

**2000 UNIFORM BUSINESS REPORT (UBR)****FILED**  
**Mar 21, 2000 8:00 am**  
**Secretary of State**

03-21-2000 90088 040 \*\*\*150.00

**DOCUMENT # 431661**

1. Entity Name

**GOSPEL WORLD, INCORPORATED**

Principal Place of Business

**3000-48 DUNN A E  
STE 48  
JACKSONVILLE FL 32218  
US**

Mailing Address

**3000 DUNN AVE  
STE 48  
JAX FL 32218-4501  
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

4. FEI Number

**59-1479676**

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**DANIEL, TILLMAN  
2236 SOUTEL DRIVE  
JACKSONVILLE FL 32208**

Name

*Daniel Tillman*

Street Address (P.O. Box Number is Not Acceptable)

*1834 Montward Rd.*

City

*Jacksonville*

FL

Zip Code

*32218*

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

*Tillman C Daniel*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00  
After MAY 1, 2000 Fee will be \$550.00  
Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME | STREET ADDRESS        | CITY-ST-ZIP                      | <input type="checkbox"/> Delete | TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|------|-----------------------|----------------------------------|---------------------------------|-------|------|----------------|-------------|---------------------------------|-----------------------------------|
|       | PD   | DANIEL, TILLMAN       | 1834 MONTWARD<br>JACKSONVILLE FL | <input type="checkbox"/>        |       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       | SD   | DANIEL, JESSIE YVONNE | 1834 MONTWARD<br>JACKSONVILLE FL | <input type="checkbox"/>        |       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |      |                       |                                  | <input type="checkbox"/>        |       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |      |                       |                                  | <input type="checkbox"/>        |       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |      |                       |                                  | <input type="checkbox"/>        |       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |      |                       |                                  | <input type="checkbox"/>        |       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |      |                       |                                  | <input type="checkbox"/>        |       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Tillman C Daniel*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

*3-17-2000 904-751-1360*