## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 420716

LAND-LEX, INC.

(3)

## **FILED** Apr 16 1998 8:00am Secretary of State



Principal Plac	e of Business	Mailing Address				İ					
P.O. BOX 154		P.O. BOX 1549									
CASHIERS N	C 28717-1549	CASHIERS	NC 28717-1549				50	NOT WRITE	IN THE D	2405	
							Date Incorporated		IN THIS SI	ACE	
						3.	03/09/1973	or Quanneu			
2. Principal P	Place of Business	2a. Mailing	Address				FEI Number			т	Applied Fee
21	ideo of basiness	}	A001000				59-1574261			$\rightarrow$	Applied For
Suite, Apt.	# etc	Suite, Apt. #, etc.					00-1014201				Not Applicable
22		27			5.	Certificate of Statu	s Desired			Additional Required	
City & Stat	0	City & S	itete				Flaction Communication	Financia			<del>'</del> '
23	~	<u> </u>	28			1	Election Campaign Trust Fund Contrib				
Zip	Country		Zip Country					· · · · · · · · · · · · · · · · · · ·			
24	25 29 30			<del>-</del>	of this corporation overs or has paid the correct year intalligible						No
27	9. Name and Address of Curr			1			Name and Addres				<b>PA</b> 140
SH	IRAH, GORDON			81	Nan						
	7 HYDE PARK AVEN			<u> </u>							
TAMPA FL 33666				82	82 Street Address (P.O. Box Number is Not Acceptable)						
"^	MFA 1 E 55000			83	<del> </del>						
				"							
				84	City	,	· · · · · · · · · · · · · · · · · · ·		<b></b> 1	<b>85</b> Zi	p Code
<u> </u>		F50 1007 1500							FL	<u> </u>	
11. Pursuant office or r	to the provisions of Sections 607.0 registered agent, or both, in the Sta im familiar with, and accept the obl	502 and 607.1508, ite of Florida. Such	Florida Statutes change was au	s, the above thorized by	e-nam / the c	ed corporation corporation's b	n submits this state: loard of directors 1	ment for the po hereby access	urpose of o	changing Intment a	its registered
agent I a	im familiar with, and accept the obl	ligations of, Section	607.0505, Flori	ida Statutes	ş.				t trie appo		
SIGNATURE											
<u> </u>	Signature, typed or printed name of registered in	*	(NOTE:		nt signe	alure required when			DATE		
12.	PD OFFICERS A	ND DIRECTORS	DELETE	13.		<del></del>	ADDITIONS/CHANG	ES TO OFFIC			
	MCDEVITT, JAMES E	'	T DETEIE	1.1 TITLE					L	Change	Addition
NAME	37 PINE RIDGE TRAIL			1.2 NAME							
STREET ADDRESS				1.3 STREET	ADDRES	ss					
City-SI-ZiP	SAPPHIRE NC	······································		1.4 CITY - S	T-ZIP						
TITLE	SVD	ı	DELETE	2.1 TITLE					L	Change	Addition
NAME	MCDEVITT, IRIS G			2.2 NAME		İ					
STREET AUDRESS	37 PINE RIDGE TRAIL			2.3 STREET	ADDRES	ss		**			
CITY-ST-ZIP	SAPPHIRE NC			2 4 CITY-5	ST-ZIP						
TITLE	VID		DELETE	3.1 TITLE			•		T	Change	Addition
NAME	MCDEVITT, JAMES G			3.2 NAME							
STREET ADDRESS	37 PINE RIDGE TRAIL			3.3 STREET	ADDRES	ss					
CITY-ST-ZIP	SAPPHIRE NC			3.4. CITY-5	ST-ZIP						
TITLE			DELETE	4.1 TITLE					I	Change	Addition
NAME				4. 2 NAME		l					
STREET ADDRESS				4.3 STREET	ADDRES	ss					
CITY-ST-ZIP				4.4 CITY-S		-					
TITLE			DELETE	5.1 TITLE		1			T	Change	Addition
NAME		•		5.2 NAME					-		
STREET ADORESS				5.3 STREET	ADDEC						
1 1						»					
CITY-ST-ZIP TITLE		······································	DELETE	5.4 CITY-S	r-ZIP	<del></del>	<del></del>		-	Change	Addition
]		ı	_ OLLCIE	6.1 TITLE					L	change	· Pagariou
NAME				6.2 NAME							:
STREET ADDRESS				6.3 STREET		ss					
CITY-ST-ZIP				6.4 CITY - S	T-ZIP	1					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attactional with an address.

SIGNATURE:

4-10-GB