2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

CHICAGO IL 60603

3. Mailing Address

19TH FL

33 WEST MONROE STREET

DOCUMENT # 431404

1. Entity Name

CHICAGO IL 60603

19TH FL

Principal Place of Business

33 WEST MONROE STREET

2. Principal Place of Business

DRAPER AND KRAMER OF FLORIDA, INC.



FILED Apr 25, 2003 8:00 am Secretary of State

04-25-2003 90256 049 ***150.00

11017752

| ☐ CHECK HERE IF MAKING CHANGES |
|--------------------------------|

| Suite, Apt. #, e | etc. | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | | |
|---|--|------------------------------|----------------|------------------|---|---|-------------|--------|----------------------------|--|--|
| City & State | | City & State | | | 4. | FEI Number 36-2775916 | | | plied For t Applicable | | |
| Zip | Country | Zip Coun | | try | 5. (| 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | | |
| | 6. Name and Address of Current R | egistered Agent | | 7. 1 | 7. Name and Address of New Registered Agent | | | | | | |
| | | | | Name | | | | | | | |
| CT CORPORA | ATION SYSTEM | | | | \$ | | | | | | |
| | ISLAND ROAD | Stre | | Street Ad | ldress (P.O. B | Box Number is Not Acceptable) | | | | | |
| | | | | | | | | | | | |
| PLANTATION | FL 33324 | | | | | | | | | | |
| | v | | City | | | FL | FL Zip Code | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Fiorida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | |
| Sign | nature, typed or printed name of registered agent an | d title if applicable. (NOTE | : Registered | d Agent signatur | e required when re | einstating) | DATE | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | 9. Election Campaign Financin Trust Fund Contribution. | ng 🗀 | | 0 May Be to Fees | | |
| | | | 11. | | ۸۵ | L DITIONS/CHANGES TO OFFICER: | C AND DIE | ECTOR | 2 IN 11 | | |
| TITLE PD | OFFICERS AND DIRECTORS PD | | TITLE | 1 | AU | DITIONS/CHANGES TO OFFICER | | Change | Addition | | |
| | , Iley, forrest D | ☐ Delete | NAME | 1 | | | Ш | Change | | | |
| | W MONROE ST., 19TH FL. | | | ET ADDRESS | | | | | | | |
| | NCAGO IL 60603 | | | ST-ZIP | | | | | | | |
| | ' | | TITLE | | | | | Change | Addition | | |
| | RD, FREDERICK C | ☐ Delete | NAME | | | | Ļ | Change | LJ Addition | | |
| | | | STREET ADDRESS | | | | | | | | |
| | | | | ST-ZIP | | | | | | | |
| | | | | | | | | Change | Addition- | | |
| 10 | | - Delete - | TITLE NAME | | > | | لـنا | Change | □ Addition: | | |
| | NDSEN, LORRAINE N W MONROE ST | | | ET ADDRESS | | | | | | | |
| | IICAGO IL 60603 | | | ST-ZIP | | | | | | | |
| TITLE VD | The state of the s | ☐ Delete | TITLE | + | | | | Change | Addition | | |
| | AMER, ANTHONY F | □ Delete | NAME | 1 | | | | Change | L_ Addition | | |
| | W MONROE ST | | | ET ADDRESS | | | | | | | |
| | | | | ST-ZIP | | | | | | | |
| TITLE V | | ☐ Delete | TITLE | | | | | Change | ☐ Addition | | |
| | TELA CARMENT | ∟ Delete | NAME | | | | Ш | onanye | | | |
| STREET ADDRESS 33 | 20.22.3 0.3 | | | T ADDRESS | | | | | | | |
| | | | | ST-ZIP | | | | | ! | | |
| TITLE | | ☐ Delete | TITLE | | | | | Change | Addition | | |
| NAME | | ☐ Delete | NAME | | | | Ц | unanye | ☐ Munifoli | | |
| STREET ADDRESS | | | | T ADDRESS | | | | | i | | |
| CITY-ST-ZIP | | | | ST-ZIP | | | | | | | |
| I | | | | | | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE DEQUIRORRAINE N. Madsen

4/24/03

312-795-2220

Daytime Phone #

CR2E034 (10/02)