

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 17, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                               |                     |                                 |                                                                        |                                                                                                                                         |                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # 410469</b>                                                                                                                                                                                                      |                     |                                 |                                                                        |                                                        |                                                                   |
| 1. Entity Name<br><b>BOB'S CANOE RENTAL AND SALES INC</b>                                                                                                                                                                     |                     |                                 |                                                                        |                                                                                                                                         |                                                                   |
| Principal Place of Business<br><b>4569 PLOWMAN LANE<br/>MILTON FL 32583<br/>US</b>                                                                                                                                            |                     |                                 | Mailing Address<br><b>4569 PLOWMAN LANE<br/>MILTON FL 32583<br/>US</b> |                                                                                                                                         |                                                                   |
| 2. Principal Place of Business                                                                                                                                                                                                |                     |                                 | 3. Mailing Address                                                     |                                                                                                                                         |                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                           |                     |                                 | Suite, Apt. #, etc.                                                    |                                                                                                                                         |                                                                   |
| City & State                                                                                                                                                                                                                  |                     |                                 | City & State                                                           |                                                                                                                                         |                                                                   |
| Zip                                                                                                                                                                                                                           | Country             | Zip                             | Country                                                                | 4. FEI Number<br><b>59-1424048</b>                                                                                                      |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                     |                     |                                 |                                                                        | Applied For<br>Not Applicable                                                                                                           |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>COHRON, PATRICIA<br/>4569 PLOWMAN LN<br/>MILTON FL 32583</b>                                                                                                        |                     |                                 |                                                                        | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                     |                                 |                                                                        |                                                                                                                                         |                                                                   |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reissuing)                                                                                                                                                    |                     |                                 |                                                                        |                                                                                                                                         |                                                                   |
| DATE _____                                                                                                                                                                                                                    |                     |                                 |                                                                        |                                                                                                                                         |                                                                   |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                               |                     |                                 |                                                                        |                                                                                                                                         |                                                                   |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                    |                     |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                  |                                                                                                                                         |                                                                   |
| TITLE                                                                                                                                                                                                                         | V                   | <input type="checkbox"/> Delete | TITLE                                                                  |                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                                                                                                                                                                                                          | PERRY, JEAN         |                                 | NAME                                                                   |                                                                                                                                         |                                                                   |
| STREET ADDRESS                                                                                                                                                                                                                | 4569 PLOWMAN LANE   |                                 | STREET ADDRESS                                                         |                                                                                                                                         |                                                                   |
| CITY-ST-ZIP                                                                                                                                                                                                                   | MILTON FL 32583     |                                 | CITY-ST-ZIP                                                            |                                                                                                                                         |                                                                   |
| TITLE                                                                                                                                                                                                                         | P                   | <input type="checkbox"/> Delete | TITLE                                                                  |                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                                                                                                                                                                                                          | PLOWMAN, M M        |                                 | NAME                                                                   |                                                                                                                                         |                                                                   |
| STREET ADDRESS                                                                                                                                                                                                                | 4569 PLOWMAN LANE   |                                 | STREET ADDRESS                                                         |                                                                                                                                         |                                                                   |
| CITY-ST-ZIP                                                                                                                                                                                                                   | MILTON FL 32583     |                                 | CITY-ST-ZIP                                                            |                                                                                                                                         |                                                                   |
| TITLE                                                                                                                                                                                                                         | VP                  | <input type="checkbox"/> Delete | TITLE                                                                  |                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                                                                                                                                                                                                          | PLOWMAN, WILLIAM T. |                                 | NAME                                                                   |                                                                                                                                         |                                                                   |
| STREET ADDRESS                                                                                                                                                                                                                | 4569 PLOWMAN LN     |                                 | STREET ADDRESS                                                         |                                                                                                                                         |                                                                   |
| CITY-ST-ZIP                                                                                                                                                                                                                   | MILTON FL           |                                 | CITY-ST-ZIP                                                            |                                                                                                                                         |                                                                   |
| TITLE                                                                                                                                                                                                                         | T                   | <input type="checkbox"/> Delete | TITLE                                                                  |                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                                                                                                                                                                                                          | COHRON, PATRICIA    |                                 | NAME                                                                   |                                                                                                                                         |                                                                   |
| STREET ADDRESS                                                                                                                                                                                                                | 4569 PLOWMAN LN     |                                 | STREET ADDRESS                                                         |                                                                                                                                         |                                                                   |
| CITY-ST-ZIP                                                                                                                                                                                                                   | MILTON FL           |                                 | CITY-ST-ZIP                                                            |                                                                                                                                         |                                                                   |
| TITLE                                                                                                                                                                                                                         |                     | <input type="checkbox"/> Delete | TITLE                                                                  |                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                                                                                                                                                                                                          |                     |                                 | NAME                                                                   |                                                                                                                                         |                                                                   |
| STREET ADDRESS                                                                                                                                                                                                                |                     |                                 | STREET ADDRESS                                                         |                                                                                                                                         |                                                                   |
| CITY-ST-ZIP                                                                                                                                                                                                                   |                     |                                 | CITY-ST-ZIP                                                            |                                                                                                                                         |                                                                   |
| TITLE                                                                                                                                                                                                                         |                     | <input type="checkbox"/> Delete | TITLE                                                                  |                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                                                                                                                                                                                                          |                     |                                 | NAME                                                                   |                                                                                                                                         |                                                                   |
| STREET ADDRESS                                                                                                                                                                                                                |                     |                                 | STREET ADDRESS                                                         |                                                                                                                                         |                                                                   |
| CITY-ST-ZIP                                                                                                                                                                                                                   |                     |                                 | CITY-ST-ZIP                                                            |                                                                                                                                         |                                                                   |



1st MOORE CR2E034 (10/05)

4. FEI Number **59-1424048**

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

9. Election Campaign Financing **\$5.00 May Be**  
Trust Fund Contribution. ☐ **Added to Fees**

**U00000513943**  
**04/29/06-80150-011 150.00**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered

SIGNATURE: *m. m. PLOWMAN* *m. m. PLOWMAN* *4-14-06* *850-* *623-5451*