FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90136 022 ***150.00

| DOCUMENT | # | 41 | 48 | 1 | 1 |
|--------------------|---|----|----|---|---|
| 4. Compretion Name | | 71 | TU | • | |

G & D FRUIT CORPORATION

| Principal Place | of Business | Mailing Add | ress | _ | | | | | |
|----------------------------|-----------------------------------------------|-----------------------------------|-------------------|--------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------|--------------|
| 1070 12TH STR | EET | 1070 12TH S | TREET | | | | | | |
| P O BOX 1029 | | P O BOX 10 | | | | | | | |
| VERO BEACH F | L 32961 | VERO BEACH | 1 FL 32961 | | | | ITE IN THIS S | SPACE | |
| US | | US | | | | Date Incorporated or Qualifed 12/18/1972 | 1 | | |
| - D D) | (D | a Mailing | Addraga | | | 4. FEI Number | | I An | plied For |
| | ace of Business | 2a. Mailing / | -audi 635 | | | 59-1584830 | | <u> </u> | t Applicable |
| 21 | | 26 | | | | 39 1304030 | | | |
| Suite, Apt. | #, etc. | <u></u> — ` | ot. #, etc. | | | 5. Certifcate of Status Desired | | \$8.75 A | |
| | | 27 | | | | | | | |
| City & State | 9 | City & S | tate | | | 6. Election Campaign Financing | | \$5.00 | * |
| 23 | | 28 | | | | Trust Fund Contribution | | Added t | o Fees |
| Zip | Country | Zip | | Country | | 8. This corporation owes the cu | rrent year Inta | | l |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | | Yes | □No |
| | 9. Name and Address of Cu | urrent Registered Ago | ent | | | 10. Name and Address of New | Registered A | gent | |
| 07:11 | | | | 81 | Name | | | | 1 |
| | son, george | | | 82 | Street A | Address (P.O. Box Number is Not Accep | table) | | |
| | 16TH ST | | | 42 | Suboti | (i.e. don't all lot to the to | , | | |
| VERO | BEACH FL 32966 | | | 83 | | | | | |
| | | | | 84 | City | | EI | 85 Žip (| ode |
| | | | | Ļ_ | | Title About | <u> </u> | honging its | ragistared |
| office or re | enictored agent or both in the S | State of Florida, Such o | change was author | nzed by | the como | corporation submits this statement for the ration's board of directors. I hereby acce | e purpose or d | manging its tment as re | gistered |
| agent. I a | n familiar with, and accept the o | bligations of Section | 607.0505, Florida | Statutes | | | | | |
| SIGNATURE | Signature, typed or printed name of registers | ed agent and title if applicable. | (NOTE: Regis | stered Agen | t signature re | quired when reinstating) | DATE | | |
| 12. | OFFICER | S AND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO O | FFICERS AND | | |
| TITLE | D | | ☐ DELETE | 1.1 TITLE | | | | Change | ☐ Addition |
| NAME | STINSON, JAMES | | i. | 1.2 NAME | | | | | |
| STREET ADDRESS | 1455 35 AVENUE | | | 1.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | VERO BEACH FL | | | 1.4 CITY-ST | T-21P | | | | 1 |
| TITLE | SD | | | 2.1 TITLE | | · · | | Change | Addition |
| NAME | STINSON, GEORGE | | i, | 2.2 NAME | | | | | Ţ |
| | 6880 16TH ST | | | 2.3 STREET | ADDDECC | | | | |
| STREET ADDRESS | | | | | 1 | | | - | } |
| CITY-ST-ZIP | VERO BEACH FL | | | 2. 4 CITY-S | T-ZIP | | | Change | Addition |
| TITLE "" | | * | | 3.1 TITLE | ľ | | | _ 5.,6.,95 | |
| NAME | | | | 3.2 NAME | ļ | | | | |
| STREET ADDRESS | | | , | 3.3 STREET | ADDRESS | | | | i |
| CITY-ST-ZIP | | | | 3.4. CITY-S | T- ZIP | | | | |
| TITLE | | | ☐ DELETÉ | 4.1 TITLE | | • | | ☐ Change | ☐ Addition |
| NAME | | | | 4, 2 NAME | ļ | | | | |
| STREET ADDRESS | | | ₹. | 4.3 STREE1 | ADDRESS | | | | Ì |
| CITY-ST-ZIP | | | | 4.4 CITY-S | | | | | |
| TITLE | | | | 5.1 TITLE | | | | Change | Addition |
| NAME | | | | 5.2 NAME | ţ | • | | | ļ |
| í l | | | | 5.3 STREET | ADDRESS | • | | | Ì |
| STREET ADDRESS CITY-ST-ZIP | | | | 5.4 CITY-S | | | | | |
| TITLE | | | | 6.1 TITLE | f | | | Change | Addition |
| Į l | | | | 6.2 NAME | . [| • | | | |
| NAME | • | | 8 | 6.3 STREET | 1 | | | | |
| STREET ADDRESS | 44 S. F. G. | + - | | - | | kyminen kung un der in de diese ein | | `s= ' | · { |
| CITY-ST-ZIP | | | | 6.4 CITY - S | T-ZIP | | | ** | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

561-562-5354 Daytime Phone #

CR2E034 (11/98)