FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #416035

PAUL GROSSMAN & ASSOCIATES, INC.

| <u> </u> | | | | | | | | | |
|--|-----------------------------------|----------------------|----------------|-----------------------|------|----------------------|--|---|----------------------------------|
| Principal Place of Business Mailing Address | | | | | | | | 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | • |
| 04 JUNIPER LANE ONGWOOD FL 32779 LONGWOOD FL 32779 | | | | - | | | DO NOT WR | ITE IN THIS SPACE | |
| • | | | | • | | | 3. Date Incorporated or Qualifed 01/04/1973 | | |
| 2. Principal P | lace of Business , | 2a. Mailir | ng Address | | | | 4. FEI Number | 9. 8 | Applied For |
| 21 | | 26 | | | | | 59-1705023 | | Not Applicable |
| Suite, Apt. | #, etc. | Suite 27 | , Apt. #, etc. | | | | 5. Certifcate of Status Desired | 1 1 | 5 -Additional Required |
| City & Stat | le | City 8 | & State | | | | 6. Election Campaign Financing | \$5.i | 00 May Be |
| 23 | · · · | 28 | | | | • | Trust Fund Contribution | Add | ed to Fees |
| Zip | Country | Zip | | Countr | У | | 8. This corporation owes the cur | | |
| 24 | 25 | 29 | | 30 | | · | Personal Property Tax. | XYes | □No · |
| | 9. Name and Address of C | | Agent | 8. | 41 | A1 | 10. Name and Address of New | Registered Agent | |
| GBOS | SSMAN, PAUL | | | . 8 | ' | Name | | • | |
| 104 J | UNIPER LANE | 127 1777 | | 82 | 2 | Street Addres | ss (P.O. Box Number is Not Accept | table) | n german za file |
| | NDO, FL | | | 8: | 3 | | | | |
| LONG | GWOOD FL 32779 | | | 84 | 4 | City | The second secon | ⊏1 85 Z | ip Code |
| agent. I a | m familiar with, and accept the o | | | | | signature required v | | DATE | |
| 12. | OFFICER | S AND DIRECTOR | | 13. | | | ADDITIONS/CHANGES TO O | | |
| TITLE | PD | | ☐ DELETE | 1.1 TITLE | | | | ☐ Chan | ge |
| NAME | GROSSMAN, PAUL A | | | 1.2 NAME | : | | | | |
| STREET ADDRESS | 104 JUNIPER LANE | | | 1.3 STRE | ETA | DDRESS | | | { |
| CITY-ST-ZIP | LONGWOOD FL | | | 1.4 CITY- | | ZIP | <u></u> | | ge Addition |
| TITLE | STD | • | ☐ DELETE | 2.1 TITLE | | | | ☐ Chan | ge C: Addition |
| NAME | GROSSMAN, BARBARA | | • | 2.2 NAME | • | | | | |
| STREET ADDRESS | 104 JUNIPER LANE | | | 2.3 STRE | | | | - 1 A | |
| CITY-ST-ZIP | LONGWOOD FL 32779 | 10 | | 2. 4 CITY- | | ZIP | -112 | I Chan | ge 🔲 Addition |
| TITLE $r_{d} \approx 1$ | | | ☐ DELETE | 3.1 TITLE | | | • | ☐ Chan | ge . [] Addition |
| NAME | | \$ 14.00 m | | 3.2 NAME | | | | 4 | |
| STREET ADDRESS | | | | 3.3 STRE | ET A | ADDRESS . | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | (1) (1) (1) (1) (1) | |
| CITY-ST-ZIP. | Tracking recommend | | | 3.4. CITY-5 | | ZIP | | Choo | ce Addition |
| TITLE | | | ☐ DELETÉ | 4.1 TITLE | | | 2 1 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | · · · · · · · · · · · · · · · · · · · | ige (|
| NAME, | | 19: | | 4. 2 NAME | | | | | i. |
| STREET ADDRESS | A strings | \mathfrak{t}^{A} . | ** | 4.3 STRE | | | | | |
| CITY-ST-ZIP | <u> </u> | | [] priete | 4.4 CITY- | | ZIP | | Char | ge Addition |
| TITLE | ma t | | ☐ DELETE | 5.1 TITLE 5.2 NAME | | | | | . П <i>у</i> одиоди |
| NAME | | | - | | | DDD566 | • | | |
| STREET ADDRESS | FO | | | 5.3 STRE | | | | | |
| CITY-ST-ZIP | White care var views in | · | ☐ DELETE | 6.1 TITLE | | ZIF | * | Char | ge [] Addition |
| TITLE | | | | | | - 1 | | | |

CITY-ST-ZIP, 14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

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STREET ADDRESS

FILED

Feb 01, 1999 8:00am

Secretary of State

02-01-1999 90027 040 ***150.00