

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 407968

Entity Name: PERRY REED, INC.

FILED  
Apr 29, 2005  
Secretary of State

## Current Principal Place of Business:

909 WEST INTERNATIONAL BLVD.  
DAYTONA BCH, FL 32114 US

## New Principal Place of Business:

231 N.NOVA RD  
DAYTONA BCH, FL 32114 US

## Current Mailing Address:

909 WEST INTERNATIONAL BLVD.  
DAYTONA BCH, FL 32114 US

## New Mailing Address:

231 N.NOVA RD  
DAYTONA BCH, FL 32114 US

FEI Number: 59-0953538

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

ARTHUR B CHAPMAN  
781 FALCON DR  
PORT ORANGE, FL 32127 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: P ( ) Delete  
Name: CHAPMAN, ARTHUR,  
Address: 781 FALCON DR  
City-St-Zip: PORT ORANGE, FL 32127

Title: ST ( ) Delete  
Name: CHAPMAN, ELIZABETH,  
Address: 781 FALCON DR  
City-St-Zip: PORT ORANGE, FL 32127

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ARTHUR CHAPMAN

PRES

04/29/2005

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date