## **2005 FOR PROFIT CORPORATION**

## **ANNUAL REPORT**

## **DOCUMENT # 408187**

Entity Name
 CHASE HOME MORTGAGE CORPORATION OF THE



**FILED** Aug 23, 2005 8:00 am Secretary of State

08-23-2005 90012 045 \*\*\*550.00

| SOUTHEAST  |   |   |  |                       |                             |                                |                    |                    |            |  |  |
|--|---|---|--|-----------------------|-----------------------------|--------------------------------|--------------------|--------------------|------------|--|--|
| Principal Place of Business 4915 INDEPENDENCE PARKWAY TAMPA, FL 33634-4540                             |   | Mailing Address<br>343 Thornall Street<br>C/O Legal Department<br>Edison, NJ 08837 US |  |                       | 50062977                    |                                |                    |                    |            |  |  |
| 2. Principal Place of Business   |   | 3. Mailing Address<br>194 Wood Ave South  |  |                       |                             |                                |                    |                    |            |  |  |
| Suite, Apt. #, etc.  |   | Suile Apt.#.etc.<br>c o Legal Department  |  |                       | 05312005                    | Chg-P                          | CR2E034 (10        | )/03)              |            |  |  |
| City & State   |   | City & State Iselin, NJ 08830   |  | 4. FEI Numb<br>59-141 |                             |                                | <del></del>        | plicable           |            |  |  |
| Zip  | Country   | 08830   | Country<br>USA                                 |                       |                             | of Status Desired              | Fee R              | 5 Addition equired | al         |  |  |
|  | 6. Name and Address of Current I                          | Registered Agent  | 7. Name and Address of New Registered Agent    |                       |                             |                                |                    |                    |            |  |  |
| CT COPPO   | DRATION SYSTEM  | <del></del>   | - Name -                                       |                       |                             | ·· · ·                         | · · -              |                    |            |  |  |
| 1200 S PIN   | IE ISLAND RD<br>ON, FL 33324                              |   | Street Ac                                      | ddress (I             | P.O. Box Numb               | er is Not Acceptable)          |                    |                    |            |  |  |
|  |   |   | City   |                       |                             |                                | FL Z               | p Code             |            |  |  |
| 8. The above   | named entity submits this statement for                   | r the purpose of changing its reg   | gistered office or                             | register              | ed agent, or bo             | th, in the State of Flori      |                    | r with, and        | accept     |  |  |
| the obligati   | ions of registered agent.                                 |   |  | _                     | _                           |                                |                    |                    |            |  |  |
| SIGNATURE  |   |   |  |                       |                             |                                |                    |                    |            |  |  |
|  |   |   |  |                       |                             |                                |                    |                    |            |  |  |
| FILE NOWIII FEE IS \$550.00  Due by September 7, 2005  9. Election Campaign Fin Trust Fund Contributio |   |   |  |                       | .00 May Be<br>led to Fees   |                                |                    |                    |            |  |  |
| 10.  | OFFICERS AND  | DIRECTORS   | 11,  |                       | ADDITIONS                   | CHANGES TO OFFIC               | ERS AND DIRE       | CTORS IN           | 11         |  |  |
| TITLE NAME STREET ADDRESS  | D DOYLE, ROTIN A 343 THORNALL ST                          | 😡 Oelete  | TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP       |                       |                             | ;<br>;                         |                    | hange 🗀            | ] Addition |  |  |
| CITY-ST-ZIP  | EDISON, NJ 08837  |   |  |                       | · - · ·                     |                                |                    |                    | 7 4 4 4 94 |  |  |
| NAME STREET ADDRESS CITY-ST-ZIP  | S<br>SHEEHAN, MARGUERITE<br>343 THORNALL ST<br>EDISON, NJ | ☐ Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | She<br>19             | eehan,<br>4 Wood<br>elin, N | Marguerit<br>Ave S<br>IJ 08830 | re Žu              | nange <u>L</u>     | ] Addition |  |  |
| TITLE  | DT  | Defete  | TITLE  |                       |                             |                                |                    | hange [            | Addition   |  |  |
| NAME   | BINDER, TAJVINDER   | <del></del>   | NAME -   |                       |                             | · · · -                        |                    |                    | -          |  |  |
| STREET ADDRESS '   | 343 THORNALL STREET<br>EDISON, NJ 08837                   |   | STREET ADDRESS CITY-ST-ZIP                     |                       |                             |                                |                    | •                  |            |  |  |
| TITLE  | PD  | ☐ Delete  | TITLE  |                       |                             |                                |                    | hange [            | Addition   |  |  |
| NAME   | COOPER, SAMUEL H.   |   | NAME   |                       |                             |                                |                    | , –                |            |  |  |
| STREET ADDRESS   | 300 TICE BLVD 3RD FL N                                    |   | STREET ADDRESS                                 |                       |                             |                                |                    |                    |            |  |  |
| CITY-ST-ZIP  | WOODCLIFF LAKE, NJ  |   | CITY-ST-ZIP                                    |                       |                             |                                |                    | <del> </del>       |            |  |  |
| TITLE  | VP  | 🙀 Delete  | TITLE  |                       |                             |                                |                    | hange [            | Addition   |  |  |
| NAME<br>STREET ADDRESS   | FRIEDMAN, PAMÉLA  |   | NAME<br>CTREET ADDRESS                         |                       |                             |                                |                    |                    |            |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 343 THORNALL STREET<br>EDISON, NJ 08837                   |   | STREET ADDRESS<br>CITY-ST-ZIP                  |                       |                             |                                |                    |                    |            |  |  |
| TITLE  | EVP   | ☐ Delete  | TITLE  |                       |                             |                                | ₽ d                | Change _           | Addition   |  |  |
| NAME   | HALL, DEANE W.  |   | NAME   | 1.0                   | 151 Das                     |                                |                    |                    |            |  |  |
| STREET ADDRESS   | 6900 SOUTHPOINT DR N                                      |   | STREET ADDRESS                                 | Ja.                   | cksonvi                     | rwood Par<br>lle, FL 3         | . к. Біуа<br>32256 |                    |            |  |  |
| CITY-ST-ZIP  | JACKSONVILLE, FL  |   | CITY-ST-ZIP                                    |                       |                             |                                |                    |                    |            |  |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

| SI | G | N | Δ | TI | IB | F |
|----|---|---|---|----|----|---|

Marguerite Sheehan

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR