SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

FILED

Sep 15 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

| | MENT # 410104 SWIMWEAR OUTLET STOR | | | | | | | | |
|---|---|--|--------------------------------|--------------------|---|---|-------------|------------------------|-----------------|
| Principal Plac | | | | - | | | | | |
| 233 NORTH ELEVENTH STREET 233 NORTH ELEVENTH S' READING PA 19601 READING PA 19601 | | | TREET | | | | | | |
| | | | | | | , | | | |
| | | | | | | DO NOT WRITE | | | |
| | | | | | | 3. Date Incorporated or Qualified | | Date of Last | Report |
| 5 Dalaminate | Diagonal Publishers | l An Alleria Add . | | | | 10/04/1972 | 0 | <u>7/24/1996</u> | |
| · · | Place of Business | 2a. Mailing Address | | | 4. FEI Number Applied Fo | | | | |
| Suite, Apt | # alc | Suite, Apt. #, etc. | | | 6.40 | | | Not Applicable | |
| 22 | . # , 80. | 27 | | | 5. Certificate of Status Desired | 攻 | | Additional Required | |
| City & Sta | te | City & State | | | & Election Compaign Financies | | ·········· | | |
| 23 | | 28 | | | Election Campaign Financing Trust Fund Contribution | П | , . | O May Be d to Fees | |
| Zip | Country | Zip | Countr | v | · · · · · · · · · · · · · · · · · · · | | | | |
| 24 | 25 | 29 30 | | , | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. | | | |
| | 9. Name and Address of Curre | | - 1001 | - | | 10. Name and Address of New Re | | | <u> </u> |
| COF | IEN, SALLY F. | | 81 | N | ame | | | | |
| | THREE ISLAND BLVD. | | - | | | (2.0.2 | | | |
| APT. 1108 | | | 82 | e S | reet Addre | ess (P.O. Box Number is Not Acceptab | le) | | |
| | LANDALE FL 33009 | | 83 | 1 | | | | | |
| IIAE | CHIDAGE I E 65008 | | |] | | | | | |
| | | | 84 | С | ity | | E | 85 Zij | p Code |
| 11. Pursuant | to the provisions of Sections 607.050 | 12 and 607 1508. Florida State | ites the above | /0 DS | mod coro | oration submits this statement for the o | | o of abanaina | ito sociolore d |
| | registered agent, or both, in the State am familiar with, and accept the oblig | of Florida. Such change was patiens of, Section 607.0505, F | authorized b lorida Statute | y the | corporati | oration submits this statement for the p on's board of directors. I hereby accep | t the | appointment a | is registered |
| SIGNATURE | Signature, typed or printed name of registered ag- | ent and title if applicable (NC | TE: Registered Ag | ont sig | nature require | ed when reinstating) | ĐẠT | Ē | |
| 12. | OFFICERS AN | OFFICERS AND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFIC | ER\$ A | AND DIRECTO | ORS IN 12 |
| TITLE | P | ☐ DELETE | 1.1 TITLE | 1.1 TITLE | | | | Change | Addition |
| NAME | COHEN, BRUCE A. | | 1.2 NAME | 1.2 NAME | | | | | |
| STREET ADDRESS | 233 NORTH ELEVENTH ST. | | 1.3 STREET ADDRESS | | RESS | · | | | |
| CITY-ST-ZIP | READING PA | IG PA | | 1.4 CITY-ST-ZIP | | | | | |
| TITLE | VST | DELETE | 2.1 TITLE | | | | | Change | Addition |
| NAME | COHEN, NELSON I. | | 2.2 NAME | 2.2 NAME | | | | | |
| STREET ADDRESS | 233 NORTH ELEVENTH ST. | ST. | | 2.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | READING PA | | | 2, 4 CITY-ST-ZIP | | | | | |
| TITLE | | DELETE | | 3.1 TITLE | | | | Change | Addition |
| NAME | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | 3.3 STREET | | 3F 5 5 | | | | |
| CITY-ST-ZIP | 7 | | 3.4. CITY- | | | | | | |
| TITLE | | DELETE | 4.1 TITLE | 31-51 | <u>'</u> | | | Change | Addition |
| NAME | | | | 4. 2 NAME | | | | C Chicago | NOUNDII |
| STREET ADDRESS | ĺ | | | | nece | | | | |
| | | | 4.3 STREET | | | | | | |
| CITY-ST-ZIP TITLE | | DELETE | | 4 CITY-ST-ZIP | | | | Change | Addition |
| | | | | 5.1 TITLE | | | | L_ Crange | LLI ACIDICION |
| NAME STACET ADDRESS | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | 5.9 STREET | | | | | | |
| CITY-ST-ZIP | | Deceme | 5.4 CITY - S | ST-ZIF | | · Patternatura | | | 7 - 111 |
| TITLE | | DELETE | 6.1 TITLE | | | | | Change | Addition |
| NAME | | | 6.2 NAME | | | | | | |
| , STREET ADDRESS | | | 6.3 STREET | T ADDE | RESS | | | | |
| CITY - ST - ZIP | | | 64 OTY - 9 | ST - 7/8 | , I | | | | |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.