

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAR 15 AM 9:57

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # 417194 (8)

1. Corporation Name

FIRST CITY SERVICE CORPORATION

Principal Place of Business

70 N BAYLEN ST
PO BOX 12790
PENSACOLA FL 32575

Mailing Address

70 N BAYLEN ST
PO BOX 12790
PENSACOLA FL 32575

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

01/22/1973

3a. Date of Last Report

05/01/1994

4. FEI Number

59-1447781

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

-- LONG, CHARLES R. --
-- 70 N BAYLEN ST --
-- PENSACOLA FL 32501 --

10. Name and Address of New Registered Agent

81

Name

Roger A. Huffman

82

Street Address (P.O. Box Number is Not Acceptable)

4395 Copperhead Drive

83

84

City

Pace, FL

FL

85

Zip Code
32571

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the provisions of, Sections 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when resigning)

DATE

3/8/95

12. OFFICERS AND DIRECTORS

TITLE

VD-

NAME

HUFFMAN, ROGER A.

STREET ADDRESS

4395 COPPERHEAD DRIVE

CITY- ST- ZIP

PACE FL

TITLE

VD-

NAME

HARRISON, JOHN W.

STREET ADDRESS

1550 NORTH 12TH AVENUE

CITY- ST- ZIP

PENSACOLA FL

TITLE

S-

NAME

HINOTE, GYNTHIA B. --

STREET ADDRESS

3300 EAST MORENO STREET --

CITY- ST- ZIP

PENSACOLA FL --

TITLE

D

NAME

LONG, CHARLES R. --

STREET ADDRESS

3451 CHANTERENE -----

CITY- ST- ZIP

PENSACOLA FL -----

TITLE

VD-

NAME

NOWAK, JAMES A.

STREET ADDRESS

1047 ELK WAY

CITY- ST- ZIP

OLDSMAR FL

TITLE

P

NAME

SWAN, ALFRED J W

STREET ADDRESS

400 CLEVELAND AVENUE --

CITY- ST- ZIP

CLEARWATER FL

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

SD

☒ Change

☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY- ST- ZIP

2.1 TITLE

D

☒ Change

☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY- ST- ZIP

3.1 TITLE

☒ Change

☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY- ST- ZIP

4.1 TITLE

☒ Change

☐ Addition

4.2 NAME

William L. Watson

4.3 STREET ADDRESS

70 N. Baylen Street

4.4 CITY- ST- ZIP

Pensacola, FL 32501

5.1 TITLE

D

☒ Change

☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY- ST- ZIP

6.1 TITLE

☒ Change

☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY- ST- ZIP

100 N. Tampa Street

Tampa, FL 33602

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of this report, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Roger A. Huffman Secretary/Director

DATE

Signature / Title

3/8/95

(4047) 444-1424