## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997

CITY-ST-ZIP



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1. Corporation	INICINI # 418687	ા (૩)			
	KEE HILLS DEVELOPMENT	• •			
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Principal Plac	ce of Business	Mailing Address			I BIOTA BIBAL OFOLF DIBAL DIDAL BIBIL ADDI
1 NORTH CH	ARLES ST	1 NORTH CHARLES ST			
#1103		#1103			
BALTIMORE MD 21201		BALTIMORE MD 21201 US		DO NOT WRITE IN THIS SPACE	
63		03		3. Date Incorporated or Qualified	3a. Date of Last Report
2. Principal F	Place of Business	2a. Mailing Address		02/09/1973 4. FEI Number	06/19/1996
21	nace of positions	26		59-1465527	Applied For Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.			- \$0.75 Additional
22		27		5. Certificate of Status Desired	Fee Required
City & State		City & State		6. Election Campaign Financing	\$5.00 May Be
23		28		Trust Fund Contribution	☐ Added to Fees
Zíp	Country	Zip	Country	8. This corporation owes or has pai	
24	25		30	Personal Property Tax due June	
				10. Name and Address of New Reg	istered Agent
LEAN, BOSEFITS.				DRAHAM WEISS	
1301 WESTN COPANS ROAD  82 Street  A BLDG C SUITE 10				ress (P.O. Box Number is Not Acceptable	e) B / 110
BLDG C SUITE 10 POMPANO BEACH FL 33061  B3  B3  B3					
•					
16			84 City <b>P</b>	1/m Baach	FL 85 Zip Code 3.3480
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registery					
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am antificativith, and accept the obligations of Section 607.0505, Florida Statutes.					
SIGNATURE	(a) losabe	100	rott Statatop.		7-28-97
Signal recognition of printed name of registered agent and title if applicable (NOTE		Registered Agent signature requ	ired when reinstating)	DATE	
12.	OFFICERS ANI		13.	ADDITIONS/CHANGES TO OFFICE	
TITLE	PD ADDALIAN	☐ DELETE	1.1 TITLE		☐ Change ☐ Addition
NAME	WEISS, ABRAHAM 1 N. CHARLES ST/ #1103		1.2 NAME		
STREET ADDRESS	BALTIMORE MD		1.3 STREET ADDRESS		į
CITY-ST-ZIP TITLE	VSD VSD	DELETE	1.4 CITY - ST - ZIP 2.1 TITLE		Change Addition
NAME	WEISS, WILLIAM	C otter	2.2 NAME		Change L Audition
STREET ADDRESS	1 N CHARLES ST., #1103		2.2 NAME 2.3 STREET ADDRESS		
CITY-ST-ZIP	BALTIMORE MD		2 4 CITY-ST-ZIP		
THILE	TD	DELETE	3.1 TITLE		☐ Change ☐ Addition
NAME	WINDSOR, SHARON		3.2 NAME	•	, –
STREET ADDRESS	1 N. CHARLES ST, #1103		3.3 STREET ADDRESS		
CITY-ST-ZIP	BALTIMORE MD		3.4. CITY - ST - ZIP		
TITLE		☐ DELET <b>e</b>	4.1 TITLE		Change Addition
NAME			4. 2 NAME		
STREET ADDRESS			4.3 STREET ADDRESS		
CITY-ST-ZIP		The exe	4.4 CITY - ST - 2IP	***************************************	
TITLE		☐ DELETE	5.1 TITLE		☐ Change ☐ Addition
NAME			5.2 NAME		
STREET ADDRESS			5.3 STREET ADDRESS		
CITY-ST-ZIP TITLE		DELETE	5.4 CITY-ST-ZIP		Chance Tassus
NAME		□ pririt	6.1 TITLE 6.2 NAME		Change Addition
STREET ADDRESS			6.3 STREET ADDRESS		
	<del>.</del>		■ valorneer RUDNeoo 1		

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if manged, or on an attachment with an address.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

410-

**FILED** 

Aug 04 1997 8:00am

Secretary of State