


**2006 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Apr 26, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # 433194**  
 1. Entity Name  
**COACH & TRUCK, INC.**



Principal Place of Business      Mailing Address  
 1630 NW 20TH STREET      1630 NW 20TH STREET  
 MIAMI, FL 33142 US      MIAMI, FL 33142 US

**DO NOT WRITE IN THIS SPACE**



03022006    No Chg-P    CR2E034 (11/05)

4. FEI Number      Applied For  
 59-1569650      Not Applicable

5. Certificate of Status Desired        \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent  
 LORENZO, JUAN R.  
 1630 N.W. 20 STREET  
 MIAMI, FL 33142

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.        \$5.00 May Be Added to Fees

000000534431  
 05/08/06-80010-013 150.00

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P LORENZO, JUAN R. 1630 N.W. 20 ST MIAMI, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V LORENZO, ERNEST 1630 N.W. 20 ST MIAMI, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	ST PUERTAS, TOMAS O. 1630 N.W. 20 ST MIAMI, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Juan Lorenzo - President      Date: 4/21/06      Daytime Phone #: (305) 325-8004