

ANNUAL REPORT  
1995

Division of State  
Department of State  
DIVISION OF CORPORATIONS

FILED

DOCUMENT # 421056

(3)

1. Corporation Name

TRANSEX, INC.

95 MAY -1 AM 9:08

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business

502 E. BRIDGERS AVE.  
AUBURNDALE FL 33823

Mailing Address

502 E. BRIDGERS AVE.  
AUBURNDALE FL 33823

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

03/12/1973

3a. Date of Last Report

08/19/1994

4. FBI Number

59-1589402

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes

☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

28 Zip

24 Country

29 Country

25

30

9. Name and Address of Current Registered Agent

JACOBS, MILTON E  
502 E. BRIDGERS AVE  
AUBURNDALE FL 33594

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

|                 |                      |
|-----------------|----------------------|
| TITLE           | D                    |
| NAME            | BOSTICK, GUY         |
| STREET ADDRESS  | 502 E. BRIDGERS AVE. |
| CITY - ST - ZIP | AUBURNDALE FL        |
| TITLE           | EVD                  |
| NAME            | BOSTICK, MARK        |
| STREET ADDRESS  | 502 E. BRIDGERS AVE. |
| CITY - ST - ZIP | AUBURNDALE FL        |
| TITLE           | P                    |
| NAME            | KONICEK, KAREL       |
| STREET ADDRESS  | 502 E. BRIDGERS AVE. |
| CITY - ST - ZIP | AUBURNDALE FL        |
| TITLE           | VTS                  |
| NAME            | JACOBS, MILTON       |
| STREET ADDRESS  | 502 E. BRIDGERS AVE. |
| CITY - ST - ZIP | AUBURNDALE FL        |
| TITLE           |                      |
| NAME            |                      |
| STREET ADDRESS  |                      |
| CITY - ST - ZIP |                      |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |                                                                                  |
|---------------------|----------------------------------------------------------------------------------|
| 1.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                |
| 1.2 NAME            |                                                                                  |
| 1.3 STREET ADDRESS  |                                                                                  |
| 1.4 CITY - ST - ZIP |                                                                                  |
| 2.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                |
| 2.2 NAME            |                                                                                  |
| 2.3 STREET ADDRESS  |                                                                                  |
| 2.4 CITY - ST - ZIP |                                                                                  |
| 3.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                |
| 3.2 NAME            |                                                                                  |
| 3.3 STREET ADDRESS  |                                                                                  |
| 3.4 CITY - ST - ZIP |                                                                                  |
| 4.1 TITLE           | VTD <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME            |                                                                                  |
| 4.3 STREET ADDRESS  |                                                                                  |
| 4.4 CITY - ST - ZIP |                                                                                  |
| 5.1 TITLE           | S <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition   |
| 5.2 NAME            | Billy R. Ready                                                                   |
| 5.3 STREET ADDRESS  | 502 E. Bridgers Avenue                                                           |
| 5.4 CITY - ST - ZIP | Auburndale, FL 33823                                                             |
| 6.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                |
| 6.2 NAME            |                                                                                  |
| 6.3 STREET ADDRESS  |                                                                                  |
| 6.4 CITY - ST - ZIP |                                                                                  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, as required, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/20/95

(813) 967-1101

(Signature)

(Typed Name)