## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 21, 2005 8:00 am Secretary of State

| DOCUMENT # 427508  1. Entity Name "A" PROMPT TRAIL T.V., INC.          |  |                                       |                     |  |                     |  |                            | 04-21-2005            | 90243 0     | 10 ***15                    | 0.00       |  |
|--|--|---------------------------------------|---------------------|--|---------------------|--|----------------------------|-----------------------|-------------|-----------------------------|------------|--|
| Principal Place of Business 7815 SW 33 TERRACE MIAMI, FL 33155-3507 US |  |                                       |                     | Mailing Address<br>7815 SW 33 TERRACE<br>MIAMI, FL 33155-3507 US |                     |  |                            | 4: *                  |             |                             |            |  |
| 2. Principal P   | Place of Busin   | ness                                  | 3.                  | Mailing Address  |                     |  |                            |                       |             |                             |            |  |
| Suite, Apt. #, etc.  |  |                                       |                     | Suite, Apt. #, etc.  |                     |  | 03302005                   | Chg-P                 | CR2E0       | 34 (10/03)                  |            |  |
| City & State   |  |                                       |                     | City & State   |                     | 4. FEI Number 59-1471                              |                            |                       | <u> </u>    | oplied For<br>ot Applicable |            |  |
| Zip  | Zip Country  |                                       |                     | Zip C  |                     | itry   | 5. Certificate o           | f Status Desired      |             | \$8.75 Add<br>Fee Require   |            |  |
|  |  | and Address of C                      | urrent Regis        | stered Agent   |                     |  | 7. Name and A              | ddress of New R       | egistered / | Agent                       |            |  |
| BONDA I  | LIAN   |                                       |                     |  | .=                  | Name "   |                            |                       |             |                             |            |  |
| RONDA, JUAN<br>7815 S.W. 33TH TERRACE OF<br>MIAMI, FL 33155            |  |                                       |                     |  |                     | Street Address (P.O. Box Number is Not Acceptable) |                            |                       |             |                             |            |  |
|  |  |                                       |                     |  |                     | City   |                            |                       | FL          | Zip Cod                     | e          |  |
|  | named entit  |                                       | ment for the        | purpose of changing its  | register            | d office or registe                                | ered agent, or both        | , in the State of Flo |             |                             | and accept |  |
| signaturë.   | tions of regis   | tered agent.                          |                     |  |                     |  |                            | •                     |             |                             |            |  |
| SIGNATORC.   | Signature, typed   | d or printed name of registe          | red agent and title | if applicable. (NO   | E: Registere        | id Agent signature require                         | ed when reinstating)       |                       | DATE        |                             |            |  |
| After M  | ay 1, 200  | FEE IS \$150.<br>5 Fee will be \$     | 00<br>5550.00       |  |                     |  | 5.00 May Be<br>ded to Fees |                       |             |                             |            |  |
| 10.  | 9. Election Campaig May 1, 2005 Fee will be \$550.00  OFFICERS AND DIRECTORS |                                       |                     |  | 11.                 |  | ADDITIONS/C                | HANGES TO OFF         | ICERS AND   | DIRECTOR                    | \$ IN 11   |  |
| TITLE NAME STREET ADDRESS  | PS<br>RONDA,   | JUAN<br>V. 33TH TERR                  |                     | ☐ Delete   | TITL<br>NAM<br>STRI | t t  |                            |                       |             | ☐ Change                    | Addition   |  |
| CITY-ST-ZIP  | MIAMI, FI  |                                       |                     |  |                     | -ST-ZIP  |                            |                       |             |                             |            |  |
| TITLE<br>NAME  |  |                                       |                     | ☐ Delete   | TITL                | ie   | ·                          |                       |             | Change                      | Addition   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                       |                     |  |                     | ET ADDRESS<br>-ST-ZIP                              |                            |                       |             |                             |            |  |
| TITLE  |  | · · · · · · · · · · · · · · · · · · · |                     | ☐ Defete   | TITL                | i  |                            |                       |             | ☐ Change                    | ☐ Addition |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                  |  |                                       |                     |  |                     | EET ADDRESS<br>-ST-ZIP                             | •                          | <b>-</b> - ·          | *           | -                           |            |  |
| TITLE  |  |                                       |                     | ☐ Delete   | TITL                | 1  |                            |                       |             | Change                      | Addition   |  |
| NAME<br>STREET ADDRESS   |  |                                       |                     |  | NAM<br>STR          | EET ADDRESS  |                            |                       |             |                             |            |  |
| CITY-ST-ZIP  | ******   |                                       |                     |  |                     | '-SI-ZIP   | ·····                      |                       |             |                             |            |  |
| TITLE<br>NAME  |  |                                       |                     | ☐ Delete   | TITL<br>NAM         | 1  |                            |                       |             | ☐ Change                    | Addition   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                       |                     |  |                     | EET ADDRESS<br>'-ST-ZIP                            |                            |                       | •           |                             |            |  |
| TITLE  |  |                                       |                     | ☐ Delete   | TITL                | I  | •                          |                       |             | ☐ Change                    | ☐ Addition |  |
| NAME<br>STREET ADDRESS   |  |                                       |                     |  | NAA<br>Str          | NE<br>EET ADDRESS                                  |                            |                       |             |                             | •          |  |
| CITY-ST-ZIP  |  |                                       |                     |  | 1                   | -ST-ZIP  |                            |                       |             |                             |            |  |
| 12. I hereby indicated for the co                                      |  |                                       |                     |  |                     |  |                            |                       |             |                             |            |  |