## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

|  | 1997  | DIVISION   | DIVISION OF CORPORATIONS |  | Secretary of State                                      |                                  |                        |
|--|---|--|--------------------------|--|---|----------------------------------|------------------------|
|  | MENT # 41815<br>DUNTY MOTORS, INC.              | 55 (8)   |                          |  |   |                                  |                        |
|  |   |  |                          |  |   |                                  |                        |
| Principal Placi                                    | e of Business                                   | Mailing Address                                    |                          |  |   | Í BUÐU ÞIÐU BUÐU BUÐU            | II                     |
| 3200 N HWY 19A<br>P O BOX 694<br>MT. DORA FL 32757 |   | 3200 N HWY 19A<br>P O BOX 694<br>MT. DORA FL 32757 |                          |  |   |                                  |                        |
| M  |   | , <b>5</b>   |                          |  | 3. Date Incorporated or Qualified 02/02/1973            | 3s. Date of Last F<br>03/13/1996 | Report                 |
| 2. Principal P                                     | lace of Business                                | 2e. Mailing Address                                | <del></del>              |  | 4. FEI Number   |                                  | pptied For             |
| 21   | N   | 26   |                          |  | 59-1456795  |                                  | lot Applicable         |
| Suite Apt.   | # etc.  | Suite, Apt #, etc                                  | Σ.                       |  | 5. Certificate of Status Desired                        |                                  | Additional<br>leguired |
| City & State<br>23                                 | e   | City & State                                       |                          |  | Election Campaign Financing     Trust Fund Contribution | <b>\$5.00</b>                    | May Be                 |
| <b>Z</b> ip  | Country   | Ziρ  | Country                  | ······································ | 8. This corporation has liability for                   |                                  | s. 199.032,            |
| 24   | 9. Name and Address of Cu                       | 29 32756   | 30                       |  | Florida Statutes  10. Name and Address of New Re        | Yes No                           |                        |
| DDA  | DNER, JOE T                                     | Helli Hedistaleo Malii                             | 81                       | Name                                   | TO, Maine and Address of (14W Fig.                      | Aletered Mann                    |                        |
|  | ) NORTH HIGHWAY 19A                             |  | 82                       | Stroot Ada                             | iress (P.O. Box Number is Not Acceptal                  | blo)                             |                        |
|  | ORA FL 32757                                    |  | 102                      | Siledi Aud                             | riess (r. o. box Number is Not Acceptat                 | )ia)                             |                        |
|  |   |  | 83                       |  |   |                                  |                        |
|  |   |  | 64                       | City                                   |   | <b>85</b> Zip                    | Code                   |
| 11 Duringer  | to the accurate of Contana CO7                  | 0500 and 607 1500 Flatida 9                        | Statutos, the above      | named ser                              | poration submits this statement for the p               | FL 85 210                        | ita ragistarasi        |
| office or r  | egistered agent or both, in the S               | state of Florida. Such change                      | was authorized by        | the corpora                            | ition's board of directors. I hereby acce               | of the appointment as            | s registered           |
|  | m ramiliar with, and accept the o               | ongations of, section our took                     | o, riorida statute       | а.                                     |   |                                  | j                      |
| SIGNATURE  | Signature, typical or printed name of registers |  | (NOTE: Registered Ap-    | ent signature requ                     |   | DATE                             |                        |
| 12.  |   | AND DIRECTORS  DELET                               | 13.                      | ——- <del></del>                        | ADDITIONS/CHANGES TO OFFIC                              | CERS AND DIRECTO                 | RS IN 12 Addition      |
| TITLE<br>NAME                                      | DP<br>Bradner, Joe T                            |  | E 1.1 TITLE<br>1.2 NAME  |  |   | [_] Change                       | LJ AQGIIION            |
| STREET ADDRESS                                     | POB 694, 3200 N HWY 19                          | Δ  | 1.2 MANIE                | ADDRESS                                | ·   |                                  |                        |
| CITY ST-7IP  | MOUNT DORA, FL 00000                            | ^  | 1.4 CITY-5               |  |   |                                  |                        |
| TITLE  | VPD   | K DELET  |                          |  | PD  | Change                           | Addition               |
| NAME   | BRADNER, SHIRLEY                                |  | 2.2 NAME                 |  | ICHAEL O. BRADNER                                       |                                  | ^                      |
| STREET ADDRESS                                     | POB 694 3200 N HWY 19A                          | 1  | 2.3 STREET               |  | 3616 WESLEY RD.   |                                  | Ì                      |
| CHY-SI-70P   | MOUNT DORA, FL 00000                            |  | 2 4 CITY-                |  | USTIS, FL. 32726  |                                  |                        |
| TITLE  |   | DELET  | <b>I</b> •               |  | SEC.  | Change                           | * Addition             |
| NAME<br>CLOCK LANSING CO.                          |   |  | 3.2 NAME                 |  | HIRLEY BRADNER  |                                  |                        |
| STREET ADDRESS<br>CITY: ST-ZIF                     |   |  | 3.4. CITY-               | TO                                     | O. BOX 594  |                                  | ĺ                      |
| TILLE  |   | ☐ DELET  |                          | N.                                     | T. DORA, FL. 32756                                      | Change                           | Addition               |
| NAMŁ   |   | ·  | 4. 2 NAME                | ŀ                                      | •   |                                  |                        |
| STREET ADDRESS                                     |   |  | 4.3 STREE                | ADDRESS                                |   |                                  |                        |
| CHY-ST-20F   |   |  | 4.4 CITY - 1             | ST-ZIP                                 | 10-10-10-10-10-10-10-10-10-10-10-10-10-1                |                                  |                        |
| THLE   |   | ☐ DELET  | <b>B</b> r               |  |   | Change                           | ☐ Addition             |
| NAME   |   |  | 5.2 NAME                 |  |   |                                  |                        |
| STREET ADDRESS                                     |   |  | 5.3 STREET               |  |   |                                  |                        |
| CiTY-S1-76*  |   | ☐ DELET  | 5.4 CITY-5<br>E 61 TITLE | S1 - ZIP                               |   | ☐ Change                         | Addition               |
| NAME   |   | 0,,,,  | 62 NAME                  |  |   | crange                           |                        |
| STREET ADDRESS                                     |   |  |                          | ADDRESS                                |   |                                  | ]                      |

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, providing attachment with an address.

**SIGNATURE:** 

FIF () | | SHIRLEY BRADNER

03/25/97

352-383-7191

Daytinie Phorie F

Mar 28 1997 8:00am