FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

NAME STREET ADDRESS

CITY-ST-ZIP

SIGNATURE

FILED PROFIT Apr 28 1998 8:00am FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B. Mortham ANNUAL REPORT Secretary of State Secretary of State 1998 DIVISION OF CORPORATIONS **DOCUMENT #** (0)414335 M & C SEAFOOD CO. INC. Principal Place of Business Mailing Address P. O. ROY 488 P. O. BOX 488 701 U.S. HIGHWAY 41 SOUTH, SUITE #D. RUSKIN FL 33570 701 U.S. HIGHWAY 41 SOUTH, SUITE #D DO NOT WRITE IN THIS SPACE RUSKIN FL 33570 3. Date Incorporated or Qualified 12/11/1972 2. Principal Place of Business 2a. Mailing Address Applied For 26 59-1428665 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State 6, Election Campaign Financing \$5.00 May Be 23 28 Trust Fund Contribution Added to Fees Zip Country Zip 8. This corporation owes or has paid the current year Intangible 29 Personal Property Tax due June 30. ☐ Yes 24 25 10. Name and Address of New Registered Agent 9, Name and Address of Current Registered Agent Name MCROBERTS, EUGENE 1820 SAFFOLD PARK DRIVE Street Address (P.O. Box Number is Not Acceptable) **RUSKIN FL** 85 Zip Code 84 City 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicat 12 OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 ☐ Addition ___ DELETE ☐ Change 1.1 TITLE TITLE MCROBERTS, EUGENE A NAME 1.2 NAME 1820 SAFFOLD PK DR 1.3 STREET ADDRESS STREET ADDRESS RUSKIN, FL 00000 CITY-ST-ZIP 1.4 CITY-ST-ZIP DELETE ☐ Change Addition TITLE 2.1 TITLE NAME DAVIS, KATHI L 2.2 NAME STREET ADDRESS 6007 FROND WAY 2.3 STREET ADDRESS APOLLO BEACH, FL 00000 City-St-ZiP 2 4 CITY - ST-ZIP DELETE Addition Change TITLE 3.1 TITLE 3.2 NAME STREET ADDRESS 3 3 STREET ADDRESS CITY-ST-ZIP 3.4. CITY - ST - ZIP DELETE Change Addition 4.1 TITLE TITLE 4. 2 NAME STREET ADDRESS 4.3 STREET ADDRESS 4.4 CITY - ST - ZIP CITY-ST-ZIP Change Addition DELETE TITLE 5.1 TITLE NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADORESS CITY-ST-ZIP 5.4 CITY-ST-ZIP Change DELETE Addition TITLE 6.1 TITLE 6.2 NAME

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in 13/645-256/

6.3 STREET ADDRESS 6.4 CITY - ST - ZIP