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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sanora B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

416155

(0)

| EDGEWATER ELECTRIC, INC. | | | | | | | |
|---|--|---|---------------------------------|--|---|------------------------------|------------------------|
| Principa: Place of Business Mailing Address | | | | ·· ··································· | | JB1 0311 01011 01011 41011 0 | I DIA CIRIL BIRIN INDI |
| 1902 ORANGE TREE DR EDGEWATER FL 32141 | | 1902 ORANGE TREE DR EDGEWATER FL 32141 | | | | | |
| | | | | | 3. Date incorporated or Qualified | 3a. Date of Last R | · |
| 2. Principal Flace of Business | | 2a. Maiking Address | | 01/08/1973 4. FEI Number | 03/03/1 | Applied For | |
| 21 | | 26 | | / трриоо | | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | \$8.75 | Additional | |
| 22 | | 27 | | 5. Certificate of Status Desired | 1 / | Required | |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.0 | O May Be | |
| 23 Ζιρ | | 28 | | | Trust Fund Contribution | L Adde | d to Fees |
| 24 | Country [25] | Zip 29 | Country | | 8. This corporation has liability for in Florida Statutes Yes | tangible tax under s | 199.032, |
| | 9. Name and Address of Curre | | [30] | | Florida Statutes Yes 10. Name and Address of New Re | | |
| | | | 81 | Name | 10. Hame and Address of New He | Sistered Agent | |
| CLARK | , JEFFERSON | | | 0: | | , | |
| | ANAL STREET | | 82 | Street Ad | ldress (P.O. Box Number is Not Acceptable | <i>i</i>) | |
| | MYRNA BEACH FL 32069 | | 83 | | | | |
| | | | 84 | | | | |
| | | | | , | | - FL " ' | p Code |
| familiar with | d agent, or both, in the State of Flori i, and accept the obligations of, Sec isoative, by disciplination are displaced agen | ua. Seen enange was author non 607.0505, Florida Statute | ized by the cord | oration's bo | Oration submits this statement for the purp land of directors. I heraby accept the appoint | ntment as registered | agent I am |
| 12. | OFFICERS AN | D D-RECTORS | 13. | | ADDITIONS/CHANGES TO OFFIC | ERS AND DIRECTO | RS IN 12 |
| TITLE | P | ☐ DELETE | 1 1 FIFLE | | | Change | Addition |
| NAME | TROUTNER, JOSEPH W. | | 1.2 NAME | | | | ŀ |
| STREET ADDRESS 1902 ORANGE TREE DRIV | | E | 1.3 \$18EFT | ADDRESS. | | | |
| CITY+ST-ZIP TITLE | EDGEWATER FL | C Delete | 14 CITY 5 | T ZIP | | | |
| NAME | | | 2 1 TIFEE | | | ☐ Change | ☐ Addition |
| STREET ADDRESS | | | 2.2 NAME | 1000100 | | | |
| CITY-S1-ZIP | 133 | | 2.3 STREET ADDRESS | | | | |
| TITLE | DELEI | | 24 CITY - ST - Z.P 3 1 TiTLE | | | ☐ Change | ☐ Addition |
| NAME | | | 3 2 NAME | | | onlings | |
| STREET ADDRESS | | | 33 STREE | I ADDRESS | | | |
| CITY - ST - ZIP | | | 34CTY-5 | T-ZIP | | | 1 |
| THILE | DELETE | | 4 1 TiTLE | | | ☐ Change | Add-tion |
| NAME | | | 4.2 NAME | | | | ĺ |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CHY - S | 1 - 21F | | | |
| THLE | | ☐ DELETE | 5 1 TITLE | | | ☐ Change | Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5 3 STREET | | | | ŀ |
| CITY-ST-ZIP TITLE | | | 5 4 CITY - S | I - ZIP | | | |
| NAME | | ☐ DEFETE | 6 1 TITLE | | | ☐ Change | Addition |
| STREET ADDRESS | | | 6.2 NAME | *D0DL03 | | | |
| CITY-ST-ZIP | | | 63 STREET | | | | |
| | certify that the information supplied | with this filing is voluntarily fur | 64 CPY-S nished and doo | r-zir s not qualify | for the exemption stated in Section 119.0 | 7(3)(k) Florida Statut | es I further |

Too lied by Certify that the information supplied with this Fing is voluntarily furnished and does not quality for the exemption stated in Section 119.07(3)(4). Florida Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation on the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: June and Typed on Printed Name of Signing Officer or Director

4-22-96 (904) H28-2197