## 2000 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # 417159** 1. Entity Name MODE REALTY, INC.

Principal Place of Business

Mailing Address

8588 POTTER PARK DRIVE SUITE 500

3902 NORTHDALE BLVD.. SUITE 140E

TAMPA FL 33624-1826

SARASOTA FL 34238

**FILED** May 01, 2000 8:00 am Secretary of State

05-01-2000 90464 037 \*\*\*150.00



| 2. Principal Pl   | lace of Busin                           | ess                                    | 3. Mailing Address<br>8588 Potter Park Drive |                |  |   | )  |  |
|---|---|--|--|----------------|--|---|--|--|
| Suite, Apt.   | #, etc.                                 |  | Suite, Apt. #, etc.                          |                |  |   | DO NOT WRITE IN THIS SPACE   |  |
|   |   |  | Suite 500                                    |                |  |   |  |  |
| City & State  | •                                       |  | City & State                                 |                |  | 4.  | FEI Number 59-1512201 Applied For                                      |  |
|   |   |  | Sarasota, Florida                            |                |  |   | Not Applicable   |  |
| Zip   | :                                       | Country                                | 34238  | Country<br>USA |  | 5.  | Certificate of Status Desired S8.75 Additional Fee Required            |  |
| 6. Name and Address of Current Registered Agent   |   |  |  |                | 7. Name and Address of New Registered Agent                      |   |  |  |
| BRYN, MARK J<br>ONE BISCAYNE TOWER STE 3599<br>2 SOUTH BISCAYNE BOULEVARD<br>MIAMI FL 33131   |   |  |  |                | Name Street Address (P.O. Box Number is Not Acceptable)          |   |  |  |
|   |   |  |  |                | Chock Address (F.O. Box Hamber to Not Albertaile)                |   |  |  |
|   |   |  |  |                | [  | <del></del> "                                     |  |  |
|   |   |  |  |                | City FL Zip Code   |   |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. |   |  |  |                |  |   |  |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)  DATE |   |  |  |                |  |   |  |  |
|   | Signature typed                         | or printed name of registered agent an | d title if applicable (NOTE                  | : Registere    | d Agent signatu  | re required when r                                | reinstating) DATE  |  |
| Tax filing requirement and elects to do so After MAY 1, 2000  |   |  |  |                | FEE IS \$150.00<br>Fee will be \$550.00<br>to Department of Stat |   | 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. |  |
| 11. OFFICERS AND DIRECTORS  |   |  |  | 12.            |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |  |  |
| TITLE   | DP Delete                               |  |  |                | E  | Vice President, Operations   Change X Addition    |  |  |
| NAME  | OUR PERMANAGE ID LINOU E                |  |  |                | ΙĘ   | Joselle Culp                                      |  |  |
| STREET ADDRESS  | EET ADDRESS ONE BISCAYNE TOWER, #3599   |  |  |                | ET ADDRESS   | 8588 Potter Park Drive, Suite 500                 |  |  |
| CITY-ST-ZIP   | T-ZIP MIAMI FL                          |  |  | CITY           | -ST-ZIP  | Sarasota, Florida 34238                           |  |  |
| TITLE   | VS \ XX Delete                          |  |  | TITL           |  |   | ☐ Change   |  |
| NAME  | LYNCH, SCOTT                            |  |  | NAM            | E  | Jose'Fernandez                                    |  |  |
| STREET ADDRESS  | ET ADDRESS 3903 NORTHDALE BLVD STE 140E |  |  | STRE           | ET ADDRESS   | 8588 Potter Park Drive, Suite 500                 |  |  |
| CITY-ST-ZIP   | Y-ST-ZIP TAMPA FL 33624                 |  |  | CITY           | CITY-ST-ZIP Sarasota, Florida 34238                              |   |  |  |
| TITLE   | VT Delete                               |  |  |                | E  | Director, VP, Secretary Change XX Addition        |  |  |
| NAME  | E CASSIDY, EUGENE F                     |  |  |                | E  | Mark J. Bryn                                      |  |  |
| STREET ADDRESS  | _                                       |  |  |                | ET ADDRESS   | 2~S.Biscayne Blvd., Suite 3599                    |  |  |
| CITY-ST-ZIP   | 17.44177772 00003                       |  |  |                | -ST-ZIP  | Miami, Florida 33131                              |  |  |
| TITLE   | VAS                                     |  | ☐ Delete                                     | TITL           | Ę  |   | XXX Change ☐ Addition  |  |
| NAME  | PAULMANN, JAMES '                       |  |  | NAM            | _  | 8588 P  | otter Park Drive, Suite 500  |  |
| STREET ADDRESS  |   |  |  |                | ET ADDRESS   |   | ta, Florida 34238  |  |
| CITY-ST-ZIP   |   | A FL 34238                             |  | CHY            | -ST-ZIP  | 001000  | ·  |  |
| TITLE   | D                                       | A AMBREMAN AN                          | X Delete                                     | TITLI          |  |   | ☐ Change ☐ Addition  |  |
| NAME  |   |  |  | NAM            |  |   |  |  |
| STREET ADDRESS  | , , , , , , , , , , , , , , , , , , ,   |  |  |                | ET ADDRESS<br>'- ST-ZIP  |   |  |  |
| CITY-ST-ZIP   | TAMPA FL                                | ·                                      | <del></del>                                  |                |  |   |  |  |
| TITLE   | i.                                      |  | ☐ Delete                                     | TITLE          |  |   | Change Addition  |  |
| NAME  |   |  |  | NAM            |  |   |  |  |
| STREET ADDRESS  |   |  |  |                | EET ADDRESS<br>'- ST-ZIP   |   |  |  |
| CITY-ST-ZIP   |   |  |  |                | - 31-217   |   |  |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

374-0501