## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

**DOCUMENT #** 

1996

415883

(8)

JEFFERSON MORTGAGE COMPANY

| Principal Place of Business Mailing Address                               |   |   |                   |   | * 1 TROIT BIOR 1100 E BEIDI 18181 18184 4151 EIDI BIBN BIBN BIBN BIBN BIBN BIBN BIBN B |   |  |
|---|---|---|-------------------|---|--|---|--|
| 301-41ST STREET 301-41ST STREET MIAMI BEACH FL 33140 MIAMI BEACH FL 33140 |   |   | 140               |   |  |   |  |
|   |   |   |                   |   | <ol> <li>Date Incorporated or Qualified<br/>01/03/1973</li> </ol>                      | 3a. Date of Last Report 03/30/1995          |  |
| 2. Principal Pla  | , Principal Place of Business 2a. Mailing Address   |   |                   |   | 4. FEI Number  | Applied For                                 |  |
| 21  |   | 26  |                   |   | 59-1488748   | Not Applica                                 |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |                   | 5. Certificate of Status Desired                        | S8.75 Additional Fee Required  |   |  |
| City & State  |   | City & State  |                   | Election Campaign Financing     Trust Fund Contribution | S5.00 May Be Added to Fees   |   |  |
| Zip<br>24   | Country 25  | Zip <b>29</b>   | Country<br>30     | ,   | 8. This corporation has liability for Florida Statutes Yes                             | ntangible tax under s 199.032,<br>☐ No      |  |
| 9. Name and Address of Current Registered Agent                           |   |   |                   |   | 10. Name and Address of New Registered Agent   |   |  |
|   |   |   | 81                | Name  |  |   |  |
| GOLDBERG,BARTON S.  |   |   |                   | Street Add  | Address (P.O. Box Number is Not Acceptable)  |   |  |
| 301-41ST STREET   |   |   | <u> </u>          |   |  |   |  |
| MIAMI B   | EACH FL 33140   |   | 83                |   |  |   |  |
|   |   |   | 84                | City  |  | 85 Zip Code                                 |  |
|   |   |   | <u></u>           | <u> </u>  |  | FL S P                                      |  |
| or register   | of the provisions of sections of sections of set agent, or both, in the State of Fig. th, and accept the obligations of, Se Sgnature, typod or primod name of registered ag | orida. Such change was author<br>ection 607.0505, Florida Statute | rized by the corp | poration's boa  | ration submits this statement for the pure of directors. I hereby accept the app       | pose of chairing its registered agent. I ar |  |
| 12.   |   | AND DIRECTORS   | 13.               | T agradus Politica                                      | ADDITIONS/CHANGES TO OFF   |   |  |
| TITLE   | PD  | DELETE  | 1 1 TITLE         |   | 7155110110-01711020-70-017   | Change Addit                                |  |
| NAME  | COURSHON, ARTHUR H.   | _   | 12 NAME           |   |  | <del></del>                                 |  |
| STREET ADDRESS  | 301-41ST STREET   |   | 13 STREE          | T ADDRESS   |  |   |  |
| CITY-S1 ZiP   | MIAMI BEACH FL  |   | 1.4 CITY-         | S1 - 71P  |  |   |  |
| THILE   | STD   | DELETE  | 2 1 TITLE         |   |  | ☐ Change ☐ Addit                            |  |
| NAME  | GOLDBERG,BARTON S.  |   | 2 2 NAME          |   |  |   |  |
| STREFT ADDRESS  | 301-41ST STREET   |   | 23 STREE          | T ADDRESS   |  |   |  |
| CITY-ST-ZIP   | MIAMI BEACH FL  |   | 2 4 CITY -        | ST-ZIP  |  | ·   |  |
| TITLE   |   | ☐ DELETE  | 3 1 TITLE         |   |  | ☐ Change ☐ Addit                            |  |
| NAME  |   |   | 3.2 NAME          |   |  |   |  |
| STREET ADDRESS  |   |   | 33 STREE          | 1 ADDRESS   |  |   |  |
| CITY-ST-7IP   | AMARI IV.   |   | 34 CITY -         |   |  |   |  |
| THILE   |   | DELETE  | 4 1 TITLE         | 1   | 00000179   |   |  |
| NAMÉ  |   |   | 4.2 NAME          |   | -04/24/96010   | ISUUU9                                      |  |

64 CHTY - ST - 7IP 14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation by the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or changed, or on an attachpoor with an address.

5 1 THE 5.2 NAME

6 1 TITLE

62 NAME 63 STREET ADDRESS

4.3 STREET ADDRESS 4.4 CITY - ST - ZIP

5 3 STREET ADDRESS

5 4 CITY-ST-7IP

**SIGNATURE:** 

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

C(1Y - ST - Z(F)

CITY - ST - ZIP

DELETE

DELETE

BARTON S GOLDBERG, DIRECTOR 4.10.96 (305)532.6451

\*\*\*1800.00

Change

Change

Addition

Addition