

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**APPROVED
AND
FILED**

MAY 13 AM 10:15

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortimer
Secretary of State
TALLAHASSEE, FLORIDA 32399

DOCUMENT # 425921

(4)

LAKE WAREHOUSING AND DEVELOPMENT CORPORATION

1. Registered Office
880 BAY ROAD
MOUNT DORA FL 32757

2a. Mailing Address
2380 W.O.L.D HWY 441
SUITE 4
MOUNT DORA FL 32757

3. Date of Incorporation **05/16/1973** **3a. Date of Last Report** **05/01/1994**

4. FEI Number **59-1849516** **Applied For** ☐ **Not Applicable** ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Contributions ☐ **\$5.00 May Be Added to Fees**

8. The corporation has liability for information provided to the public ☒ **Yes** ☐ **No**

2. Principal Office **2a. Mailing Address**

21 **26**

22 **27**

23 **28**

24 **25** **29** **30**

9. Name and Address of Current Registered Agent

SCHVELEING, MARTIN J.
736 KIWI CIRCLE
WINTER PARK FL 32789

10. Name and Address of New Registered Agent

81 **82** **83** **84** **85**

FL **85**

11. I, the undersigned, being a resident of this State, do hereby certify that the information furnished in this report is true and correct to the best of my knowledge and belief, and that I am a resident of this State.

12. I, the undersigned, being a resident of this State, do hereby certify that the information furnished in this report is true and correct to the best of my knowledge and belief, and that I am a resident of this State.

12. ADDITIONAL INFORMATION

13. ADDITIONAL INFORMATION

14. I, the undersigned, being a resident of this State, do hereby certify that the information furnished in this report is true and correct to the best of my knowledge and belief, and that I am a resident of this State.

SIGNATURE:

Martin J. Schveleing
MARTIN J. SCHVELEING

5-12/95 904 383-6525