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ANNUAL REPORT		DIV	Secretary of State DIVISION OF CORPORATIONS			Se	Secretary of State			
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MINTER PAR		Mailing Addre 2300 LEE RD. WINTER PARK	•			C	DO NOT WRITE IN THIS SPACE			
						 Date Incorporate 01/12/1973 	d or Qualified			
Principal F	Place of Business	2a. Mailing Ad	dress			4. FEI Number			A	oplied For
Suite, Apt.	# etc	26 Suite, Apt.	# etc		··· ·	59-1434433	l.,			ot Applicable Additional
	· · · · · · · · · · · · · · · · · · ·	27				5. Certificate of Stat	us Desired			equired
City & Stat	10 	City & State	e			 Election Campaig Trust Fund Contri 				May Be to Fees
Zip	Country 25	Zip 29		Countr 30	У	 This corporation (Personal Property 	/ Tax due June	e 30. 🛛 🔽	Yes [tangible] No
	9. Name and Address of Cu	rrent Registered Agen	t	81	Name	10. Name and Addro		egistered A	gent	
	CRARY, FELTON 95 BUCKSAW PL.			82		DENNIS M. D Address (P.O. Box Number is		hleì		
	NGWOOD FL 32750			83	54	2 HASSOCKS LOO	<u>P</u>			
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	to the provisions of Sections 607 registered agoht, or both, in the S am familiar with, and accept the o Signature, well or perited name of registere	0502 and 607 1508, Fio light of Fiolda, Such chu hiljaturri, ht, Section 60		s, the abov uthorized b rida Statute	e-named y the corp is.	WE MARY corporation submits this stat ioration's board of directors.	ement for the I hereby acce	FL purpose of a pt the appo	85 Zip 33 changing it intment as	Code 746 Is registered registered
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