## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

### FILED Jul 15, 1999 8:00 am Secretary of State

07-15-1999 90003 050 \*\*\*150.00

# **1999**DOCUMENT #

SIGNATURE:

<sup>#</sup> 407508

TRANSPORT ENTERPRISES, INC.

| Principal Place of Business Mailing Address   |   |                                    |                         |                | _        |                               | -  | 1 IN 11 WE DEEL MINE | BIBIL BIBLL      |                           | II                                     |
|---|---|------------------------------------|-------------------------|----------------|----------|-------------------------------|--|----------------------|------------------|---------------------------|--|
| % ERROL PAN   |   |                                    | % ERROL PANTON          |                |          |                               |  |                      |                  |                           |  |
| 3270 MAHAN D  |   | 3270 MAHAN DRIVE                   |                         |                |          |                               |  |                      |                  |                           |  |
| TALLAHASSEE   | FL 32308  | TALLAHASSEE FL 32308               |                         |                |          |                               | DO NOT WRITE IN THIS SPACE   |                      |                  |                           |  |
| us us   |   |                                    |                         |                |          |                               | 3. Date Incorporated or Qualified  |                      |                  |                           |  |
|   |   |                                    |                         |                |          |                               | 08/24/1972   |                      |                  |                           |  |
|   | lace of Business  |                                    | <del> </del>            |                |          |                               | 4. FEI Number  |                      | <del>    '</del> | oplied For                |  |
| 21  | 4 -4-   | Suite, Apt. #, etc.                |                         |                |          |                               | 59-1755351   |                      |                  | ot Applicab<br>Additional | -                                      |
| Suite, Apt. #, etc.   |   | 27                                 | 27                      |                |          |                               | 5. Certificate of Status Desired   |                      | Fee Re           | equired                   | _                                      |
| City & State  |   | City & State                       |                         |                |          |                               | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |                      |                  |                           |  |
| Zip   | Country   | Zip                                |                         | Cou            | Country  |                               | 8. This corporation owes the curre   | nt year              | _                | 7                         | ļ                                      |
| 24  | 25  | 29                                 | 30                      |                |          | Intangible Personal Property. |  | Yes No               |                  |                           | _                                      |
| 4   | 9. Name and Address of Current  | Registered Ag                      | jent                    |                | 81       |                               | 10. Name and Address of New Re   | gistered Ag          | ent              |                           | _                                      |
| - WEGU 57001  |   |                                    |                         |                |          | Name                          |  |                      |                  |                           |  |
| PANTON, ERROL   |   |                                    |                         |                | 82       | Street Addres                 | ss (P.O. Box Number is Not Acceptate   | otable)              |                  |                           |  |
| 3270 MAHAN DR   |   |                                    |                         | 83             |          |                               |  |                      |                  |                           | _                                      |
| SUITE 300C  |   |                                    |                         |                |          |                               |  |                      |                  |                           |  |
| TALLAHASSEE FL 32308  |   |                                    |                         |                | 84       | City                          |  | FL                   | 85 Zip           | Code                      |  |
| 11. Pursuant  | to the provisions of sections 607.0502  | and 607.1508.                      | Florida Statute         | s. the ab      | ove-i    | named corpora                 | ation submits this statement for the pur   | pose of chan         | ging its re      | gistered                  |  |
| 11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.   |   |                                    |                         |                |          |                               |  |                      |                  |                           |  |
| SIGNATURE   | Signature, typed or printed name of registered agent                                  | and this of annihilation           | (NI                     | TE: Penistr    | rnd Ao   | ent eigneture requir          | ed when reinstating)   | DATE                 |                  |                           |  |
| 12.   | OFFICERS AND  |                                    | (10)                    | 13.            | ii du Ay | en signature requir           | ADDITIONS/CHANGES TO OFF   |                      | DIRECTO          | ORS IN 12                 | S (5/99)                               |
| TITLE   | DPST  |                                    | DELETE                  | 1.1 Ti         | TLE      | T                             |  |                      | Change           | Additio                   | ou ro                                  |
| NAME  | PANTON, ERROL L.  |                                    |                         | 1.2 N/         | 1.2 NAME |                               |  |                      |                  |                           | \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ |
| STREET ADDRESS  | 3270 MAHAN DRIVE  |                                    |                         | 1.3 ST         | REET /   | ADDRESS                       |  |                      |                  |                           | ١Ä                                     |
