

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morfitt
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 APR 26 PM 1:28

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DOCUMENT # 429290

(0)

1. Corporation Name

T. LARRY JONES, INC.

Principal Place of Business

**1055 SHAW LAKE ROAD
P.O. BOX 498
PIERSON FLORIDA 32180**

Mailing Address

**1055 SHAW LAKE ROAD
P.O. BOX 498
PIERSON FLORIDA 32180**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

06/27/1973

3a. Date of Last Report

05/01/1994

2. Principal Place of Business

21 1047 SHAW LAKE ROAD

2a. Mailing Address

26 P.O. BOX 498

4. FEI Number

59-1468747

Applied For

Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired

**\$8.75 Additional
Fee Required**

City & State

23 PIERSON FL

City & State

28 PIERSON FL

6. Election Campaign Financing
Trust Fund Contribution

**\$5.00 May Be
Added to Fees**

Zip

Country

24 32180

25 U.S.A.

Zip

Country

29 32180

30 U.S.A.

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

**JONES, MARTIN A.
2048 LARCHMONTE DR
DELAND FL 32724**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)
2048 LARCHMONT DRIVE

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

PLEASE CHANGE STREET

SIGNATURE

Martin A. Jones V.P.

NAME ONLY.

3/7/95

(NOTE: Registered Agent signatures required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **P**
NAME **JONES, LARRY T.**
STREET ADDRESS **2414 FREEDOM BLVD**
CITY-ST-ZIP **WATSONVILLE CA**

1.1 TITLE **P** ☒ Change ☐ Addition
1.2 NAME **JONES, T. LARRY**
1.3 STREET ADDRESS **1101 SHAW LAKE ROAD**
1.4 CITY-ST-ZIP **PIERSON FL 32180**

TITLE **ST**
NAME **JONES, SUSAN L.**
STREET ADDRESS **2414 FREEDOM BLVD**
CITY-ST-ZIP **WATSONVILLE CA**

2.1 TITLE **ST** ☒ Change ☐ Addition
2.2 NAME **JONES, SUSAN L.**
2.3 STREET ADDRESS **1101 SHAW LAKE ROAD**
2.4 CITY-ST-ZIP **PIERSON, FL 32180**

TITLE **VP**
NAME **JONES, MARTIN A.**
STREET ADDRESS **2048 LARCHMONTE DR**
CITY-ST-ZIP **DELAND FL**

3.1 TITLE **VP** ☒ Change ☐ Addition
3.2 NAME **JONES, MARTIN A.**
3.3 STREET ADDRESS **2048 LARCHMONT DRIVE**
3.4 CITY-ST-ZIP **DELAND FL 32724**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

Martin A. Jones V.P.

3/7/95

(904) 749-0777

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE

Daytime Phone #