## FILE-NOW; FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION: **ANNUAL REPORT** 

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # 412179

| ALBAY,   | INC  |                                |                    |  | Lift first brother come come come and a man    |   |  |
|--|--|--------------------------------|--------------------|--|--|---|--|
|  | •  |                                |                    |  |  |   |  |
| Principal Place of Business Mailing Address        |  |                                |                    |  | <u>-</u>                                       | 'ERY BYDIK BILLIK BYBIK TITRIK LILUK (BDI |  |
| 2612 W 15TH  | ST   | 2612 W 15TH ST                 |                    |  |  |   |  |
| PO BOX 1627 PO BOX 1627                            |  |                                |                    |  |  |   |  |
| PANAMA CITY FL 32402 PANAMA CITY FL 32402          |  |                                |                    | DO NOT WRITE IN THIS SPACE                       |  |   |  |
|  | •  |                                |                    |  | 3. Date Incorporated or Qualifed               |   |  |
| 7 Deinoinal D                                      | Olean of Dunings   | 1 0 - 14-00 - Add              |                    | ·  | 11/06/1972                                     |   |  |
| 2. Principal Place of Business 2a. Mailing Address |  |                                |                    | 4. FEI Number                                    | Applied For                                    |   |  |
| 21   |  |                                | <del></del>        |  | 59-2071692                                     | Not Applicable                            |  |
| 22 27  |  |                                |                    |  | 5. Certifcate of Status Desired                | \$8.75 Additional<br>Fee Required         |  |
| City & Stat  | te   | City & State                   |                    |  | 6. Election Campaign Financing                 | \$5.00 May Be                             |  |
| 23   |  | 28                             |                    |  | Trust Fund Contribution                        | Added to Fees                             |  |
| Zip  | Country  | Zip                            | Country            | 1  | 8. This corporation owes the current year      | Intangible                                |  |
| 24   | 25   | 29                             | 30                 |  | Personal Property Tax.                         | ☐ Yes ☐ No                                |  |
|  | 9. Name and Address of Current   | Registered Agent               |                    | т  | 10. Name and Address of New Register           | ed Agent                                  |  |
| SMITH, CHARLES S.                                  |  |                                | . 81               | Name   |  | ·   |  |
| 2612 WEST 15TH STREET                              |  |                                | 82                 | Street Addre                                     | et Address (P.O. Box Number is Not Acceptable) |   |  |
| PANAMA CITY FL 32407                               |  |                                | 83                 | <del>                                     </del> |  | *   |  |
|  |  |                                | 63                 |  |  | · 1974年,新林等。                              |  |
|  |  |                                | 84                 | City   |  | 85 Zip Code                               |  |
| .11. Pursuant                                      | to the provisions of Sections 607.0502   | and 607.1508, Florida Statu    | ites, the above    | Le-named corpo                                   | pration submits this statement for the purpose | of changing its registered                |  |
| Office of r  | registered agent, or both, in the State of<br>am familiar with, and accept the obligation  | or Fiorida. Such change was a  | authorized by      | the corporation                                  | n's board of directors. I hereby accept the ap | pointment as registered                   |  |
| SIGNATURE  | •  | JIIS OI, GEOGOTI GOT.GGGG, 1 K | JIUd Statutes      | 4  |  |   |  |
| SIGNATURE  | Signature, typed or printed name of registered agent a   | and title if applicable. (NOT) | E: Registered Agen | nt signature required                            | when reinstating) DATE                         |   |  |
| 12.  | OFFICERS AND   |                                | 13.                |  | ADDITIONS/CHANGES TO OFFICERS                  | AND DIRECTORS IN 12                       |  |
| TITLE  | PD   | ☐ DELETE                       | 1.1 TITLE          |  | 7.   | ☐ Change ☐ Addition                       |  |
| NAME   | SMITH, CHARLES S.  |                                | 1.2 NAME           |  | •  |   |  |
| STREET ADDRESS                                     |  |                                | 1.3 STREET         | r address  |  | •   |  |
| C/TY-ST-ZIP  | PANAMA CITY FL   |                                | 1.4 CITY-ST        | T-ZIP  | -  |   |  |
| TITLE  | S  | ☐ DELETE                       | 2.1 TITLE          | ĺ  |  | ☐ Change ☐ Addition                       |  |
| NAME   | LINDSEY, NANCY   |                                | 2.2 NAME           |  |  |   |  |
| STREET ADDRESS                                     | 1  |                                | 2.3 STREET         | ADDRESS  | -  | 1   |  |
| CITY-ST-ZIP  | PANAMA CITY FL   |                                | 2. 4 CITY-S        | iT-ZIP   |  |   |  |
| TITLE  |  | ☐ DELETE                       | 3.1 TITLE          |  |  | ☐ Change ☐ Addition                       |  |
| NAME   | 1 B B B A S S  |                                | 3.2 NAME           |  |  | •   |  |
| STREET ADDRESS                                     |  |                                | 3.3 STREET         | ADDRESS  |  |   |  |
| CITY-ST-ZIP  |  | D BELETE                       | 3.4. CITY-S1       | T- ZIP   |  |   |  |
| TITLE  | 1  | ☐ DÉLETE                       | 4.1 TITLE          |  |  | Change Addition                           |  |
| NAME   | [ *  | + 12                           | 4. 2 NAME          | -  | •  |   |  |
| STREET ADDRESS                                     | 1  | 1.0                            | 4.3 STREET         |  |  |   |  |
| CITY-ST-ZIP  | <del></del>  | □ DELETE                       | 4.4 CITY-ST        | ſ-ZIP  |  |   |  |
| TITLE  | 1  | ☐ DELETE                       | 5.1 TITLE          |  |  | ☐ Change ☐ Addition                       |  |
| NAME   | 1  | · ·                            | 5.2 NAME           | . ADDRESS  | •  |   |  |
| STREET ADDRESS                                     | 1 :  | •                              | 5.3 STREET.        |  | •  | !   |  |
| CITY-ST-ZIP<br>TITLE                               | <del></del>  | ☐ DELETE                       | 5.4 CITY-ST        | -212   |  | Chara Addition                            |  |
| NAME   | The state of the s |                                | 62 NAME            |  |  | ☐ Change ☐ Addition                       |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of on an attaghment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

**FILED** 

Jan 27, 1999 8:00am

**Secretary of State** 

01-27-1999 90023 046 \*\*\*150.00