1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 430178

1. Corporation Name

A-1 AIR CONDITIONING & REFRIGERATION SERVICE, IN

## FILED Apr 12, 1999 8:00 am Secretary of State

04-12-1999 90042 045 \*\*\*150.00



|   |  |                                       |             |  |              |         |                     |  |               |           | AN BABA BABA HER |
|---|--|---------------------------------------|-------------|--|--------------|---------|---------------------|--|---------------|-----------|------------------|
| Principal Place                             | e of Business                                    |                                       | Ma          | ailing Address   |              |         |                     | ,  |               |           |                  |
| 4704 VINCENNES BLVD. 4704 VINCENNES BLVD.   |  |                                       |             |  |              |         | ,                   |  |               |           |                  |
| CAPE CORAL FL 33904 CAPE CORAL FL 33904     |  |                                       |             |  |              |         |                     | DO NOT WRITE IN THIS SPACE   |               |           |                  |
|   |  | ,                                     |             |  |              |         |                     | 3. Date Incorporated or Qualifed   |               |           |                  |
|   |  |                                       |             |  |              |         |                     | 07/10/1973   |               |           | į                |
| 2 Deincipal D                               | lace of Busines                                  | · · · · · · · · · · · · · · · · · · · | . 2a        | . Mailing Address  |              |         |                     | 4, FEI Number  |               |           | Applied For      |
| 2. Principal Place of Business              |  |                                       |             | 26   |              |         |                     | 59-1484724   |               |           | Not Applicable   |
| 21 Suite, Apt. #, etc.                      |  |                                       |             | Suite, Apt. #, etc.  |              |         |                     |  |               | \$8.7     | 5 Additional     |
| 22  |  |                                       |             | 27   |              |         |                     | 5. Certificate of Status Desired Fee Required                                    |               |           |                  |
| City & State                                |  |                                       |             | City & State   |              |         |                     | 6. Election Campaign Financing   |               | \$5.0     | 00 May Be        |
| 23  |  |                                       |             | 28   |              |         |                     | Trust Fund Contribution  | <u> </u>      | Adde      | ed to Fees       |
| Zip Country                                 |  |                                       |             | Zip Country  |              |         |                     | 8. This corporation owes the current year Intangible                             |               |           |                  |
| 24  | 25   | 5                                     | 29          |  | 30           |         |                     | Personal Property Tax.   |               | ☐ Yes     | No               |
|   | 9. Name ai                                       | nd Address of Curre                   | nt Regis    | stered Agent   |              |         |                     | 10. Name and Address of New F  | egistered /   | igent     |                  |
| CDIA  | L MEC C  |                                       |             |  |              | 81      | Name                |  |               |           | _[               |
|   | K, JAMES C                                       | PI VID                                |             |  |              | 82      | Street Addr         | ress (P.O. Box Number is Not Accepta   | ble)          |           |                  |
| 4704 VINCENNES BLVD.<br>CAPE CORAL FL 33904 |  |                                       |             |  |              |         |                     | <u> </u>   |               |           |                  |
| CAP   | E CURAL FL                                       | 33904                                 |             |  |              | 83      |                     |  |               |           |                  |
|   |  |                                       |             |  |              | 84      | City                |  | <b>F</b> 1    | 85 Z      | ip Code          |
|   |  |                                       |             |  |              |         |                     |  | FĻ            | 44        |                  |
| office or r                                 | onistered agen                                   | t or both in the Stat                 | e of Florid | 607.1508, Florida Statu<br>da. Such change was a<br>f, Section 607.0505, Flo | autnonze     | עם נ    | tne corporation     | poration submits this statement for the on's board of directors. I hereby accept | ot the appoir | itment as | registered       |
| SIGNATURE                                   |  | _                                     |             |  |              |         |                     |  | DATE          |           | <u> </u>         |
|   | Signature, typed or                              | printed name of registered as         |             |  | E: Registere | Agen    | t signature require | ADDITIONS/CHANGES TO OF  |               | D DIREC   | TORS IN 12       |
| 12.   | PSTD   | OFFICERS A                            | ND DIRE     | DELETE   | 1,1 T        | TIF     |                     | ADDITIONO/OFFICEO TO OF  | 102,107       | Chan      |                  |
| TITLE .                                     | SPIAK, JAM                                       | IEC C                                 |             |  | 1.2 N        |         |                     |  |               |           |                  |
| NAME  | 4704 MNO   | ENNES BLVD.                           |             |  |              |         | ADDRESS             |  |               |           | )                |
| STREET ADDRESS                              |  | AL FL 33904                           |             |  |              | 17Y-\$1 | 1                   |  |               |           |                  |
| CITY-ST-ZIP<br>-TITLE -:                    | CAPE CON   |                                       | 51          | ~ □ DELETE'  | 21T          |         | 1-217               | ~ <u>~</u> ~ ~ ~ ~   |               | Chang     | ge Addition      |
|   |  |                                       |             |  | 221          |         |                     |  |               |           |                  |
| NAME<br>ADDITION                            |  |                                       |             |  |              |         | ADDRESS             |  |               |           |                  |
| STREET ADDRESS                              |  |                                       |             |  |              | ITY-S   |                     |  |               |           |                  |
| CITY-ST-ZIP<br>TITLE                        | <del>                                     </del> |                                       |             | ☐ DELETÉ   | 3.1 T        |         | 1-24                |  |               | Chan      | ge               |
| NAME  | -  |                                       |             |  | 3.21         |         |                     |  |               |           | 9                |
| STREET ADDRESS                              |  |                                       |             |  | - I          |         | ADDRESS             |  |               |           | ]                |
| CITY-ST-ZIP                                 |  |                                       |             |  | 1            | TY-S    |                     |  |               |           |                  |
| TITLE                                       |  |                                       |             | ☐ DELETE   | 4.1 7        |         |                     |  |               | Chan      | ige Addition     |
| NAME  |  |                                       |             |  | 4.2          | IAME    |                     | •  |               |           | {                |
| STREET ADDRESS                              |  | ٠                                     |             |  | 4.3 \$       | TREET   | ADDRESS             |  |               |           |                  |
| CITY-ST-ZIP                                 | `  |                                       |             |  |              | ITY-S'  |                     |  |               |           |                  |
| TITLE 1.                                    | ~ ~ 7  |                                       |             | ☐ DELETE   | _            | TLE     |                     | · · ·  |               | Chan      | nge   Addition   |
| NAME  |  |                                       |             |  | 5.21         | AME     |                     | · · · · · ·  |               |           | }                |
| STREET ADDRESS                              |  | •                                     |             |  | 5,3 9        | TREET   | TADDRESS            | •  |               |           | ì                |
| CITY-ST-ZIP                                 |  |                                       |             |  | 5.4 (        | ΠY-S    | T-ZIP               |  |               |           |                  |
| TITLE                                       | <del> </del>                                     |                                       |             | ☐ DELETE   | 6.11         | ITLE    |                     |  |               | Chan      | nge              |
| NAME  |  |                                       |             |  | 6.2          | AME     |                     |  |               |           |                  |
| STREET ADDRESS                              |  |                                       |             |  | 6.3 9        | TREET   | T ADDRESS           |  |               |           | İ                |
|   |  |                                       |             |  |              |         |                     |  |               |           |                  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNING OFFICER OR DIRECTOR