| CITY-ST-ZIP   | TALLAHASSEE FL  |                                    |                         | 1,4 Ci         | TY-ST-   | ZIP                           |  |                      |                  |                           | 꽃                                      |
| TITLE   | DV  |                                    | DELETE                  | 2 <u>.1</u> T] | [LE_     |                               |  |                      | Change           | Addition                  |  |
| NAME  | PANTON, ANDREA  |                                    |                         | 2.2 N          | ME       |                               |  |                      |                  |                           |  |
| STREET ADDRESS  | 3270 MAHAN DRIVE  |                                    |                         | 2.3 ST         | REET/    | ADDRESS                       |  |                      |                  |                           |  |
| CITY-ST-ZIP   | TALLAHASSEE FL  |                                    |                         | 2.4 CI         | TY-ST-   | ZIP                           |  |                      |                  |                           |  |
| TITLE   | AV DELETE   |                                    |                         |                | TLE      |                               |  |                      | Change           | Addition                  | on                                     |
| NAME  | PANTON, SAMANTHA  |                                    |                         |                | 3.2 NAME |                               |  |                      |                  |                           |  |
| STREET ADDRESS  | 3270 MAHAN DRIVE  |                                    |                         | 3.3 ST         | REET     | ADDRESS                       |  |                      |                  |                           |  |
| CITY-ST-ZIP   | TALLAHASSEE FL  |                                    |                         | _              | TY-ST-   | ZIP                           |  |                      |                  | <del></del>               | _                                      |
| TITLE   | AV  |                                    | DELETE                  | 4.1 TI         |          |                               |  | L                    | Change           | Addition                  | on                                     |
| NAME  | PANTON, KENDRA  |                                    |                         | 4.2 N          |          |                               |  |                      |                  |                           |  |
| STREET ADDRESS  | 3270 MAHAN DRIVE  |                                    |                         | 4.3 S1         | REET     | ADDRESS                       |  |                      |                  |                           |  |
| CITY-ST-ZIP   | TALLAHASSEE FL  |                                    |                         | _              | TY-ST-   | ZIP                           |  |                      | ĭ                |                           |  |
| TITLE   | VP DELETE   |                                    |                         | 5.1 TI         |          |                               |  | ļ                    | Change           | Addition                  | on                                     |
| NAME  | YOUNG, LEAH   |                                    |                         | 5.2 N          |          |                               |  |                      |                  |                           |  |
| STREET ADDRESS  | 3270 MAHAN DR   |                                    |                         | V              |          | ET AODRESS                    |  |                      |                  |                           |  |
| CITY-ST-ZIP   | TALLAHASSEE FL 32308  |                                    |                         |                | TY-ST-   | ZIP                           | <u> </u>   |                      |                  |                           | $\dashv$                               |
| TITLE   | 1 / h 1 /   | <i>y</i> ) ] [                     | DELETE                  | 6.1 TI         |          |                               |  | <u>L</u>             | Change           | Addition                  | on                                     |
| NAME  | /   | //                                 | 1                       | 6.2 N/         |          |                               |  |                      |                  |                           |  |
| STREET ADDRESS  | / \//\/ ////  | //                                 | ) /                     |                |          | ADDRESS                       |  |                      |                  |                           | }                                      |
| CiTY-ST-ZIP   | adiff, that of a locar disk   | hio Sing door -                    | and qualified to -      | 6.4 CI         | TY-ST-   | ZIP                           | on 119 07(3Vi) Elorida Statutas I furti  | or certify the       | t the infor      | mation                    |  |
| 14. I hereby certify that the information supplied that this time does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the opporation or the receiver or trustee empowered to execute this report as required by Chapter 607 Florida Statutes; and that my name appears |   |                                    |                         |                |          |                               |  |                      |                  |                           |  |
| an officer of<br>in Block 12  | or director of the corporation or the rec<br>2 or Block 13 trichanged, at or an attac | eiver or trustee<br>shment with an | empowered t<br>address. | o execute      | this     | report as requ                | uired by Chapter 607 Florida Statutes  | ; and that my        | r name ap        | pears                     |  |

407508 588566-90003

#### TRANSPORT ENTERPRISES, INC. 3270 Mahan Drive Tallahassee, Florida 32308

July 7, 1999

Department of State **Division of Corporations** Attn: Annual Reports P.O. Box 6327 Tallahassee, Florida 32314

> Transport Enterprises, Inc. (the "Corporation") Re:

> > Document No.: 407508

Dear Sir or Madam:

I am in recent receipt of the 1999 Profit Corporation Annual Report, 2<sup>nd</sup> Notice, packet. Please note that the packet originally sent out the end of 1998, beginning of 1999 was never received by the undersigned, or the law firm that handles the Corporation's minute book. In that regard, I would ask that you please accept and file the enclosed executed 1999 Profit Corporation Annual Report for the above-referenced Corporation. Enclosed is a check in the amount of \$150.00, payable to the Department of State for filing fees.

Should you have any questions regarding the enclosed, please call me at (850) 878-5220.

Thank you in advance for your assistance.

Érrol Panton

Enclosure