**PROFIT** CORPORATION ANNUAL REPORT 1999

1. Corporation Name FIFTH GEAR INC.



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State

**DIVISION OF CORPORATIONS** 

## Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90195 041 \*\*\*150.00

| 7 11 11 0  |   |              |              |           |        | _             |            |   |           |                |                                       |
|--|---|--------------|--------------|-----------|--------|---------------|------------|---|-----------|----------------|---------------------------------------|
| Principal Plac   | ce of Business  | Mailing Add  | dress        |           |        |               |            | 1 1991   91919    1881   1855    1111 1 <b>35   6</b> 191 | w1611 B   | *** #1##1 #1#1 | : -: -: -: -: -: -: -: -: -: -: -: -: |
| 5000 SAWGRASS VILLAGE CIR PONTE VEDRA BCH FL 32082 US  5000 SAWGRASS VILLAGE CIR PONTE VEDRA BCH FL 32082 US |   |              |              |           |        |               |            |   | =1.44     |                |                                       |
|  |   |              |              |           |        |               |            | DO NOT WRITE IN   | THIS:     | SPACE          |                                       |
|  |   |              |              |           |        |               |            | 3. Date Incorporated or Qualifed 06/12/1973               |           |                |                                       |
| 2. Principal F   | Place of Business   | 2a. Mailing  | Address      |           |        |               |            | 4. FEI Number   |           |                | Applied For                           |
| 21   |   | 26           |              |           |        |               |            | 59-1483603  |           |                | Not Applicable                        |
| Suite, Apt.  | #, etc.   | Suite, A     | Apt. #, etc. |           | ,      |               | 1          | 5. Certificate of Status Desired                          |           |                | Additional<br>Required                |
| City & Sta   | te.   | City &       | State        |           |        |               | أخدد       | 6. Election Campaign Financing                            |           | \$5.0          | 0_мау.Ве                              |
| 23   |   | 28           |              |           |        |               |            | Trust Fund Contribution                                   |           | Added          | d to Fees                             |
| Zip  | Country   | Zip          |              | Col       | intry  |               |            | 8. This corporation owes the current ye                   | ar Inta   |                |                                       |
| 24   | 25  | 29           |              | 30        |        |               |            | Personal Property Tax.                                    |           | Yes            | □No                                   |
|  | 9. Name and Address of Curren                                   | Registered A | gent         |           |        |               | ·          | 10. Name and Address of New Regist                        | ered A    | lgent          |                                       |
| OLUM   | UNITO MAI   |              |              |           | 81     | Name          |            |   |           |                |                                       |
| SKINNER, HAL<br>50 N LAURA ST  |   |              |              |           | 82     | Street        | Addres     | s (P.O. Box Number is Not Acceptable)                     |           |                |                                       |
| BAR  | NETT CITNER STE 3300  |              |              |           | 83     | _             |            |   |           |                |                                       |
| JAC  | KSONVILLE FL 32201  |              |              |           | L      |               |            |   |           | 1              |                                       |
|  |   |              |              |           | 84     | City          |            |   | FL        | 85 Zip         | o Code                                |
| SIGNATURE  | Signature, typed or printed name of registered agen OFFICERS AN |              |              | Registere |        | t signature r | equired w  | hen reinstating) D/ ADDITIONS/CHANGES TO OFFICE           | RS AN     | D DIRECT       | FORS IN 12                            |
| TITLE  | PD  |              | ☐ DELETE     | 1.1 T     | ITLE   |               |            |   | _         | ☐ Change       | e 🔲 Addition                          |
| NAME   | HORNE, DONIS P  |              |              | 1.2 N     | AME    |               |            |   |           |                |                                       |
| STREET ADDRESS   |   |              |              | 1.3 S     | TREET  | ADDRESS       |            |   |           |                |                                       |
| CITY-ST-ZIP  | PONTE VEDRA BCH FL  |              |              | 1.4 0     | ITY-SI | Γ-ZiP         |            |   |           |                |                                       |
| TITLE  | VD  |              | ☐ DELETE     | 2.1 T     | ITLE   |               |            |   |           | ☐ Change       | e Addition                            |
| NAME   | HORNE ELLIOTT S   |              |              | 2.2 N     | AME    |               |            |   |           |                |                                       |
| STREET ADDRESS   | 5000 SAWGRASS VILLAGE CIR                                       |              |              | 2.3 S     | TREET  | ADDRESS       |            |   |           |                |                                       |
| CITY-ST-ZIP  | PONTE VEDRA BCH FL  |              |              | 2.40      | CITY-S | T-ZIP         |            |   |           |                |                                       |
| TITLE  | T   |              | ☐ DELETE     | 3.1 T     | n.E    |               | JE         | CRETARY   |           | Change         | Addition                              |
| NAME   | BROWNFIELD, THOMAS R  |              |              | 3.2 N     | AME    | Ì             | 6/         | CONFIGO THOMAS R.   | - ^       |                |                                       |
| STREET ADDRESS   | 1                         |              |              | 3.3 S     | TREET  | ADDRESS       | <b>1</b> 5 | 00 JAWARASS YILLAG  | ECH       | ecie           | ,                                     |
| CITY-ST-ZIP  | PONTE VEDRA BEACH FL  |              |              | 3.4.0     | ZTY-S  | T- ZIP        | Fo         | NTE VEDRA (SEALLY )                                       | <u>z.</u> |                | F7 4 449                              |
| TITLE  |   |              | ☐ DELETE     | 4.1 T     |        |               | ]          | •   |           | ☐ Chang        | e 🔲 Addition                          |
| NAME   | }   |              |              | 4.21      |        | Ì             |            |   |           |                |                                       |
| STREET ADDRESS   | s(  |              |              | 4.3 S     | TREET  | ADDRESS       |            |   |           |                |                                       |
| CITY-ST-ZIP  |   |              |              |           | ΠY-S   | r-ZIP         |            |   |           | D Charr        | o □ Addition                          |
| TITLE  | 1   |              | ☐ DELETE     | 5.1 T     | •      |               |            |   |           | ☐ Chang        | e                                     |
| NAME   |   |              |              | 5.2 N     |        |               |            |   |           |                |                                       |
| STREET ADDRESS   | 5   |              |              | - 1       |        | ADDRESS       |            |   |           |                |                                       |
| CITY-ST-ZIP  |   |              |              |           | ITY-S  | T-ŻIP         |            |   |           | C 3 Change     |                                       |
| TITLE  |   |              | ☐ DELETE     | 6.1 T     |        |               |            |   |           | Change         | e                                     |
| NAME   |   |              |              | 6.2 N     |        | ADDRESS       |            |   |           |                |                                       |
|  | 1   |              |              |           |        |               |            |   |           |                |                                       |

think filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an ver of thustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in ment with an address, with all other like empowered. 14. Thereby certify that the information supplied with indicated on this annual report or supplemental officer or director of the corporation or the report Block 12 or Block 13 if changed, or or an alxage

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

REQUIRED SIGNING OFFICER OR DIRECTOR