

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



**FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS**

**APPROVED
AND
FILED**

95 MAY -1 PM 2:56

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DOCUMENT # 432283 (0)

1. Corporation Name

AMERICAN BANKS OF FLORIDA, INC.

Principal Place of Business

**2031 HENDRICKS AVE
JACKSONVILLE FL 32207**

Mailing Address

**2031 HENDRICKS AVE
JACKSONVILLE FL 32207**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

08/07/1973

3a. Date of Last Report

05/01/1994

4. FEI Number

59-1480139

Applied For

☐ Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

**FRANSON, CHARLES J.
1551 ATLANTIC BLVD.
SUITE 200
JACKSONVILLE FL 32207**

10. Name and Address of New Registered Agent

01

Name

02

Street Address (P.O. Box Number Is Not Acceptable)

03

04

City

FL

05 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

**C
MASON, RAYMOND K.
1551 ATLANTIC BLVD.
JACKSONVILLE FL**

**DP
MASON, RAYMOND K JR.
2031 HENDRICKS AVE.
JACKSONVILLE FL**

**AT
STOKES, MARVIN B
2031 HENDRICKS AVE.
JACKSONVILLE FL**

**V
MARTIN, RICHARD C.
2031 HENDRICKS AVE.
JACKSONVILLE FL**

**VAS
FRANSON, CHARLES J.
1551 ATLANTIC BLVD.
JACKSONVILLE FL**

**DVT
PERRY, T. KEITH
2031 HENDRICKS AVE.
JACKSONVILLE FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

**1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY - ST - ZIP**

**2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP**

**3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP**

**4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP**

**5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP**

**6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, filed in an attachment with an address.

SIGNATURE:

T. Keith Perry, Director

4-20-95

(904) 396-8237

SIGNATURE AND TITLE OF PERSON TO NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #