Feb 26, 1999 8:00 am Secretary of State

02-26-1999 90038 017 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 422592

1. Corporation Name

TALLAHASSEE COMMUNITY COLLEGE BOOKSTORE, INC.

| | | | | | | | | | | | 1 1 1 1 1 1 1 1 1 1 |
|---|---|------------|--------------------------|------------------------|---------|-----------------|---------------------------------|---|---------------------|--|---------------------------------------|
| Principal Place of Business Mailing Address | | | | | | | \exists | \$ 40\$ | (Bijo jist visti bi | NII DIBII GIBII B | |
| INC. | | | INC. | | | | | | | | |
| 446 APPLEYARD DRIVE | | | 446 APPLEYARD DRIVE | | | | | DO NOT WRITE IN THIS SPACE | | | |
| TALLAHASSEE FL 32304 TALLAHASSEE FL 32304 | | | LAHASSEE FL 32304 | | | | F | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | |
| | | | | | | | ļ | 03/30/1973 | | | } |
| 2 Principal D | lace of Business | 22 | Mailing Address | | | | _ | 4. FEI Number | | —————————————————————————————————————— | plied For |
| | 26 | | | | | | | 59-1461478 | | | t Applicable |
| 21 26 Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | | | \$8.75 A | |
| 22 | | | | | | | 5. Certifcate of Status Desired | | Fee Re | | |
| | | | City & State | & State | | | | 6. Election Campaign Financin | 9 _ | .\$5.00 | May Be |
| 23 | - · | 28 | · · · | - | | | | Trust Fund Contribution | • | Added t | |
| Zip | Country Zip | | | Country | | | | This corporation owes the current year Intangible | | | |
| 24 | 25 29 | | | 30 | | | | Personal Property Tax. | | | □No |
| | 9. Name and Address of Curre | nt Regis | tered Agent | | | | | 10. Name and Address of Nev | Registered | Agent | |
| 14055 | CARLTON | | | 8 | 1 | Name | | | | | İ |
| WIER, CARLTON Y. | | | 8 | 82 Street Addre | | | s (P.O. Box Number is Not Acce | ptable) | | | |
| 2502 BETTON WOODS DR. TALLAHASSEE FL 32312 | | | | <u> </u> | | | | | | | |
| IALL | ANASSEE FL 32312 | | | 8 | 3 | | | | | | |
| | | | • | 8 | 4 | City | | | | 85 Zip C | Code |
| | | | | 1 | | | | | <u> </u> | | -1-1 |
| office or re | to the provisions of Sections 607.05 egistered agent, or both, in the State | of Florid | la. Such change was auti | norized b | y ti | the corpora | rpora ation's | ition submits this statement for the board of directors. I hereby acc | ept the appoi | changing its | gistered |
| agent. I a | m familiar with, and accept the obliga | ations of, | Section 607.0505, Florid | a Statute | 98. | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered age | | 4 - anliantile (NOTE: P | naistored As | 10Df | signature requi | rirori suf | han reinstation) | DATE | | |
| 12. | OFFICERS A | | | 13. | , o. i. | agratore requ | J= 04 11 | ADDITIONS/CHANGES TO C | | D DIRECTO | RS IN 12 |
| TITLE | PD DELETE | | | | | | VD | | | Change | Addition |
| NAME | WIER, CARLTON Y. | | | 1.2 NAME | E | 4 | 10% | ER, BRIAN S. | | | _ |
| STREET ADDRESS | 2502 BETTON WOODS DR. | | | 1.3 STRE | ET/ | | | 86 BUSHY HALL | RD. | | |
| CITY-ST-ZIP | TALLAHASSEE FL 323 | 1/2 | | 1.4 CITY- | ST- | -ZIP 7 | TA | LLAHASS BE FL | 32308 | 1 | |
| TITLE | | | □ DELETE | 2.1 TITLE | = | | | | | ☐ Change | Addition) |
| NAME | | | | 2.2 NAME | E | | | | | | |
| STREET ADDRESS | | | | 2.3 STRE | ET/ | ADDRESS | | | | | } |
| CITY-ST-ZIP | | | | 2. 4 CITY | -ST | T-ZIP | | | | | |
| TITLE | | | ☐ DELETE | 3.1 TITLE | • | | | | | ☐ Change | ☐ Addition |
| NAME | | | | 3.2 NAME | E | | | | | | |
| STREET ADDRESS | - | | | 3.3 STRE | EΤ | ADDRESS | _ | <u>-</u> | - | | |
| CITY-ST-ZIP | | | | 3.4 CITY | | r-ZIP | | | | | ITT A July - |
| TITLE | | | ☐ DELETE | 4.1 TITLE | | | | | | ☐ Change | Addition |
| NAME | | | | 4. 2 NAM | Æ | ĺ | | | | | ĺ |
| STREET ADDRESS | | | | 4.3 STRE | ET/ | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY | | -ZIP | | 1981-17-18-18-18-18-18-18-18-18-18-18-18-18-18- | | T105 | - Addition |
| TITLE | | | ☐ DÉLETE | 5.1 TITLE 5.2 NAMI | | | | | | Change | ☐ Addition |
| NAME | | | | | | ADODECE | | | | • | } |
| STREET ADDRESS | | | | | | ADDRESS | | | | | } |
| CITY-ST-ZIP | | | ☐ DELETE | 5.4 CITY- 6.1 TITLE | | - 217 | | | | Change | Addition |
| TITLE | | | □ DEFE LE | 6.2 NAME | | l | | | | □ aunde | |
| NAME | | | | | | ADDRESS | | | | | Į |
| STREET ADDRESS | | | | | | | | | | | |
| CITY-ST-ZIP | 1 | | | 6.4 CITY | -31- | -215 | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or emptachment with an address, with all other like empowered.

SIGNATURE: