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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVIS:ON OF CORPORATIONS

1996

DOCUMENT # 430817

(7)

| IMA TOOL DISTRIBUTORS OF MIAMI, INC. Principal Place of Business Mailing Address 7200 NW 56 ST 7200 NW 56 ST | | | | | | | | | | |
|--|--------------------------------------|--------------------------|--------------------------------|---|---|--|---|---------------|-----------------------------|-------------------------------------|
| MIAMI FL 33166 | | | MIAMI FL 33166 | | | 3. Date Incorporated or Qualified | 3a. Date of Last Report | | | |
| | | | | | | | 07/17/1973 | 0 | 5/01/199 | |
| Principal Plac | ce of Business | 2a. | Mailing Address | | | | 4. FEI Number | | | pplied For |
| | | 26 | | | | | 59-1484665 | | | ot Applicable |
| Suite, Apt. #, | , etc. | ļ ₁ | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | Additional lequired |
| | | 27 | City & State | | | | 6. Election Campaign Financing | | | May Be |
| City & State | | 28 | Ony & S.A.e | | | | Trust Fund Contribution | | • | to Fees |
| Zip | Country | · | Zip | Cou | intry | | 8. This corporation has liability for | intangible ta | ax under s | 199.032, |
| | 25 | 29 | | 30 | | | | □No | | · |
| | 9. Name and Address of Curre | ent Regis | stered Agent | | r | | 10. Name and Address of New I | Registered | Agent | |
| | | | | | ! ! | Name Sco | tt Sherman | | | |
| | RED AGENTS INTERNATIONA | AL INC 🧷 | 7 | | 82 | Street Addr | ess (P.O. Box Number is Not Acceptal O N.W. 56th Street | ole) | | |
| | END STREET | | | | 83 | , 20 | - 11111 JULI DULOCE | | | |
| | oor; attn: andrew J Mar | ikus | | | | | | | | |
| MIAMI FL | L 33131 | | | | 84 (| City Mia : | mi | FL | 85 Zir | Gode 3166 |
| | the provisions of Sections 60/05 | | 17 1509 Florido Stat | ites the sho | L I | nied comor | ation submits this statement for the pured of directors. Thereby accept the app | | anging its n | egistered of |
| | SHERMAN : PI OFFICERS A | RESTO AND DIRE | CTORS | NO E Registro. | J April Si | egraf (file fee) (ré | d when consisting ADDITIONS/CHANGES TO OF | | | |
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| 2. TLE AME TREFT ADDRESS | P SHERMAN, SCOTT 2060 AGUSTA TERRACE | RESTO AND DIREC | CTORS | 13. 1 11 12N 135 | T TLE | CORESS | 1 when color day ADDITIONS/CHANGES TO OF | FICERS AN | Change | Addition |
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| Z. TLE IME REFT ADDRESS TY-S1-ZIP TLE | P SHERMAN, SCOTT 2060 AGUSTA TERRACE | RESTO AND DIRE | CTORS DELETE | 13. 1 11 12N 13S | TITLE AAME STREET AC DITY+ST+ THILE | CORESS | d of en originally ADDITIONS/CHANGES TO OF | FICERS AN | Change | ☐ Addition |
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| Z. TLE MME REFT ADDRESS TY-SI-ZIP TLE AME IREFT ADDRESS | P SHERMAN, SCOTT 2060 AGUSTA TERRACE | RESTO AND DIRE | CTOAS DELETE | 13. 111 12N 13S 14C 211 22N 23S 24G | TITLE SAME STREET AC OUTY - ST - THILE SAME STREET AC OUTY - ST - | DURESS 2IP DURESS | 1 को का रहाइटमाडू ADDITIONS/CHANGES TO OF | FICERS ANI | ☐ Change | Addition |
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SIGNATURE

BIGNATURE AND TYPED OR PRINTO NAME OF SIGNING OFFICER OR DIRECTOR SOUTH SHERMAN, PRESIDENT

(305)888-5833

Daytone Phone #