## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 408069

H & D GRAPHICS, INC.

(3)

## **FILED** Aug 28 1997 8:00am Secretary of State



| Principal Place of Business Mailing Address             |                    |  |                |                        |               |   |                 | e restri bibit bolbi (dritt affils tillið fð                     | 1 8:011 81811              |               |                    |  |
|---|--------------------|--|----------------|------------------------|---------------|---|-----------------|--|----------------------------|---------------|--------------------|--|
| 950 SE 8TH ST. 950 SE 8TH ST.                           |                    |  |                |                        |               |   |                 |  |                            |               |                    |  |
| P O BOX 110490  |                    |  |                | P O BOX 110490         |               |   |                 |  |                            |               |                    |  |
| HIALEAH FL 33011 HIALEAH FL 33011                       |                    |  |                |                        |               |   |                 |  | DO NOT WRITE IN THIS SPACE |               |                    |  |
|   |                    |  |                |                        |               |   |                 | 3. Date Incorporated or Qualified                                | 1                          | ate of Last R | leport             |  |
| 9. Principal D  | loop of Duck       |  | -   00         | Co. Martine Address    |               |   |                 |  | 09/05/1972 02/05/1996      |               |                    |  |
| 2. Principal Place of Business                          |                    |  |                | 2a. Mailing Address    |               |   |                 | 4. FEI Number Applied For  |                            |               |                    |  |
| Suite, Apt. #, etc.                                     |                    |  |                | Suite, Apt. #, etc.    |               |   |                 | 59-1414202   |                            |               | ot Applicable      |  |
| Solie, Apr. W, etc.                                     |                    |  |                | 30/16, Apr. #, etc.    |               |   |                 | 5. Certificate of Status Desired                                 |                            |               | Additional equired |  |
| City & State  |                    |  |                | City & State           |               |   |                 | 6 Floation Communication Figure 1                                |                            | <del></del>   |                    |  |
| 23  |                    |  |                | 28                     |               |   |                 | 6. Election Campaign Financing Trust Fund Contribution           |                            | Added         | May Be             |  |
|   | Zip Country        |  |                | Zip Count              |               |   |                 | 8. This corporation owes or has paid the current year Intangible |                            |               |                    |  |
| 24  | 25                 |  |                | 30                     |               |   | •               | Personal Property Tax due June 30. Yes No                        |                            |               |                    |  |
| 9. Name and Address of Current                          |                    |  | 29<br>nt Regis |                        |               |   |                 | 10. Name and Address of New Re                                   |                            |               |                    |  |
| STI   | NSON JR.           | LOUIS  |                |                        |               | 81  | Name            |  |                            |               |                    |  |
| 4675 PONE DE LEON BLVD.                                 |                    |  |                |                        |               | 62 Street Address (P.O. Box Number is Not Accepte |                 |  |                            |               |                    |  |
| SUITE 305   |                    |  |                |                        |               |   | Street Ac       | ddress (P.O. Box Number is Not Acceptab                          | 10)                        |               | •                  |  |
| CORAL GABLES FL 33146                                   |                    |  |                |                        |               | 83  |                 |  |                            |               |                    |  |
|   |                    | *  |                |                        |               |   |                 |  |                            |               |                    |  |
| 1   | 1                  | * :  |                |                        |               | 84  | City            |  | FL                         | 85 Zip (      | Code               |  |
| 11. Pursuant  | to the provis      | sions of Sections 607.05                                 | 02 and 60      | 07.1508, Florida State | utes, the a   | boy   | e-named co      | orporation submits this statement for the p                      | urpose of                  | changing if   | ts registered      |  |
| I office or r   | egistered ad       | gent, or both, in the State<br>ith, and accept the oblic | e of Floric    | ia. Such change was    | : authorize   | d by  | v the corpo     | ration's board of directors. I hereby accept                     | it the app                 | ointment as   | registered         |  |
