FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Feb 23, 1999 8:00 am Secretary of State

02-23-1999 90062 044 ***150.00

| DOCUMENT # 419332 1. Corporation Name COZ EL DROAL DRIVE INC. | | | | | | |
|--|---|---|--|-------------------------------|--|--|
| 627 ELDRON DRIVE INC | | | | | | |
| Principal Place of Business Mailing Address | | | | | E LOBERT GLOOL LINKE TOKEN HIND TILLS LINK DIGHT BIRLL BIRLL BIRLL BIRLL BIRLL BIRLL | |
| 627 ELDRON DRIVE 627 ELDRON DRIVE | | | | | | |
| MIAMI SPRINGS | S FL 33166 | MIAMI SPRINGS FL 33166 | | | DO NOT WRITE IN THIS SPACE | |
| | | | | | 3. Date Incorporated or Qualifed | |
| | | | | | 02/20/1973 | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number Applied For | |
| 21 26 | | | | | NOT APPLICABLE Not Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired \$8.75 Additional | |
| 22 27 | | | | | Fee Required | |
| City & State City & State | | | | | 6. Election Campaign Financing \$5.00 May Be | |
| 23 | 28 | | | | Trust Fund Contribution Added to Fees | |
| Zip | Country Zip Cour 25 29 30 | | | у | 8. This corporation owes the current year Intangible Personal Property Tax. | |
| 24 | 9. Name and Address of Currer | | <u>30 </u> | | 10. Name and Address of New Registered Agent | |
| | o, name and named of bullet | | 81 | Name | | |
| f . | LSON, DAVID | | 82 | Ctroot | et Address (P.O. Box Number is Not Acceptable) | |
| 8180 NW 36 ST #100 | | | 84 | Sueet | st Addiese (r.O. Dox (Milling) is 1401 Acceptable) | |
| MIAMI FL 33166 | | | 83 | 3 | | |
| | | | 84 | City | | |
|) | | | 1 | | FL 1 | |
| 11. Pursuant office or reagent. I a | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga | 02 and 607.1508, Florida Statute: of Florida. Such change was au ations of, Section 607.0505, Flori | s, the abov thorized by da Statute | /e-named / the corpo s. | d corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered | |
| SIGNATURE | | | | | | |
| | | | | ent signature r | e required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| 12. | P OFFICERS AF | DELETE | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| NAME | JAMES, JULIE C | | 1.2 NAME | | | |
| STREET ADDRESS | PO BOX 449 | | | T ADDRESS | s 790 MORNINGSIDE DR | |
| CITY-ST-ZIP | CLEMMONS NC 27012 | | 1.4 CITY-5 | | MIAMI SPRINGS FL 33166 | |
| TITLE | S | ☐ DELETE | 2.1 TITLE | | ☐ Change ☐ Addition | |
| NAME | CARLSON, DAVID | | 2.2 NAME | | | |
| STREET ADDRESS | 8180 NW 36 ST #100 | | 2.3 STREE | T ADDRESS | s | |
| CITY-ST-ZIP | MIAMI FL 33166 | | 2. 4 CITY- | ST-ZIP | ** | |
| TITLE | Ţ | ☐ DELETE | 3.1 TITLE | | ☐ Change ☐ Addition | |
| NAME | JAMES, CHARLES C | | 3.2 NAME | | | |
| STREET ADDRESS | | | 3.3 STREE | T ADDRESS | s . | |
| CITY-ST-ZIP | MIAMI SPRINGS FL 33166 | | 3.4. CITY- | ST-ZIP | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | Change Addition | |
| NAME | | | 4. 2 NAME | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | s | |
| CITY-ST-ZIP | | DELETE | 4.4 CITY-ST-ZIP | | Change Addition | |
| TITLE | | ☐ DETE I¢ | 5.1 TITLE 5.2 NAME | | | |
| NAME OTDEET ADDDESS | | | 4 | TADDRESS : | s | |
| STREET ADDRESS | | | 5.4 CITY-8 | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 6.1 TITLE | | Change Addition | |
| NAME | | _ 0002,2 | 6.2 NAME | | | |
| STREET ADDRESS | | | | T ADDRESS | s . | |
| CITY-ST-ZIP | | | 6.4 CITY-5 | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

305 885 1623

Daytime Phone #