

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 435938

1. Entity Name

ALBERTSON INTERNATIONAL, INC.

Principal Place of Business

Mailing Address

422 W. FAIRBANKS AVENUE, SUITE #303
PO BOX 2999
WINTER PK FL 32790

422 W. FAIRBANKS AVENUE, SUITE #303
PO BOX 2999
WINTER PK FL 32790-2999

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

COHEN, JAY M.
1355 ORANGE AVENUE, SUITE #4
WINTER PARK FL 32789-1933

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐

\$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
PD
ALBERTSON, DAVID
55 TRISMEN TERR
WINTER PARK FL 32789 ☐ Delete

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
☐ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
S
ALBERTSON, JUDITH
55 TRISMEN TERR
WINTER PARK FL 32789 ☐ Delete

TITLE
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CITY-ST-ZIP
☐ Change ☐ Addition

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TITLE
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CITY-ST-ZIP
☐ Change ☐ Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

David S. Albertson 2/1/00

Date

Daytime Phone #

407-647-3500

FILED
Feb 22, 2000 8:00 am
Secretary of State

02-22-2000 90051 009 ***150.00

813942



DO NOT WRITE IN THIS SPACE

4. FEI Number 59-1485931

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required