|   |                    | mi, and doodpx into oblig                                | janon o        | , 00011017 007.0000, 1 | ionaa oiti    | ioie.   | <i>S.</i>       |  |                            |               |                    |  |
| SIGNATURE   | Signature, types   | d or printed name of registered ag                       | ent and title  | rapplicable (NC        | )TE Registere | d Age   | en signature re | quired when reinstating)   | DATE                       |               |                    |  |
| 12.   |                    | OFFICERS AN  | ID DIREC       |                        | 13.           |   |                 | ADDITIONS/CHANGES TO OFFIC                                       | ERS AND                    | DIRECTOR      |                    |  |
| TITLE   | PD                 | 100F0T   10  |                | DELETE                 | 1.1 To        | TLE   |                 | PO   |                            | ☐ Change      | ■ Addition         |  |
| NAME HAFF, ROBERT L. JR.                                |                    |  |                | 1.2 N                  |               |   |                 | JORGE B. SAN MIGHEL  |                            |               |                    |  |
| STREET ADDRESS 1105 HERON RD.  CITY-ST-7IP KEY LARGO FL |                    |  |                | 1.3 S1                 |               |   | ADDRESS         | 950 S.E. SILST P.O BOX 1101                                      | 190                        |               |                    |  |
| CITY-ST-ZIP   | KEY LA             | RGU FL   |                |                        | 1.4 0         | TY-S  | ST - ZIP        | HIALEAN FL 33010   |                            |               |                    |  |
| TITLE   | V                  | AMPLIAL 14/45/AIP  |                | ☐ DELETE               | 2.1 Ti        | TLE   |                 |  |                            | ☐ Change      | Addition )         |  |
| NAME  |                    | NTHAL, WAYNE   | 440400         | 2.21                   |               |   |                 |  |                            |               | .                  |  |
| STREET ADDRESS 950 S.E. 8TH ST. P.O. BOX 11             |                    |  |                | 0490                   |               |   | ADDRESS         |  |                            |               | 1                  |  |
| CITY-ST-ZIP   |                    | H PL   |                |                        |               |   | ST-ZIP          |  |                            |               |                    |  |
| TITLE   | D                  | IACON  |                | ☐ DELETE               | 3.1 TO        | TLE   | 1               |  |                            | ☐ Change      | Addition           |  |
| NAME  |                    | JASON  |                |                        | 3.2 N         | AME   | 1               |  |                            |               |                    |  |
| STREET ADDRESS  | 11222 C<br>MIAMI F | DUAIL ROOST DRIVE  |                |                        | 3.3 \$        | rree1   | ADDRESS         |  |                            |               |                    |  |
| CITY-ST-ZIP   | AS AS              | `L   |                |                        |               |   | ST-ZIP          |  | ·                          | T-1 -         |                    |  |
| TITLE   |                    | DTU CANEODO  |                | ☐ DELETE               | 4.1 TI        |   |                 |  |                            | ☐ Change      | ☐ Addition         |  |
| NAME  |                    | RTH, SANFORD   |                |                        | 4. 2 N        | AME   |                 |  |                            |               | ļ                  |  |
| STREET ADDRESS  | LAIALAI CI         |  |                |                        |               |   | AODRESS         |  |                            |               |                    |  |
| CITY-ST-ZIP   | SD SD              | `L   |                |                        |               | _   | ST-ZIP          |  |                            |               |                    |  |
| TITLE   |                    | N LOUIS ID ESO   |                | DELETE                 | 5.1 11        |   |                 |  |                            | ☐ Change      | Addition           |  |
| NAME  |                    | N, LOUIS JR., ESQ.                                       |                |                        | 52 N          |   |                 |  |                            |               |                    |  |
| STREET ADDRESS COTY, ST. 7/P CORAL GABLES FL            |                    |  | <i>)</i> ,     |                        | 5 a S1R       |   |                 |  |                            |               |                    |  |
| CITY-ST-ZIP   | TURAL              | UMPLES FL  |                | T 55,755               |               |   | 7 - ZIP         | <u> </u>   |                            | <del></del>   |                    |  |
| TITLE   | ODADE:             | O LAWDONCE   |                | ☐ DELETE               | 6.1 TI        |   |                 |  |                            | Change        | Addition           |  |
| NAME  |                    | R, LAWRENCE  | 140400         |                        | 6.2 N/        | AME   |                 |  |                            |               |                    |  |
| STREET ADDRESS  |                    | . 8TH ST. P.O. BOX                                       | 110490         |                        |               |   | ADDRESS         | •  |                            |               |                    |  |
| CITY-ST-ZIP   | HIALEAI            | n <b>rL</b>  |                |                        | 6.4 C         | TY-S  | ST-24P          |  |                            |               |                    |  |

do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.