## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

416412

(5)

RIGGS AIR THANSPORT, INC.												
Principal Place	e of Business	Mailing A	ddress								DII 01011 1001	
7345 POINCE	ANA COURT	7345 P/	7345 POINCIANA COURT									
MIAMI LAKES FL 33014 MIAMI LAKES FL 33014								DO MOT MIDITE		20.405		
							-	DO NOT WRITE	IN THIS S	PACE	<del></del>	
							3.	Date Incorporated or Qualified				
9 Principal P	lace of Business	2. Mailir	ig Address			<del></del>	-	<b>01/10/1973</b> FEI Number			pplied For	
21		⊢⊣	26				"				ot Applicable	
Sulte, Apt.	#, etc.		Suite, Apt. #, etc.					59-1519980			Additional	
22		27	27				5.	Certificate of Status Desired	<u></u>		equired	
City & State	9	City 8	City & State				6.	Election Campaign Financing		\$5.00	May Be	
23		28						Trust Fund Contribution			to Fees	
—, <sup>Zip</sup>	Country			Country			В.	This corporation owes or has paid			_ ~ ·	
24	<del></del>			30	<u>)</u>			Personal Property Tax due June 30. Yes No				
<del>- · · · ·</del>	g. Name and Address of Curre	int Registered A	Agent		<b>B</b> 1	Name	10.	Name and Address of New Reg	istered A	igent		
	3GS, WILLIAM LYLE			[	ויס	name						
7345 POINCIANA COURT				Γ	82	Street Add	ddress (F	O. Box Number is Not Acceptable	e)	-		
ML	AMI LAKES FL 33014			-	83							
			•		63							
				[	84	City			FL	85 Zip (	Code	
11. Pursuant t	to the provisions of Sections 607.05	02 and 607 150	8 Florida Statute	s the ab	DVE-	named cor	orporatio	n submits this statement for the pu		changing it	ts registered	
office or re	egistered agent, or both, in the Statem familiar with, and accept the oblid	le of Florida, Suc	ch change was a	uthorized	hv t	the corpora	ration's t	poard of directors. I hereby accept	t the app	ointment as	registered	
•	m tammar with, and accept the oblig	Jations or, Section	DH 607,0303, FIO	nua State	nes.							
SIGNATURE	Signature, typed or printed name of rugistered as	gest and the diapplica	blo (NOTE	Registered	Agent	signature requ	เต็ม เอดี พายน	re-instating)	DATE			
12.	OFFICERS AN	ND DIRECTORS		13.				ADDITIONS/CHANGES TO OFFICE	ERS AND	DIRECTOR	RS IN 12	
TITLE	PD		DELETE	1.1 TITE	.E					Change	Addition	
NAME	RIGGS, WILLIAM LYLE		1.2 NA									
STREET ADDRESS	7345 POINCIANA COURT		1.3 \$			1.3 STREET ADDRESS						
CITY-ST-ZIP	MIAMI LAKES FL				1.4 CITY-ST-ZIP			4	***************************************			
TITLE	DST		DELETE	2 1 TIT	}					L Change	Addition	
NAME	RIGGS, WILLIAM LOUIS				2.2 NAME							
STREET ADDRESS	7345 POINCIANA COURT					DDRESS						
CITY-ST-ZIP	MIAMI LAKES FL		DELETE	2.4 011		- ZIP				Change	1 44/3/20	
TITLE			□ DECEIE	3.1 TiTi						☐ Change	☐ Addition	
NAME				3.2 NA/							}	
STREET ADDRESS						DDRESS					1	
CITY-ST-ZIP TITLE			DELETE	3.4. CIT 4.1 TITL		- {IF				Change	Addition	
NAME				4. 2 NA								
STREET ADORESS						DDRESS						
CITY-ST-ZIP				4.4 CIT								
TITLE			DELETE	5 1 1170						Change	Addition	
NAME				52 NAM	AE.							
STREET ADDRESS				5.3 STR	EET A	DDRESS						
CITY-ST-ZIP				5.4 CIT	Y-ST-	- ZIP						
TITLE			DELETE	6.1 TITL	.E					☐ Change	Addition	
NAME				6.2 NAN	ΛE							
STREET ADDRESS				6.3 STR	EET A	DDRESS						
CITY-ST-ZIP	- in-			6.4 CIT	Y-S1-	ZIP			<del></del>			
and Iberebus	a distribution in the constant and control of a	ماصحمالله منطه بالارب	no not munifiedo.	- 46			in Deal's	a a c) OT/O//O File / d . Oxea a e e   1 &		.4*441 4 .41	and constituted	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

1-305-822-3839

**FILED** 

Apr 28 1998 8:00am

Secretary of State