## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF \$1A1E

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 420094

(5)

DAYTONA IHOP, INC.

Principal Place of Business Mailing Address

204 \$ ATLANTIC AVE

## FILED Apr 21 1997 8:00am Secretary of State



| 2204 S. ATLANTIC AVE.<br>DAYTONA BEACH FL 32118 |  | 2204 S. ATLANTIC AVE.<br>DAYTONA BEACH FL 32118-5320 |                   |   |  |  |  |             |               |          |  |
|---|--|--|-------------------|---|--|--|--|-------------|---------------|----------|--|
|   |  |  |                   |   | 3. Date Incorporated or Qualified 02/28/1973                                       | 3a. Date of Last Report 04/17/1996   |  |             |               |          |  |
|   | lace of Business   | 2a. Mailing Address                                  |                   |   | 4. FEI Number  |  |  | Applied For |               |          |  |
| Sulte, Apt. #, etc.                             |  | [26]   |                   |   | 59-1439607   | Not Applicable   |  |             |               |          |  |
| 22  |  | Suite, Apt. #, etc.                                  |                   |   | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required   |  |             |               |          |  |
| City & Stat                                     |  | City & State   |                   |   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |  |  |             |               |          |  |
| Zip<br>24                                       | Country 25   | 7ip<br>29  | 30                |   |  | <ol> <li>This corporation has liability for intangible tax under s. 199.032,</li> <li>Florida Statutes ☐ Yes ☐ No</li> </ol> |  |             |               |          |  |
| 9. Name and Address of Current Registered Agent |  |  |                   |   | 10. Name and Address of New Registered Agent                                       |  |  |             |               |          |  |
|   | TSON, RITA   |  | j                 | 81  | Name   |  |  |             |               |          |  |
|   | 4 S ATLANTIC AVE<br>TONA BCH ,F L 32118  |  | 82 Street Addre   |   |  | lress (P.O. Box Number is Not Acceptabl  | le)                                    |             |               |          |  |
|   |  |  | 83                |   |  |  |  |             |               |          |  |
|   |  |  |                   | 84  | City   |  | FL                                     | 85          | Zip Code      |          |  |
| i oπice or r                                    | to the provisions of Sections 607.050<br>egistered agont, or both, in the State<br>im familiar with, and accept the obligi | d by   | the corpora       | poration submits this statement for the pution's board of directors. I hereby accep | roope of   | chang<br>intme   | ging its registere<br>nt as registered | d<br>d      |               |          |  |
| SIGNATURE                                       |  |  |                   |   |  |  |  |             |               |          |  |
| 12.   |  |  |                   | d Agor  | nt signature requ  | ired when reinstating)   | DATE                                   | DIE         | 07.000.00     |          |  |
| TITLE   | VD OFFICE NO AIN   | DELETE   | 13.<br>1.1 Ti     | 1t F  |  | ADDITIONS/CHANGES TO OFFICE  |  | DIREC       |               | <u>{</u> |  |
| NAME  | AAATT ATIIDUIDA  |  | 1.2 N/            |   |  | C SIMI   |  | ange Audin  | פן יייי       |          |  |
| STREET ADDRESS                                  | 2 HIGHLAND OAKS TRAIL  |  |                   |   | ADDRESS  |  |  |             |               | 8        |  |
| CITY-ST-ZIP                                     | ORMOND BEACH FL  |  |                   | TY- S1  | 1  |  |  |             |               | Ĭ        |  |
| TITLE   | PD DELETE 2119   |  |                   |   |  |  | - 1                                    | Ch          | ange Addit    | ion C    |  |
| NAME  | WATSON, RITA   |  | 2.2 NAME          |   |  |  |  |             |               |          |  |
| STREET ADDRESS                                  | 2 HIGHLAND OAKS TRAIL  | 235  |                   | TREET ADDRESS   |  |  |  |             |               |          |  |
| CITY-ST-ZIP                                     | ORMOND BEACH FL  |  | 2 4 CITY-ST-Z     |   | 1-21P  | æ.   |  |             |               |          |  |
| TITLE   |  | DELETE   | DELETE 3110       |   |  |  |  | Ch          | ange 🔲 Additi | on       |  |
| NAME  |  |  | 3.2 NA            |   |  |  |  |             |               |          |  |
| STREET ADDRESS                                  |  |  | 3.3 \$1           | REET A  | ADDRESS  |  |  |             |               |          |  |
| CITY-ST-ZIP                                     |  | 3.4. C(TY - S1 - Z(f)                                |                   |   |  |  |  |             |               |          |  |
| TITLE   |  | ☐ DELETE 4.1 TH                                      |                   | [LE   |  |  | [                                      | Chi         | ange 🔲 Addili | on       |  |
| NAME  |  |  | 4.2 N             | AME   |  |  |  |             |               |          |  |
| STREET ADDRESS                                  |  |  | 4.3 \$1           | REEL A  | ADDRESS  |  |  |             |               |          |  |
| CITY-ST-ZIP                                     |  | DELETE   | 4.4 Ci            |   | - 21P  |  |  | 10          |               | _        |  |
| TITLE<br>NAME                                   |  | ☐ DELETE   |                   |   |  |  | ι                                      | Cha         | ange 🔲 Additi | on       |  |
|   |  |  | 5.2 NA            |   |  |  |  |             |               |          |  |
| STREET ADDRESS<br>City-St-Zip                   |  |  |                   |   | ADDRESS  |  |  |             |               |          |  |
| TITLE   |  | DELETE   | 5.4 CI<br>6.1 TII |   | - 211'   |  |  | Cha         | ange          | 00       |  |
| NAME  |  | The court  | 6.2 NAME          |   |  |  | ı                                      | 016         | ange MUUIII   | UI)      |  |
| STREET ADDRESS                                  |  |  |                   |   | ADDRESS  |  |  |             |               |          |  |
| CITY-ST-ZIP                                     |  |  | 6.4 CF            |   |  |  |  |             |               |          |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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