FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00



| COF ANNU | PROFIT RPORATION JAL REPORT 1997 | | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS | | | | May 15 1997 8:00am Secretary of State | | | | | |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|------------------------------|------------|---------------|
| DOCUMENT # 415427 1. Corporation Nanic S.W. BROWN GROVES, INC. (4) | | | | | | | | | | | | |
| Principal Place of Business 228 ASH LANE LAKELAND FL 33813 | | 228 AS | Mailing Address 228 ASH LANE LAKELAND FL 33813-3501 | | | | | #### 01011 01011 0# 1 | | | | |
| 2. Principal P | lace of Business | 1 2a. M | ailing Address | | | ······································ | Date Incorporated or 12/29/1972 FEI Number | Qualified | 3a. Date of 05/01/19 | 996 | port | |
| 21 Suite, Apt | | 26 | uite, Apt. #, etc. | | | | 59-1478521 5. Certificate of Status | Donizod | \$8 | No | Applicable | 1 |
| City & State | 9 | | ty & State | | | ···· | 6. Election Campaign F | inancing | \$ | | May Be | - |
| Zip Zi p 24 | Country 25 9. Name and Address of | 28 Zi 29 | | Co. | intry | ······································ | Trust Fund Contribut 8. This corporation has Florida Statutes 10. Name and Address | liability for i | ntangible tax u Yes 🔲 No | | | |
| 228 LAKE | WN, SHIRLEY W. ASH LANE ELAND FL 33813 to the provisions of Sections egistered agent, or both, in n familiar with, and accept | the State of Florida. | Such change was a | uthorize | d by | City -named corp | ess (P.O. Box Number is No boration submits this statem ion's board of directors. I he | ant for the o | FL 85 | Zip C nging its ent as | registered | |
| SIGNATURE | Segrecula Typeo or printed name of re | gistered agent and title if an | | Registere | d Age | nt signatura requi | ed when reinstating) ADDITIONS/CHANGE | S TO OFFIC | DAYE ERS AND DIRI | CTOR | S IN 12 | 6 |
| TITLE NAME STREET ADDRESS OFF-SI-ZIP | PTD BROWN, SHIRLEY W. 228 ASH LANE LAKELAND FL | | ☐ DELETE | | 1.1 Title 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP | | | | | hange | Addition | R2E034 (9/96) |
| THLE NAME STREET ADDRESS | VS SAWYER, HARRY 2627 COLLINS AVE. LAKELAND FL | | ☐ DELETE | 2.1 T 2.2 N 2.3 S | ITLE Ame | address | | | | hange | Addition | 25 |
| OTTY-ST-ZIP TITLE NAME STREET ADORESS | Date Alb 1 E | | ☐ DELETE | 31 T 32 N 3.3 S | ITLE AME | ADDRESS | | | | hange | Addition | |
| CHY-SI-20P TULE NAME STREET ADDRESS | | | ☐ DELETE | 4.1 T 4.2 I 4.3 S | ITLE NAME TREET | ADDRESS | THE RESERVE THE PERSON NAMED IN COLUMN TO SERVE THE PERSON NAMED I | | | hange | Addition | |
| TITLE NAME STREET ADDRESS | | | ☐ DELETE | 5.1 F 5.2 N 5.3 S | AME TREET | ADDRESS | | | | change | Addition | |
| CHY-ST-7IP THLE MAME STREET ADDRESS CHY-ST-7IP | | | DELETE | 61 T 6.2 N 6.3 S | IAME | ADDRESS | | | | Change | Addition | - |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED