FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

FILED

Feb 01, 1999 8:00am

Secretary of State

02-01-1999 90014 031 ***150.00

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 419919 1. Corporation Name

STREET ADDRESS

BOBBY LEATHERMAN SEED & HAY, INC.

| Principal Place | e of Business | Mailing Address | | | | | | | |
|-----------------------|--|--|------------------------|---------------------------------------|--|----------------------|--------------------|------------------|-----|
| RURAL. P O BOX 131 | | RURAL, P O BOX 131 | | | | | | | |
| OXFORD FL 34484 US | | OXFORD FL 34484 | | | | | | | |
| | | US | | | | RITE IN THIS S | PACE | | , |
| , | • | | | | 3. Date Incorporated or Qualife | e d | | | ĺ |
| | | | | | 02/26/1973 | | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | | Ap | plied For |] > |
| 21 | | 26 | | | 59-1439617 | | No | t Applicable | 17 |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | | \$8.75 | Additional | 1 ` |
| 22 | | 27 | | | 5. Certifcate of Status Desired | | Fee Re | | |
| City & Stat | A | City & State | | · · · · · · · · · · · · · · · · · · · | 6 Floation Compaign Financia | - | \$5.00 | Mari Da | 1 |
| | <u> </u> | 28 | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | 1- |
| Zip | Country | Zip | Count | D/ | | t vees lates | | 01003 | 1 |
| | | ⊢ | | ., | 8. This corporation owes the cu | | igible ⊒Yes | □No | |
| 24 | [25] | [29] | 30 | | Personal Property Tax. 10. Name and Address of New | | | | ┨ |
| | 9. Name and Address of Current | Registered Agent | - | 1 Name | 10. Name and Address of New | Registered A | Jen . | | ┨ |
| I FAT | THERMAN, BOBBY | | Į° | 1 Name | | | | | |
| | SEABOARD ROAD | 94 35 ¹⁰ , 51 6 ¹ - | 8 | 2 Street Add | Iress (P.O. Box Number is Not Acce | ptable) | | | 1 |
| | OE IDONING HOND | | | | \$ 1 Like 175,5 4,58 to 45 | ricals intograt, Abu | 1 8 -4 : 0350 4 | gener bedet town | |
| UXF | ORD FL 34484 | | 8 | 3 | | | 144 191 | | |
| | | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | THE ROUND SER | | | - |
| | | | 8 | 4 City | | FL | 85 Zip (| Code | |
| 11 Durement | to the provisions of Sections 607.0502 | and 607 1508. Florida Statut | es the aho | ve-named com | poration submits this statement for th | | l I I | registered | 1 |
| office or r | egistered agent, or both, in the State of | f Florida. Such change was a | uthorized b | ly the corporati | ion's board of directors. I hereby acc | ept the appoint | ment as re | gistered | |
| US agent. I a | m familiar with, and accept the obligation | , | rida Statute | ∍ş. <i>—}</i> | - , , , , | -100 | | | |
| SIGNATURE | BODBYLEATI | herman | Ni | reclo | W // | 8/79 | | | |
| | Signature, typed or printed name of registered agent | | | ent signature require | ed when reinstating);, (); () | / DATE - | DIDEOTO | 50.11.10 | 1 |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO C | | | | 1 |
| TITLE | D | ☐ DELETE | 1.1 TITLE | : | 18 7539 W | | Change | ☐ Addition | |
| NAME · | Leatherman, Bobby | | 1.2 NAME | E | • | | | | |
| STREET ADDRESS | 4420 SEABOARD ROAD | | 1.3 STRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | OXFORD FL | | 1.4 CITY | -ST-ZIP | • | | | | L |
| TITLE | VPD | ☐ DELETE | 2.1 TITLE | | | | Change | Addition |] { |
| NAME | LEATHERMAN, IONA | | 2.2 NAME | - | | | | | |
| | 4420 SEABOARD ROAD | | | ET ADDRESS | | | | | l |
| STREET ADDRESS | | • | | | | | | | |
| CITY-ST-ZIP | OXFORD FL | - Descre | 2. 4 CITY | | | | Channa | □ Addition | ┨ |
| TITLE - | STD | ☐ DELETE | 3.1 TITLE | | | | Change | Addition | 1 |
| NAME (| LEATHERMAN, SANDRA L | | 3.2 NAME | E | | | | | : = |
| STREET ADDRESS | 4420 SEABOARD RD | | 3.3 STRE | ET ADDRESS | 经产品的 医乳腺素 重 | 图在427 等四次。 | · \$13.6 \$1.48 \$ | 11911 B1411 1885 | |
| CITY-ST-ZIP | OXFORD FL | | 3.4. CITY | -ST-ZIP | | 进程的 | 1.44 130 | 自由自計學 | |
| TITLE | PD | ☐ DELETE | 4.1 TTLE | · | 1 17 12 18. 18 5 1975 18 8 | 主题性可能等權 | Change : | Addition | |
| NAME L POS | "SMITH, DEBBIE A | | 4. 2 NAM | εΙ | | | | | |
| STREET ADDRESS | 4420 SEABOARD RD | THE STATE OF | A 3 STRE | ET ADDRESS | | | | | |
| 110 | 4420 SEABOARD RD OXFORD FL | , a Marting and Taylor Tag | | | • | | | | |
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| NAME | | • | | | and the second second | , | | | |
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| CITY-ST-ZIP | · | | _ | | * * *I | | | | Ι. |
| | the second of th | | 5.4 CITY- | | 10 S 218 S | | | | J ″ |
| TITLE | The state of the s | ☐ DELETE | 5.4 CITY- 6.1 TITLE | | | | Change | ☐ Addition | 1 |
| TITLE NAME | 66464666444 | ☐ DELETE | | | 2 - 10 N 10 N 1 | • | Change | Addition | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an adjress, with all other like empowered.