

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Jan 31, 2002 8:00 am
Secretary of State

04/2853 AV

DOCUMENT # 425079

1. Entity Name
GRIFFIN GROVES, INC.

01-31-2002 90001 019 ***150.00

Principal Place of Business
700 SOUTH SCENCIC HIGHWAY
FROSTPROOF FL 33843

Mailing Address
700 SOUTH SCENCIC HIGHWAY
FROSTPROOF FL 33843



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

City & State

4. FEI Number **59-1500098**

Applied For
☒ Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

GRIFFIN III B H
700 SOUTH SCENIC HIGHWAY
FROSTPROOF FL 33843

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. ☐ (See criteria on back)

FILE NOW!!! FEE IS \$150.00
After May 1, 2002 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **PD** ☐ Delete
NAME **GRIFFIN, B.H., III**
STREET ADDRESS **1317 N. LAKE REEDY BLVD**
CITY-ST-ZIP **FROSTPROOF FL**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **D** ☐ Delete
NAME **GRIFFIN, DOROTHY B.**
STREET ADDRESS **1317 N LAKE REEDY BLVD**
CITY-ST-ZIP **FROSTPROOF FL**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **TD** ☐ Delete
NAME **ALEXANDER, JOHN R.**
STREET ADDRESS **327 SUNSET ROAD**
CITY-ST-ZIP **FROSTPROOF FL**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **D** ☐ Delete
NAME **ALEXANDER, SARAH JANE**
STREET ADDRESS **327 SUNSET ROAD**
CITY-ST-ZIP **FROSTPROOF FL**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **D** ☐ Delete
NAME **HARRIS, HARRIETT G.**
STREET ADDRESS **1990 EL PASO E.**
CITY-ST-ZIP **BARTOW FL**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **VD** ☐ Delete
NAME **HARRIS, GEORGE W. JR.**
STREET ADDRESS **1990 EL PASO E.**
CITY-ST-ZIP **BARTOW FL**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

B.H. Griffin III
B.H. Griffin III - President

1/14/02

Date

863/635-2251

Daytime Phone #

CR2E034 (9/01)