

2006 FOR PROFIT CORPORATION ANNUAL REPORT

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Mar 17, 2006 8:00 am
Secretary of State

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01092006 Chg-P CR2E034 (11/05)

DOCUMENT # 408187 1. Entity Name CHASE HOME MORTGAGE CORPORATION OF THE SOUTHEAST					
Principal Place of Business 4915 INDEPENDENCE PARKWAY TAMPA, FL 33634-4540			Mailing Address 194 WOOD AVE SOUTH C/O LEGAL DEPARTMENT ISELIN, NJ 08830 US		
2. Principal Place of Business Suite, Apt. #, etc.			3. Mailing Address Suite, Apt. #, etc.		
City & State			City & State		
Zip		Country		4. FEI Number 59-1413442	
5. Certificate of Status Desired <input type="checkbox"/>		\$8.75 Additional Fee Required			
6. Name and Address of Current Registered Agent CT CORPORATION SYSTEM 1200 S PINE ISLAND RD PLANTATION, FL 33324				7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE _____ DATE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>					
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees			
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S SHEEHAN, MARGUERITE 194 WOOD AVE S ISELIN, NJ 08830 <input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	Dir Scott Powell 270 Park Ave Fl 19 New York, NY 10019 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD COOPER, SAMUEL H. 300 TICE BLVD 3RD FL N WOODCLIFF LAKE, NJ <input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP AT Gary M Roos 3415 Vision Drive Floor 2 Columbus, OH 43219 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	EVP HALL, DEANE W. 10151 DEERWOOD PARK BLVD JACKSONVILLE, FL 32256 <input checked="" type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP AS Laura O'Hara 194 Wood Ave S Iselin, NJ 08830 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: _____		Samuel H Cooper		January 9, 2006	
<small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>		<small>Date</small>		<small>Daytime Phone #</small>	



JPMorgan Chase Bank, National Association
Compliance Dept.

Nikki Jordan
Assistant Vice President
194 Wood Avenue South
Iselin, New Jersey 08830
Phone: (732) 452-8349
Fax: (732) 452-8034

March 16, 2006

Division of Corporations
2670 Executiv Center Circle
Suite 100
Tallahassee, FL 32301

RE: 2006 For Profit Corporation Annual Report
Chase Home Mortgage Corporation of the Southeast

Dear Sir/Madam:

Enclosed please find check No. 4140083 in the amount of \$150.00 with competed Annual Report.

Should you have any questions or require additional information, I can be reached at (732) 452-8349..

Sincerely,

Nikki Jordan
Asst. Vice President/Licensing Officer

Enclosures