| FOR PROFIT CORPORATION   |  |                                    |  | ÉILED-  |
|--|--|------------------------------------|--|---|
| DOCUMENT # 423852  |  |                                    |  | 03 MAR 31 PH 12: 32   |
| The Caloosy Land Co., Fnc.   |  |                                    |  | SECRETARY OF STATE  |
| DO NOT WRITE IN THIS SPACE   |  |                                    |  |   |
| 2. Principal Pla<br>4702   | · •  | 3. Mailing Address                 | Rundr.   | * 100015293861,<br>04/0340301057011 **158:75 <sup>2/1</sup>   |
| Suite, Apt. #  | , etc.   | Suite, Apt. #, etc.                | un anter (1 an<br>Terret and terret and te<br>Terret and terret and te   | 4. FEI Number   |
| <u> </u>   | 243 Country<br>243 Manutee   | Zip 34243                          | Country<br>Manutee   | 5: Certificate of Status Desired |
| 7. Name and Address of Current Registered Agent Name Braun, Robert.  |  |                                    |  |   |
|  | IN THIS SF   |                                    | City C   | 1702 Obk Run Dr.<br>Encarte FL Zip Caroy 43   |
| <ul> <li>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</li> </ul>  |  |                                    |  |   |
| SIGNATURE  |  |                                    |  |   |
| A .  | uary 1 - May 1 Fee is \$150.00<br>Inter May 1, Fee is \$550.00<br>Amended UBR is \$61.25<br>Payable to Florida Department of |                                    | al francisco a como de la como de<br>La como de la como de la<br>La como de la | 9. Election Campaign Financing \$5.00 May Be<br>Trust Fund Contribution   |
| 10.<br>TITLE PALE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | BRAUN R<br>49020AK   | obert                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |
| TITLE SEC.<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | ESTHERBA   | AUN<br>RUNDR ·                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   |   |
| TITLE<br>NAME<br>STREET ADDRESS  | There HA<br>Ohr  | A FL 34243<br>5 BEEN NO<br>NBC     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST- ZIP  | DO NOT WRITE  |
| CITY - ST- ZIP<br>TITLE<br>NAME<br>STREET ADORESS<br>CITY - ST- ZIP  |  | ·                                  | TITLE<br>NAME<br>STREET ADORESS<br>CITY-ST-ZIP   | IN THIS SPACE   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the received or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all ather fike empowered.         SIGNATURE: |  |                                    |  |   |
| Ι.   | SIGNATURE AND TYPED OR   | THIN LED NAME OF SIGNING UPFICER C |  |   |