000098513 03/29/04-80043-018 150.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD ALBERTSON, DAVID 55 TRISMEN TERR WINTER PARK, FL 32789	DO NOT WRITE IN THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S ALBERTSON, JUDITH 55 TRISMEN TERR WINTER PARK, FL 32789	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.		
SIGNATURE: _____ SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		3/24/04 407-647-3500 Date Daytime Phone