## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

% NORTEK, INC

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # 407015**

1. Corporation Name

Principal Place of Business

% NORTEK, INC

GLASSALUM ENGINEERING CORP.

| FILED                |
|----------------------|
| May 08, 1999 8:00 am |
| Secretary of State   |
|                      |

05-08-1999 90072 020 \*\*\*150.00



| 50 KENNEDY PLAZA<br>PROVIDENCE RI 02903   |   | 50 KENNEDY PLAZA<br>PROVIDENCE RI 02903 |               |   | DO NOT WRITE IN THIS SPACE  |                                |
|---|---|---|---------------|---|---|--------------------------------|
| PROVIDENCE N                              | 1 02300   | THOSIDEROE IN GEOGR                     |               |   | 3. Date Incorporated or Qualifed 08/17/1972   |                                |
| 2. Principal Pl                           | ace of Business   | 2a. Mailing Address                     |               |   | 4. FEI Number   | Applied For                    |
| 21  | 33 0, 230,,,,,,   | 26                                      |               |   | 59-1410034  | Not Applicable                 |
| Suite, Apt.                               | #, etc.   | Suite, Apt. #, etc.                     |               |   | \$8.7   | 5 Additional                   |
| 22  |   | 27                                      |               |   | 5. Certificate of Status Desired Fee Required   |                                |
| City & State                              | <del>e</del> ·  | City & State                            |               |   | 6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees   |                                |
| <b>23</b> Zip                             | Country   | Zip                                     | Countr        |   | This corporation owes the current year Intangible   | 4                              |
| 24  | 25  |   | 30            |   | Personal Property Tax.  | I⊈ No                          |
| 24  | 9. Name and Address of Curren   | _1==1                                   | 1             |   | 10. Name and Address of New Registered Agent  |                                |
| <del></del>                               |   | <u> </u>                                | 81            | Name  |   |                                |
| THE PRENTICE-HALL CORPORATION SYSTEM INC. |   |   |               | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                                |
| 1201                                      | HAYS STREET   |   | 04            | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                                |
| SUIT                                      | E 105   |   | 83            | 1   |   |                                |
| TALL                                      | AHASSEE FL 32301  |   | -             | 1 000   | 85   2  | ip Code                        |
|   |   |   | 84            | City  | FL 1° 1   | ip Code                        |
| office or r                               | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was auth        | iorized by    | / the corpora   | rporation submits this statement for the purpose of changing<br>tion's board of directors. I hereby accept the appointment as | its registered<br>s registered |
| SIGNATURE                                 | Signature, typed or printed name of registered ager   | t and title if applicable (NOTE: Re     | egistered Age | ent signature requ                                    | ired when reinstating) DATE   |                                |
| 12.                                       |   | D DIRECTORS                             | 13.           | on alguarara raqu                                     | ADDITIONS/CHANGES TO OFFICERS AND DIREC   | CTORS IN 12                    |
| TITLE                                     | PD  | DELETE                                  | 1.1 TITLE     |   | Chan  | ge Addition                    |
| NAME                                      | BREADY, RICHARD L.  | ·                                       | 1.2 NAME      |   |   | l                              |
| STREET ADDRESS                            | 50 KENNEDY PLAZA(NORTEK)  |   | 1.3 STREE     | T ADDRESS   |   | 1                              |
| CITY-ST-ZIP                               | PROVIDENCE, RI.   |   | 1.4 CITY-     |   |   | 1                              |
| TITLE                                     | S   | ☐ DELETE                                | 2.1 TITLE     |   | ☐ Chan  | ge Addition                    |
| NAME                                      | DONNELLY, KEVIN W.  |   | 2.2 NAME      |   |   | į                              |
| STREET ADDRESS                            | 50 KENNEDY PLAZA  |   | 2.3 STREE     | ET ADDRESS  |   |                                |
| CITY-ST-ZIP                               |   |   | 2. 4 CITY-    | ST-ZIP  |   | J                              |
| TITLE                                     | VTD DELETE 3.1  |   |               |   | ☐ Chan  | ge Addition                    |
| NAME                                      | HARRIS, RICHARD, J  |   | 3.2 NAME      |   |   |                                |
| STREET ADDRESS                            | 50 KENNEDY PLAZA  |   | 3.3 STREE     | ET ADDRESS  |   | \                              |
| CITY-ST-ZIP                               |   |   | 3.4. CITY-    | ST-ZIP_   |   |                                |
| TITLE                                     |   | ☐ DELETE                                | 4.1 TITLE     |   | Chan  | ge Addition                    |
| NAME                                      |   |   | 4. 2 NAME     | :   |   | 1                              |
| STREET ADDRESS                            |   | •                                       | 4.3 STREE     | ET ADDRESS  |   |                                |
| CITY-ST-ZIP                               |   |   | 4.4 CITY-     | ST-ZIP  |   |                                |
| TITLE                                     |   | ☐ DELETE                                | 5.1 TITLE     |   | ☐ Chan  | ge 🔲 Addition                  |
| NAME                                      |   |   | 5.2 NAME      |   |   |                                |
| STREET ADDRESS                            |   |   | 5.3 STREE     | ET ADDRESS  |   |                                |
| CITY-ST-ZIP                               |   |   | 5.4 CITY-     | ST-ZIP  |   |                                |
| TITLE                                     |   | ☐ DELETE                                | 6.1 TITLE     |   | ☐ Chan  | ge                             |
| NAME                                      |   |   | 6.2 NAME      |   |   |                                |
| STREET ADDRESS                            |   |   | 6.3 STREE     | ET ADDRESS  |   |                                |
| CITY_ST_7ID                               |   |   | 6.4 CITY-     | ST-ZIP  |   | i                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME