P. 001 Page 1 of 1

Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H13000082946 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6380

APR 17.2013

Account Name

: CLARK, PARTINGTON, HART AND HART

Account Number : 071201002016

: (850)434-9200

R. WHITE

: (850)432-7340

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

COR AMND/RESTATE/CORRECT OR O/D RESIGN. PHILLIPS OIL, INC.

| Certificate of Status | 1 |
|-----------------------|---------|
| Certified Copy | 1 |
| Page Count | 08 |
| Estimated Charge | \$52.50 |

Electronic Filing Menu

Corporate Filing Menu

Help

PHICAP-105409

APR/16/2013/TUE 09:45 AM CPH Destin

FAX No. 850 650 3305

850-617-6381

rax:850432/340 4/10/2010 0:40:40 Pm

WANT 11001 LWW DELAGE.
WALL 12 5013 12:50

Page 1 of 10

Dear Ms White

Please see enclosed letter from Phillips Energy, LLC authorizing name change FLORIDA DEPARTMENT OF STATE for Phillips Energy, Inc.

April 15, 2013

PHILLIPS ENERGY, LLC 66 N. HOLIDAY ROAD MIRAMAR BEACH, FL 32550US

SUBJECT: PHILLIPS ENERGY, LLC

REF: L12000144040

Dee Whitener 850-650-3304

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refex the complete document, including the electronic filing cover sheet.

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable

If you have any questions concerning this matter, please either respond the writing or call (850) 245-6050.

Rebekah White Regulatory Specialist

Letter Number: 313A00008954

Spoke co/Darlene Connell. 4/15/13

Letter- Stating same people in LLC & Inc.

Lucque permission for cop to use similar name

Attn. le be kah white (850) 617-6380 Pax

P.O BOX 6327 - Tallahassee, Florida 32314

Phillips Energy, LLC 42 Business Centre Dr., Suite 101, Miramar Beach, FL 32550

Voice: 850-460-2601 • Fax: 850-460-2605

Tuesday, April 16, 2013

RE: Request by Phillips Oil, Inc. to change its name to Phillips Energy, Inc.

To Whom It May Concern,

The purpose of this letter is to grant permission to Phillips Oil, Inc. to change its name to Phillips Energy, Inc. Both companies are subsidiaries of the same parent corporation and we desire the name change. Please feel free to contact me If you have any questions.

Sincerely,

Joe Dobson Manager

Phillips Energy, LLC

H13000082946 & +1

COVER LETTER

| TO: Amendment Section Division of Corpo | | | |
|-----------------------------------------------------------------------|---------------------------------------------|--------------------------------------|-------------------------------------------|
| NAME OF CORPOR | LATION: Phillips Oil, | Inc. | |
| DOCUMENT NUMI | BER: 416458 | | |
| | of Amendment and fee are su | bmitted for filing. | |
| Please return all corres | pondence concerning this mat | tter to the following: | |
| | Scott M. Campbe | ·II | |
| | | Name of Contact Perso | n |
| | Clark Partington I | Hart | |
| | | Firm/ Company | |
| 34990 Emerald Coast Pkwy, Ste 101 | | 101 | |
| | | Address | |
| | Destin, FL 32541 | | |
| | | City/ State and Zip Cod | le |
| sca | mpbell@cphlaw.d | com . | |
| | | sed for future annual report | notification) |
| | | | |
| For further information | n concerning this matter, pleas | se call: | |
| Scott M. Can | npbell | _{at (} 850 | , 650-3304 |
| Scott M. Campbell Name of Contact Person Area Code & Daytime Teleph | | ode & Daytime Telephone Number | |
| Enclosed is a check for | r the following amount made | payable to the Florida Dep | artment of State: |
| 7 | | - | |
| S35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fee & Certified Copy | ■\$52.50 Filing Fee Certificate of Status |
| | Certificate of Status | (Additional copy is | Certified Copy |
| | | enclosed) | (Additional Copy |
| | | | is enclosed) |
| Mai | ling Address | Street Address | |
| | endment Section | | dment Section |
| | ision of Corporations | | on of Corporations |
| | . Box 6327 | | n Building |
| 1 811 | ahassee, FL 32314 | | Executive Center Circle lassee, FL 32301 |

| | FILED H130000829463 |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| • | Articles of Amendment SEGRETARY OF STATE of Articles of Incorporation FALUAHASSEE, ELORIDA |
| | of FALUATIASSEE ELOPIDA |
| Phillips Oil, Inc. | A CONTRACTOR OF THE CONTRACTOR |
| (Name of Corporation as currently | filed with the Florida Dept. of State) |
| 416458 | |
| (Document Number of | of Corporation (if known) |
| Pursuant to the provisions of section 607.1006, Flori its Articles of Incorporation: | da Statutes, this Florida Profit Corporation adopts the following amendment(s) |
| A. If amending name, enter the new name of the | corporation: |
| Phillips Energy, Inc. | The new |
| | ord "corporation," "company," or "incorporated" or the abbreviation p," "Inc," or "Co". A professional corporation name must contain the eabbreviation "P.A." |
| B. Enter new principal office address, if applicab | 42 Business Centre Dr. |
| (Principal office address MUST BE A STREET AL | Suite 101 |
| | Miramar Beach, FL 32550 |
| C. Enter new malling address, if applicable: (Mailing address MAY BE A POST OFFICE B | 42 Business Centre Dr. |
| | Suite 101 |
| | Miramar Beach, FL 32550 |
| new registered agent and/or the new registere | |
| Name of New Registered Agent SCOTT | M. Campbell |
| 34990 | Emerald Coast Pkwy, Ste 301 |
| | (Florida street address) |
| New Registered Office Address: Destir | n |
| - | (City) (Zip Code) |
| _/// | egistered Agent: I apr funiliar with and accept the obligations of the position. New Registered Agent, if changing |

H13000082946 3

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO \(\infty\) Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: XChange | PI | John Doe | | |
|-------------------------------|--------------|--------------------|-------------------------|--|
| X Remove | <u>v</u> | Mike Jones | | |
| X Add | <u>sv</u> | Sally Smith | | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Address</u> | |
| 1)Change | PD | Gregg Harrod | 806 Highway 90 W | |
| Add | | | Crestview, FL 32536 | |
| Remove | | | | |
| 2) Change | VD | Rob Erickson | 806 Highway 90 W | |
| Add | | | Crestview, FL 32536 | |
| X Remove | חח | Dunart F. Phillips | 40 Business Contro Dr | |
| 3) Change | PD | Rupert E. Phillips | 42 Business Centre Dr. | |
| X Add | | | Suite 101 | |
| Remove | | | Miramar Beach, FL 32550 | |
| 4) Change | VD | Ryan E. Phillips | 42 Business Centre Dr. | |
| X Add | | | Suite 101 | |
| Remove | | | Miramar Beach, FL 32550 | |
| 5) Change | V | Debora L. Link | 42 Business Centre Dr. | |
| X | , | | Suite 101 | |
| Remove | | | Miramar Beach, FL 32550 | |
| 6) Change | ٧ | Brian Clapp | 42 Business Centre Dr. | |
| X Add | | | Suite 101 | |
| Remove | | | Miramar Beach, FL 32550 | |
| | | | · | |

Page 2 of 4

H130000817323

H130000829463

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Salty Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Salty Smith, SV as an Add.

| X Change | PT | John Doe | |
|-------------------------------|--------------|-----------------------|-------------------------|
| X Removt | У | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1)Change | TS | Alan Payne | 42 Business Centre Dr. |
| X Add | | | Suite 101 |
| Remove | | | Miramar Beach, FL 32550 |
| 2) Change | D | Sandra K. Phillips | 42 Business Centre Dr. |
| X Add | | | Suite 101 |
| Remove | | | Miramar Beach, FL 32550 |
| 3)Change | D | Bobbi A. Phillips Roe | 42 Business Centre Dr. |
| X Add | , | | Suite 101 |
| Remove | | | Miramar Beach, FL 32550 |
| 4) Change | D | Regan Phillips | 42 Business Centre Dr. |
| X Add | | | Suite 101 |
| Remove | | | Miramar Beach, FL 32550 |
| 5) Change | Ð | Joe Dobson | 42 Business Centre Dr. |
| X Add | | | Suite 101 |
| Remove | | | Miramar Beach, FL 32550 |
| 6) Change | D | Fred McLaughlin | 42 Business Centre Dr. |
| X Add | | | Suite 101 |
| Pamova | | | Miramar Beach, FL 32550 |

Page 2 of 4

| = | (Be specific) |
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| f an amendment provides for an exc provisions for implementing the ame | hange, reclassification, or cancellation of issued shares. endment if not contained in the amendment itself: |
| f an amendment provides for an exc provisions for implementing the ame (if not applicable, indicate N/A) | change, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself: |
| provisions for implementing the ame | hange, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself: |
| provisions for implementing the ame | change, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself: |
| provisions for implementing the ame | change, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself: |
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| provisions for implementing the ame | change, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself: |

H130000829463

| The date of enell amendment(s) adoption: March 29, 2013 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Effective date if applicable: |
| (no more than 90 days after amendment file date) |
| |
| Adoption of Amendment(s) (CHECK ONE) |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s); |
| "The number of votes; cast for the amendment(s) was/were sufficient for approval |
| ьу |
| (voling group) |
| The amendment(s) was Avere adopted by the board of directors without shareholder action and shareholder action was not required. |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. |
| Dated 4-10-13 |
| Signature (By a director, president or other officer of directors or officers invent been selected, by an incorporator—if in the hands of a receiver, trustee, or other count |
| appointed (tiduciary by that fiduciary) |
| RUPERT E. PHILLIPS (Typed or printed name of person signing) |
| (Typed or printed name of person signing) |
| President |
| (Title of person signing) |